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29<sup>th</sup> Sunday in Ordinary Time | October 18, 2020

# WORSHIP AID

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# ✠ INTRODUCTORY RITES ✠

## Processional Hymn – Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Lo, the ap - os - tol - ic train  
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
 An - gel choirs a - bove are rais - ing;  
 Joins, the sa - cred name to hal - low;  
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim,  
 Proph - ets swell the loud re - frain,  
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing,  
 And the white - robed mar - tyrs fol - low;  
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And from morn to set - ting sun,  
 And a - dor - ing bend the knee,

*Repeat ad lib.*



Ev - er - last - ing is thy reign.  
 "Ho - ly, ho - ly, ho - ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys - ter - y.

## Gloria

Glory to God in the highest,  
and on earth peace to people  
of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your  
great glory,

Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ,  
Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins

of the world,  
have mercy on us;  
you take away the sins  
of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## ✠ THE LITURGY OF THE WORD ✠

### First Reading

Isaiah 45:1, 4-6

Thus says the LORD to his anointed, Cyrus,  
whose right hand I grasp,  
subduing nations before him,  
and making kings run in his service,  
opening doors before him  
and leaving the gates unbarred:  
For the sake of Jacob, my servant,  
of Israel, my chosen one,  
I have called you by your name,  
giving you a title, though you knew me not.  
I am the LORD and there is no other,  
there is no God besides me.  
It is I who arm you, though you know me not,  
so that toward the rising and the setting of the sun

people may know that there is none besides me.  
I am the LORD, there is no other.

### Responsorial Psalm

Psalm 96:1, 3, 4-5, 7-8, 9-10

#### **Give the Lord glory and honor.**

Sing to the LORD a new song;  
sing to the LORD, all you lands.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds.

For great is the LORD and highly to be praised;  
awesome is he, beyond all gods.  
For all the gods of the nations are things of nought,  
but the LORD made the heavens.

Give to the LORD, you families of nations,  
give to the LORD glory and praise;  
give to the LORD the glory due his name!  
Bring gifts, and enter his courts.

Worship the LORD, in holy attire;  
tremble before him, all the earth;  
say among the nations: The LORD is king,  
he governs the peoples with equity.

#### **Give the Lord glory and honor.**

### Second Reading

1 Thessalonians 1:15b

Paul, Silvanus, and Timothy to the church of the Thessalonians  
in God the Father and the Lord Jesus Christ:  
grace to you and peace.  
We give thanks to God always for all of you,  
remembering you in our prayers,  
unceasingly calling to mind your work of faith and labor of love  
and endurance in hope of our Lord Jesus Christ,  
before our God and Father,

knowing, brothers and sisters loved by God,  
how you were chosen.  
For our gospel did not come to you in word alone,  
but also in power and in the Holy Spirit and with much conviction.

### Gospel Acclamation

Philippians 2:15d, 16a

Shine like lights in the world  
as you hold on to the word of life.

### Gospel

Matthew 22:15-21

The Pharisees went off  
and plotted how they might entrap Jesus in speech.  
They sent their disciples to him, with the Herodians, saying,  
"Teacher, we know that you are a truthful man  
and that you teach the way of God in accordance with the truth.  
And you are not concerned with anyone's opinion,  
for you do not regard a person's status.  
Tell us, then, what is your opinion:  
Is it lawful to pay the census tax to Caesar or not?"  
Knowing their malice, Jesus said,  
"Why are you testing me, you hypocrites?  
Show me the coin that pays the census tax."  
Then they handed him the Roman coin.  
He said to them, "Whose image is this and whose inscription?"  
They replied, "Caesar's."  
At that he said to them,  
"Then repay to Caesar what belongs to Caesar  
and to God what belongs to God."

# ✠ THE LITURGY OF THE EUCHARIST ✠

## Offertory Hymn – Baited, the Question Rose



1. Bait - ed, the ques - tion rose From some - where  
 2. Je - sus per - ceived their trap: "Why do you  
 3. "Whose im - age does it bear, Whose names and  
 4. "Give Cae - sar what is his; God, what is  
 5. May we dis - cern, O God, Your dai - ly  
 6. Help us fit trib - ute yield Through prayers and



in the crowd: "Teach - er, you tru - ly know God's  
 test me so? Bring here the coin the tax re -  
 ti - tles tell?" "Cae - sar's, of course," they smug - ly  
 God's a - lone." Strong words, con - vinc - ing and pro -  
 gifts of grace; Show us your im - age fresh - ly  
 hymns we raise, But most of all by deeds of



way; Is pay - ing tax al - lowed?"  
 quires, And see what it will show."  
 said And thought they an - swered well.  
 found, Like truth al - read - y known.  
 coined In ev - 'ry heart and face.  
 love To give you thanks and praise.

## Communion Hymn – Let Us Be Bread

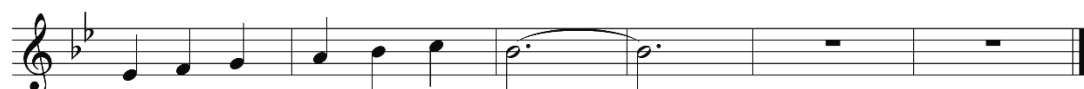
### Refrain



Let us be bread, blessed by the Lord, bro-ken and shared,



life for the world. Let us be wine, love free-ly poured.



Let us be one in the Lord.

### Verse 1



1. I am the bread of life, bro-ken for all.



Eat now and hun-ger no more.

D.C.

### Verse 2



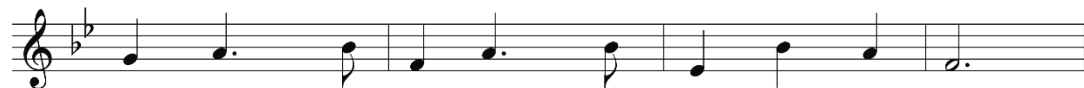
2. You are my friends if you keep my com-mands,



no long-er ser-vants but friends.

D.C.

### Verse 3



3. See how my peo-ple have noth-ing to eat.



Give them the bread that is you.

D.C.

Verse 4



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Tune: Thomas J. Porter, b.1958  
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