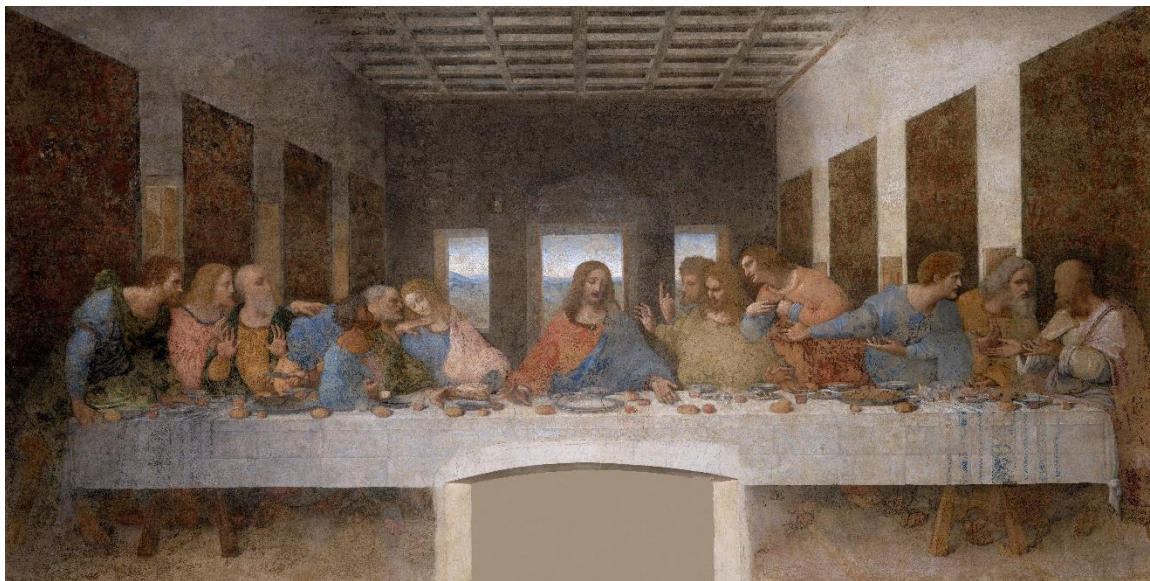


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Solemnity of the Most Holy Body and Blood of Christ | June 6, 2021

# WORSHIP AID

Saint William Catholic Church • [st-william.org](http://st-william.org)





# INTRODUCTORY RITES

## Entrance Hymn – All Who Hunger



1. All who hun - ger, gath - er glad - ly;  
2. All who hun - ger, nev - er stran - gers,  
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -  
Seek - er, be a wel - come guest. Come from rest - less -  
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.  
ness and roam - ing. Here, in joy, we keep the feast.  
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,  
We that once were lost and scat - tered  
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the  
In com - mun - ion's love have stood. Taste and see the  
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.  
grace e - ter - nal. Taste and see that God is good.  
grace e - ter - nal. Taste and see that God is good.

# Gloria

Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for  
 your great glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ,  
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on  
 us; you take a - way the sins of the world, re - ceive our  
 prayer; you are seat - ed at the right hand of the Fa - ther,  
 have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo-ry of God the Fa - ther. A - men.

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Steven R. Janco  
Music © 2010, WLP

# THE LITURGY OF THE WORD

## First Reading

Exodus 24:3-8

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,  
who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

# Responsorial Psalm

Ps. 116:12-13, 15-16, 17-18



How can I repay the LORD  
for all his goodness to me?  
The cup of salvation I will raise;  
I will call on the name of the LORD. *R.*

¿Cómo pagaré al Señor  
todo el bien que me ha hecho?  
Alzaré la copa de la salvación,  
invocando su nombre. *R.*

How precious in the eyes of the LORD  
is the death of his faithful.  
Your servant am I,  
the son of your handmaid;  
you have loosened my bonds. *R.*

Mucho le cuesta al Señor  
la muerte de sus fieles.  
Señor, yo soy tu siervo,  
rompiste mis cadenas. *R.*

A thanksgiving sacrifice I make;  
I will call on the name of the LORD.  
My vows to the LORD I will fulfill  
before all his people. *R.*

Te ofreceré un sacrificio de alabanza,  
invocando tu nombre, Señor.  
Cumpliré al Señor mis votos,  
en presencia de todo el pueblo. *R.*

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española  
Music: Respuesta/Refrain, Tony E. Alonso, © 2004, GIA Publications, Inc.

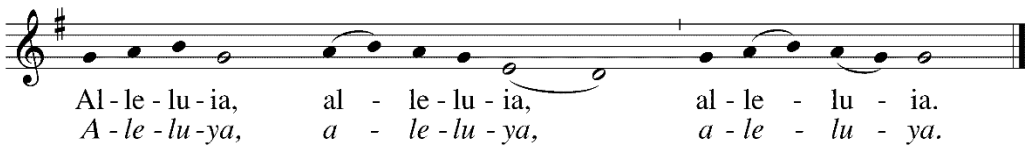
Brothers and sisters:

When Christ came as high priest  
of the good things that have come to be,  
passing through the greater and more perfect tabernacle  
not made by hands, that is, not belonging to this creation,  
he entered once for all into the sanctuary,  
not with the blood of goats and calves  
but with his own blood, thus obtaining eternal redemption.  
For if the blood of goats and bulls  
and the sprinkling of a heifer's ashes  
can sanctify those who are defiled  
so that their flesh is cleansed,  
how much more will the blood of Christ,  
who through the eternal Spirit offered himself unblemished to God,  
cleanse our consciences from dead works  
to worship the living God.

For this reason he is mediator of a new covenant:  
since a death has taken place for deliverance  
from transgressions under the first covenant,  
those who are called may receive the promised eternal inheritance.

Sequence – Laud, O Zion





Music: Chant Mode VI; acc. by Richard Proulx, © 1985, GIA Publications, Inc.

✠ I am the living bread that came down from heaven,  
 says the Lord;  
 whoever eats this bread will live forever.

## Gospel

Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread,  
 when they sacrificed the Passover lamb,  
 Jesus' disciples said to him,  
 "Where do you want us to go  
 and prepare for you to eat the Passover?"  
 He sent two of his disciples and said to them,  
 "Go into the city and a man will meet you,  
 carrying a jar of water.  
 Follow him.  
 Wherever he enters, say to the master of the house,  
 'The Teacher says, "Where is my guest room  
 where I may eat the Passover with my disciples?"'  
 Then he will show you a large upper room furnished and ready.  
 Make the preparations for us there."  
 The disciples then went off, entered the city,  
 and found it just as he had told them;  
 and they prepared the Passover.  
 While they were eating,

he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

# THE LITURGY OF THE EUCHARIST

## Offertory – Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence,  
 2. King of kings, yet born of Mar - y,  
 3. Rank on rank the host of heav - en  
 4. At his feet the six - winged ser - aph;



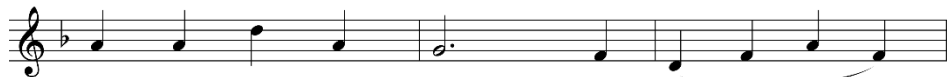
And with fear and trem - bling stand;  
 As of old on earth he stood,  
 Spreads its van - guard on the way;  
 Cher - u - bim with sleep - less eye



Pon - der noth - ing earth - ly - mind - ed,  
 Lord of lords in hu - man ves - ture,  
 As the Light of Light, de - scend - ing  
 Veil their fac - es to the Pres - ence,



For with bless - ing in his hand  
 In the Bod - y and the Blood  
 From the realms of end - less day,  
 As with cease - less voice they cry:



Christ our God, to earth de - scend -  
 He will give to all the faith -  
 Comes, the pow'rs of hell to van -  
 "Al - le - lu - ia, al - le - lu -"



ing, Comes, our hom - age to de - mand.  
 ful His own self for heav'n - ly food.  
 quish, As the dark-ness clears a - way.  
 ia! Al - le - lu - ia, Lord Most High!"

## Preface Acclamation - Sanctus

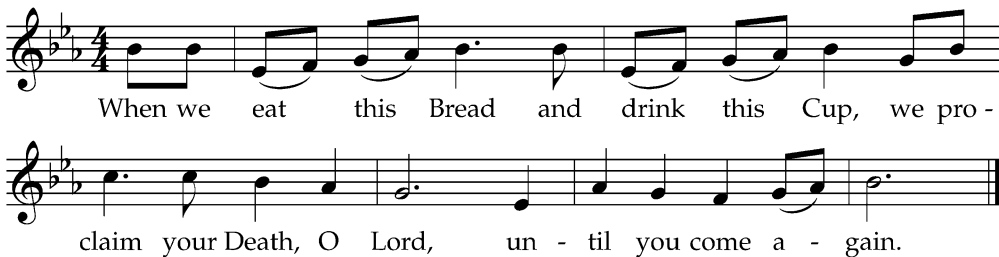


Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

## Memorial Acclamation – Mystery of Faith



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco  
Music © 2010, WLP

## Doxology and Amen

A - men, a - men, a -

men. A - men, a - men, a - men.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'A - men, a - men, a -' and the second staff contains 'men. A - men, a - men, a - men.' The melody is simple and repetitive, using eighth and quarter notes with some ties.

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

## Fraction Rite – Lamb of God

*Cantor* *All*

Lamb of God, you take a-way the sins of the world, have

*Cantor* *All*

mer - cy on us. Lamb of God, you take a-way the

sins of the world, grant us peace.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff is for the Cantor and the second and third staves are for the All. The lyrics are 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.' The melody is simple and repetitive, using eighth and quarter notes with some ties.

Steven R. Janco  
Music © 2010, WLP

# Communion Hymns – I Am the Bread of Life & Ave Verum

Verses



1. \_\_\_\_\_ I am the Bread of life. You who
2. The bread that \_\_\_\_\_ I will give is my
3. Un - less \_\_\_\_\_ you \_\_\_\_\_ eat of the
4. \_\_\_\_\_ I am the Res - ur - rec - tion, \_\_\_\_\_
5. \_\_\_\_\_ Yes, Lord, \_\_\_\_\_ we be - lieve that \_\_\_\_\_

1. \_\_\_\_\_ Yo soy el Pan de Vi - da. A mí
2. El pan que \_\_\_\_\_ yo da - ré es mi
3. \_\_\_\_\_ Si us - te - des no co - men la \_\_\_\_\_
4. Yo soy la \_\_\_\_\_ Re - su - rrec - ción, \_\_\_\_\_
5. \_\_\_\_\_ Sí, Se - ñor, cre - e - mos que \_\_\_\_\_



- come to me shall not hun - ger; \_\_\_\_\_ and who be -  
 flesh for the life of the world, \_\_\_\_\_ and if you  
 flesh of the Son of Man \_\_\_\_\_ and \_\_\_\_\_  
 I \_\_\_\_\_ am the life. \_\_\_\_\_ If you be -  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_

- ven - gan: \_\_\_\_\_ no ten - drán ham - bre. \_\_\_\_\_ En mí  
 car - ne, la vi - da del mun - do. \_\_\_\_\_ Los que  
 car - ne del Hi - jo del Hom - bre, \_\_\_\_\_ y no  
 Yo \_\_\_\_\_ soy la Vi - da. \_\_\_\_\_ Si en  
 túe - res \_\_\_\_\_ el Me - sí - as, \_\_\_\_\_ el \_\_\_\_\_



- lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
 eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall \_\_\_\_\_ live for  
 drink \_\_\_\_\_ of his blood, \_\_\_\_\_ and drink \_\_\_\_\_ of his  
 lieve \_\_\_\_\_ in \_\_\_\_\_ me, \_\_\_\_\_ e - ven \_\_\_\_\_ though you  
 Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_

- cre - an: \_\_\_\_\_ no ten - drán sed. \_\_\_\_\_ Na - die \_\_\_\_\_ vie - ne a  
 co - men \_\_\_\_\_ de es - te pan \_\_\_\_\_ vi - vi - rán por  
 be - ben \_\_\_\_\_ de su san - gre, no be - ben \_\_\_\_\_ de su  
 mí us - te - des cre - en, \_\_\_\_\_ aun - que \_\_\_\_\_ ha - yan  
 Hi - jo de Dios, \_\_\_\_\_ que has ve - ni - do al



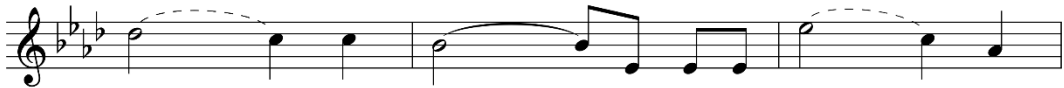
me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.

*mí si mi Pa - dre no lo a - tra - e.*  
*siem - pre, vi - vi - rán por siem - pre.*  
*san - gre, no po - drán te - ner mi vi - da.*  
*muer - to, vi - vi - rán por siem - pre.*  
*mun - do pa - ra re - di - mir - nos.*

### Refrain



And I will raise you up, and I will  
*Yo los re - su - ci - ta - ré, Yo los re -*



raise you up, and I will raise you  
*su - ci - ta - ré, Yo los re - su - ci - ta -*



up on the last day.  
*ré en el dí - a fi - nal.*

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

## Ave Verum

A - ve ve-rum Cor-pus na-tum de Ma-rí - a Vír - gi - ne:  
Ve - re pas-sum, im-mo-la-tum in cru-ce pro hó - mi - ne:  
Cu-ius la-tus per-fo-ra - tum flu - xit a - qua et  
san - gui - ne: E-sto no-bis prae-gu - sta - tum mor - tis  
in ex - a - mi - ne. O Je-su dul - cis!  
O Je-su pi - e! O Je - su fi - li Ma-rí - ae.

*Translation:* Hail, true Body, born of the Virgin Mary,  
the very Body which suffered and was sacrificed  
on the cross for humankind,  
and whose pierced side overflowed with water and blood:  
In the agony of death be for us a foretaste of heaven,  
O kind and loving Jesus, son of Mary.

Text: *Ave verum*, ascr. to Innocent VI, d.1362

Tune: AVE VERUM, Irregular; Mode VI; acc. by Ronald F. Krisman, b.1946





# Recessional Hymn – Alleluia! Sing to Jesus!



1. Al - le - lu - ia! Sing to Je - sus! His the  
 2. Al - le - lu - ia! Not as or - phans Are we  
 3. Al - le - lu - ia! Bread of an - gels, Here on  
 4. Al - le - lu - ia! King e - ter - nal, You the




scep - ter, his the throne. Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay! Al - le - lu - ia! Here the  
 Lord of lords we own; Al - le - lu - ia! Born of




tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to you from day to day.  
 Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived him When the  
 In - ter - ces - sor, friend of sin - ners, Earth's re -  
 You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry  
 for - ty days were o'er, Shall our hearts for - get his  
 deem - er, plead for me, Where the songs of all the  
 flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."  
 prom - ise: "I am with you ev - er - more"?  
 sin - less Sweep a - cross the crys - tal sea.  
 vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837–1898  
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

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