
Twenty-fourth Sunday in Ordinary Time | September 12, 2021

WORSHIP AID

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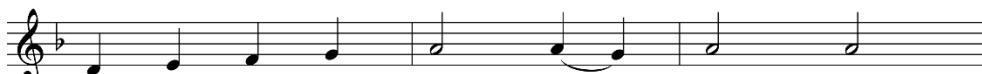
Prelude – You, Lord, Are Both Lamb and Shepherd



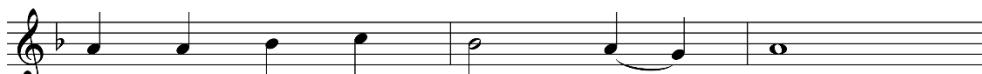
1. You, Lord, are both Lamb and Shep - - herd.
 2. Clothed in light up - on the moun - - tain,
 3. You, who walk each day be - - side us,
 4. Wor - thy is our earth - ly Je - - sus!



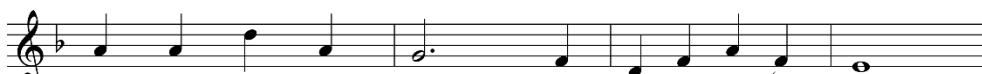
You, Lord, are both prince and slave.
 Stripped of might up - on the cross,
 Sit in pow - er at God's side.
 Wor - thy is our cos - - mic Christ!



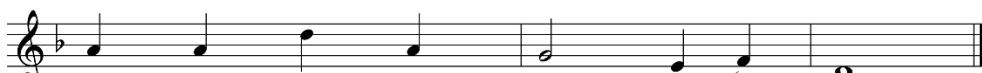
You, peace - mak - er and sword - bring - - er
 Shin - ing in e - - ter - nal glo - - ry,
 You, who preach a way that's nar - - row,
 Wor - thy your de - -feat and vic - - t'ry.



Of the way you took and gave.
 Beg - gar'd by a sol - - dier's toss.
 Have a love that reach - - es wide.
 Wor - thy still your peace and strife.



You, the ev - er - last - ing in - - stant;
 You, the ev - er - last - ing in - - stant;
 You, the ev - er - last - ing in - - stant;
 You, the ev - er - last - ing in - - stant;



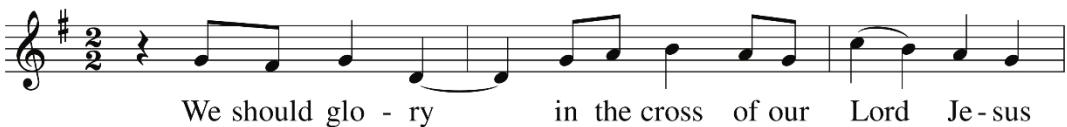
You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - - grim guide.
 You, who are our death and life.

INTRODUCTORY RITES

Entrance Antiphon – Give peace, O Lord to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

Entrance Hymn – Glory in the Cross

Refrain



Glory in the cross of our Lord Jesus



Christ, for he is our salvation, our life and resur -



rection; through him we are saved and made free.

4 Verses

1. Sing, my tongue, the hymn of glory;
2. Tell how, when at length the full - ness
3. With the thir - ty years now end - ed,
4. Faith - ful Cross, true sign of tri - umph,



Of the fi - nal con - flict sing. Shout the tri - umph
Of the ho - ly time had come, Christ was sent, the
Which on earth he willed to see, Will - ing - ly he
Be for all the no - blest tree; None in fol - iage,



of the vic - tim; Far and wide the
world's Cre - a - tor, From the Fa - ther's
meets his pas - sion, Born to set his
none in blos - som, None in fruit your



ech - oes ring: Je - sus Christ, the world's sal - va - tion,
heav'n-ly home, And was found a - mong us dwell - ing,
peo - ple free; On the cross the Lamb is lift - ed,
peer may be; Sym - bol of the world's re - demp - tion,



From the cross now reigns as King.
Off - spring of the Vir - gin's womb.
There the sac - ri - fice to be.
For your bur - den makes us free.

Text: Refrain from *Rite of Holy Week*, © 1972, ICEL; verses by Venantius Fortunatus, c.530–609; verses 1–3 tr. by Steven R. Janco, b.1961, alt.,
© 1997, GIA Publications, Inc.; verse 4 tr. by John M. Neale, 1818–1866, alt.

Tune: GLORY IN THE CROSS, 8 7 8 7 8 7 with refrain; Steven R. Janco, b.1961, © 1997, GIA Publications, Inc.

Gloria

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a-way the sins of the world, have mer - cy on
us; you take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

THE LITURGY OF THE WORD

First Reading

Isaiah 50:5-9a

The Lord GOD opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.

Who disputes my right?
Let that man confront me.

See, the Lord GOD is my help;
who will prove me wrong?

Responsorial Psalm

Ps. 116:1-2, 3-4, 5-6, 8-9

Ca-mi-na - ré, ca-mi-na - ré en pre - sen - cia del Se -

I will walk be - fore the Lord,

ñor. Ca-mi-na - ré, ca-mi-na - ré en el pa - ís de la vi-da.

in the land of the liv-ing.

I love the LORD, for he has heard my voice, my appeal; for he has turned his ear to me whenever I call. R.

They surrounded me, the snares of death; the anguish of the grave has found me; anguish and sorrow I found. I called on the name of the LORD: "Deliver my soul, O LORD!" R.

How gracious is the LORD, and just; our God has compassion. The LORD protects the simple; I was brought low, and he saved me. R.

He has kept my soul from death, my eyes from tears, and my feet from stumbling.

I will walk in the presence of the LORD in the land of the living. R.

Amo al Señor, porque escucha mi voz suplicante, porque inclina su oído hacia mí el día que lo invoco. R.

Me envolvían redes de muerte, me alcanzaron los lazos del abismo, caí en tristeza y angustia. Invoqué el nombre del Señor: "Señor, salva mi vida." R.

El Señor es benigno y justo, nuestro Dios es compasivo; el Señor guarda a los sencillos: estando yo sin fuerzas, me salvó. R.

Arrancó mi alma de la muerte, mis ojos de las lágrimas, mis pies de la caída.

Caminaré en presencia del Señor en el país de la vida. R.

What good is it, my brothers and sisters,
if someone says he has faith but does not have works?
Can that faith save him?
If a brother or sister has nothing to wear
and has no food for the day,
and one of you says to them,
“Go in peace, keep warm, and eat well,”
but you do not give them the necessities of the body,
what good is it?
So also faith of itself,
if it does not have works, is dead.

Indeed someone might say,
“You have faith and I have works.”
Demonstrate your faith to me without works,
and I will demonstrate my faith to you from my works.

Gospel Acclamation

Galatians 6:14

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.

Music: Chant Mode VI; acc. by Richard Proulx, © 1985, GIA Publications, Inc.

¶ May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world.

Gospel

Mark 8:27-35

Jesus and his disciples set out
for the villages of Caesarea Philippi.
Along the way he asked his disciples,
“Who do people say that I am?”
They said in reply,
“John the Baptist, others Elijah,
still others one of the prophets.”
And he asked them,
“But who do you say that I am?”
Peter said to him in reply,
“You are the Christ.”
Then he warned them not to tell anyone

He began to teach them
that the Son of Man must suffer greatly
and be rejected by the elders, the chief priests, and the scribes,
and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.
At this he turned around and, looking at his disciples,
rebuked Peter and said, "Get behind me, Satan.
You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them,
"Whoever wishes to come after me must deny himself,
take up his cross, and follow me.

For whoever wishes to save his life will lose it,
but whoever loses his life for my sake
and that of the gospel will save it."

THE LITURGY OF THE EUCHARIST

9:30 Choral Anthem – Take Up Your Cross by Thomas Keeseker

Offertory – The Love of the Lord

1. All that I count - ed as gain
2. Rich - es and hon - ors will fade,
3. Sil - ver and gold have I none,
4. Faith is the wealth I pos - sess

Now I con - sid - er as loss,
Earth - ly de - light dis - ap - pear,
No land to count as my home,
Find - ing its source in my God: Yet

Emp - ty and worth - less to me In the
Fade like the grass of the field In the
wealth be - yond meas - ure I own In the
Faith in the prom - ise of Christ Is my

1., 3. | 2., 4.

light of the love of the Lord. Lord.
light of the love of the Lord. Lord.
light of the love of the Lord. Lord.
life and my love of the

What more could bring us hope than to know the pow'r of his
life? What more could bring us peace than to
share in his suf-f'ring and death? What more could be our
fi - nal wish than to live in the love of the Lord?

Text: Philippians 3:8-14; Michael Joncas, b.1951

Tune: CARITAS DOMINI, 7 7 7 9 D with refrain; Michael Joncas, b.1951

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Preface Acclamation - Sanctus

Holy, Holy, Holy Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

Memorial Acclamation – Mystery of Faith

When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

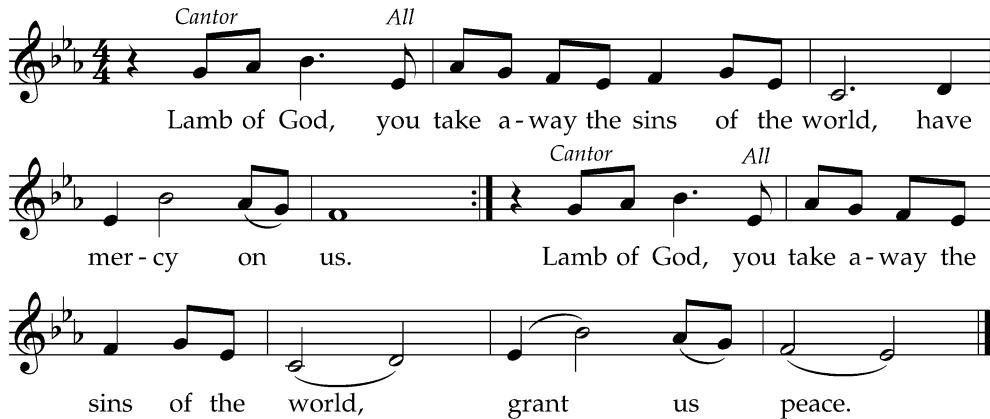
Doxology and Amen



Music notation for the Doxology and Amen. The music is in common time (indicated by '2' over '4') and has a key signature of one flat. The lyrics are: "A - men, a - men, a - men. men. A - men, a - men, a - men." The notation consists of two staves of music with corresponding lyrics below them.

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

Fraction Rite – Lamb of God



Music notation for the Fraction Rite – Lamb of God. The music is in common time (indicated by '4') and has a key signature of one flat. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy on us. Lamb of God, you take a-way the sins of the world, grant us peace." The notation includes labels 'Cantor' and 'All' above the music to indicate parts.

Steven R. Janco
Music © 2010, WLP

Communion Antiphon – The cup that we bless is a communion with the blood of Christ; and the bread that we break is a communion with the body of the Lord.

Communion Hymns – You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.



fam - ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Recessional Hymn – Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things is won - drous - ly
 3. Praise to the Lord, who will pros - per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
 Tune: LOBE DEN HERREN, 14 14 47 8; Stralsund Gesangbuch, 1665

Front cover artwork – Stained glass window of the Confession of Peter in St. Mary and St. Lambert in Stonham Aspal

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