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Solemnity of the Most Holy Body and Blood of Christ | June 6, 2021

# WORSHIP AID

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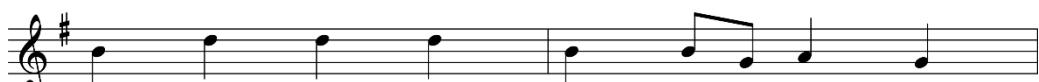


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# INTRODUCTORY RITES

## Entrance Hymn – All Who Hunger



## Gloria

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a-way the sins of the world, have mer - cy on  
us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo-ry of God the Fa - ther. A - men.

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Steven R. Janco  
Music © 2010, WLP

## THE LITURGY OF THE WORD

First Reading

Exodus 24:3-8

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,  
who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

## Responsorial Psalm

Ps. 116:12-13, 15-16, 17-18

Al - za - ré la co - pa de la sal - va - ción, in - vo -  
I will take the cup of sal - va - tion, and

can - do el nom - bre del Se - ñor.  
call on the name of the Lord.

How can I repay the LORD  
for all his goodness to me?  
The cup of salvation I will raise;  
I will call on the name of the LORD. R.

How precious in the eyes of the LORD  
is the death of his faithful.  
Your servant am I,  
the son of your handmaid;  
you have loosened my bonds. R.

A thanksgiving sacrifice I make;  
I will call on the name of the LORD.  
My vows to the LORD I will fulfill  
before all his people. R.

¿Cómo pagaré al Señor  
todo el bien que me ha hecho?  
Alzaré la copa de la salvación,  
invocando su nombre. R.

Mucho le cuesta al Señor  
la muerte de sus fieles.  
Señor, yo soy tu siervo,  
rompiste mis cadenas. R.

Te ofreceré un sacrificio de alabanza,  
invocando tu nombre, Señor.  
Cumpliré al Señor mis votos,  
en presencia de todo el pueblo. R.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española  
Music: Respuesta/Refrain, Tony E. Alonso, © 2004, GIA Publications, Inc.

Brothers and sisters:

When Christ came as high priest  
of the good things that have come to be,  
passing through the greater and more perfect tabernacle  
not made by hands, that is, not belonging to this creation,  
he entered once for all into the sanctuary,  
not with the blood of goats and calves  
but with his own blood, thus obtaining eternal redemption.  
For if the blood of goats and bulls  
and the sprinkling of a heifer's ashes  
can sanctify those who are defiled  
so that their flesh is cleansed,  
how much more will the blood of Christ,  
who through the eternal Spirit offered himself unblemished to God,  
cleanse our consciences from dead works  
to worship the living God.

For this reason he is mediator of a new covenant:  
since a death has taken place for deliverance  
from transgressions under the first covenant,  
those who are called may receive the promised eternal inheritance.

Sequence – Laud, O Zion

## Gospel Acclamation

## Revelation 1:8

The image shows three staves of musical notation in G major. The first staff begins with a whole note, followed by a dotted half note, a quarter note, and a half note. The second staff begins with a half note, followed by a dotted half note, a quarter note, and a half note. The third staff begins with a whole note, followed by a dotted half note, a quarter note, and a half note. Below each staff is a line of text in English and Hebrew. The English text reads "Al - le - lu - ia," and the Hebrew text reads "A - le - lu - ya." The music is set against a background of a light blue gradient.

Music: Chant Mode VI: acc. by Richard Proulx. © 1985 GIA Publications, Inc.

¶ I am the living bread that came down from heaven,  
    says the Lord;  
    whoever eats this bread will live forever.

## Gospel

Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating,

he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

# THE LITURGY OF THE EUCHARIST

## Offertory – Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,  
 2. King of kings, yet born of Mary,  
 3. Rank on rank the host of heaven  
 4. At his feet the six-winged seraph;

And with fear and trembling stand;  
 As of old on earth he stood,  
 Spreads its van-guard on the way;  
 Cher-u-bim with sleep less eye

Ponder nothing earthly minded,  
 Lord of lords in human nature,  
 As the Light of Light, descending  
 Veil their faces to the presence,

For with blessing in his hand  
 In the Body and Blood of the day,  
 From the realms of endless they  
 As with cease-less voice cry:

Christ our God, to descend  
 He will give to all the faith  
 Comes, the pow'rs of hell to van  
 "Al-le-lu-ia, al-le-lu-

ing, Comes, our hom-age to demand.  
 ful His own self for heav'n-ly food.  
 quish, As the dark-ness clears a-way.  
 ia! Al-le-lu-ia, Lord Most High!"

## Preface Acclamation - Sanctus

Holy, Holy, Holy Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high-est.

Text: ICEL, © 2010  
Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

## Memorial Acclamation – Mystery of Faith

When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco  
Music © 2010, WLP

## Doxology and Amen

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

## Fraction Rite – Lamb of God

Steven R. Janco  
Music © 2010, WLP

## Communion Hymns – I Am the Bread of Life & Ave Verum

### Verses

1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un - less you eat of the  
 4. I am the Res - ur - tion,  
 5. Yes, Lord, we be - lieve that  
  
 1. Yo soy el Pan de Vi - da. A mí  
 2. El pan que yo da - ré es mi  
 3. Si us - te - des no co - men la -  
 4. Yo soy la Re - su - rrec - ción,  
 5. Sí, Se - ñor, cre - e - mos que -

come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and  
 I am the life. If you be -  
 you are the Christ, the  
  
 ven - gan: no ten - drán ham - bre. En mí  
 car - ne, la vi - da del mun - do. Los que  
 car - ne del Hi - jo del Hom - bre, y no  
 Yo soy la Vi - da. Si en  
 tú e - res el Me - sí - as, el -

lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has  
  
 cre - an: no ten - drán sed. Na - die vie - ne a  
 co - men de es - te pan vi - vi - rán por  
 be - ben de su san - gre, no be - ben de su  
 mí us - te - des cre - en, aun - que ha - yan  
 Hi - jo de Dios, - que has ve - ni - do al

me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
come in - to the world.  
mí si mi Pa - dre no lo a - tra - e.  
siem - pre, vi - vi - rán por siem - pre.  
san - gre, no po - drán te - ner mi vi - da.  
muer - to, vi - vi - rán por siem - pre.  
mun - do pa - ra re - di - mir - nos.

Refrain

And I will raise you up, and I will  
 Yo los re - su - ci - ta - ré, Yo los re -  
 raise you up, and I will raise you  
 su - ci - ta - ré, Yo los re - su - ci - ta -  
 up on the last day.  
 ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927

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## Ave Verum

Ave verum Corpus natum de María a Virgine:  
 Vere passum, immolatum in cruce proxime:  
 Cuius latus perforatum fluxit aqua et  
 sanguine: Esto nobis praegustatum mortis  
 in examine. O Jesus dulcis!  
 O Jesus pie! O Jesus filii Maríae.

*Translation:* Hail, true Body, born of the Virgin Mary,  
 the very Body which suffered and was sacrificed  
 on the cross for humankind,  
 and whose pierced side overflowed with water and blood:  
 In the agony of death be for us a foretaste of heaven,  
 O kind and loving Jesus, son of Mary.

Text: *Ave verum*, ascr. to Innocent VI, d.1362

Tune: AVE VERUM, Irregular; Mode VI; acc. by Ronald F. Krisman, b.1946



## Recessional Hymn – Alleluia! Sing to Jesus!



1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of an - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay! Al - le - lu - ia! Here the  
Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to you from day to day.  
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You with - in the veil have en - tered, Robed in

like a mighty flood:  
for - ty days were o'er,  
deem - er, plead for me,  
flesh, our great high priest;

“Je - sus out of ev - 'ry  
Shall our hearts for - get his  
Where the songs of all the  
Here on earth both priest and

na - tion Has re - deemed us by his blood.”  
prom - ise: “I am with you ev - er - more”?  
sin - less Sweep a - cross the crys - tal sea.  
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837–1898  
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

Front cover artwork – The Last Supper by DaVinci 15<sup>th</sup> c.

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