

THE HOLY COMMUNION

Offertory Sentence BCP 376

Celebrant Walk in Love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem "Tis so Sweet to Trust in Jesus"
(William J. Kirkpatrick)

At the Presentation H380
(old 100th)

The Great Thanksgiving

Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Sanctus S125

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The Lord's Prayer BCP 364

The Breaking of the Bread BCP 364

The Fraction Anthem S154

Setting: From *New Plainsong*; David Hurd (b. 1950)

At the Communion of the People H679

"Surely it is God who Saves me" (Thomas Merton)

"I Love thy Kingdom, Lord" (St. Thomas)

The Post Communion Prayer BCP 365

The Blessing

Closing Hymn "Spread, O Spread, thou Mighty Word" H530

(Gott sei dank)

The Dismissal BCP 366

Postlude



JOHNS MEMORIAL EPISCOPAL CHURCH

The Sixth Sunday After Pentecost

June 30, 2024

10:30 a.m. Holy Eucharist, Rite II BCP p.355

The Very Reverend Doctor Nancy E. Meck, *Rector*

Prelude

Welcome

THE WORD OF GOD

Opening Hymn "Christ for the World We Sing" (Moscow) H537

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
People And Blessed be his kingdom, now and forever.
Amen.

The Collect of Purity

Song of Praise: Glory to you S236
Setting: John Rutter (b. 1943)

The Collect of the Day

The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson**Wisdom of Solomon 1:13-15; 2:23-24**

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 30

1 I will exalt you, O LORD,
 because you have lifted me up *
 and have not let my enemies triumph over me.
2 O LORD my God, I cried out to you, *
 and you restored me to health.
3 You brought me up, O LORD, from the dead; *
 you restored my life as I was going down to the grave.
4 Sing to the LORD, you servants of his; *
 give thanks for the remembrance of his holiness.
5 For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.
6 Weeping may spend the night, *
 but joy comes in the morning.
7 While I felt secure, I said,
 "I shall never be disturbed. *
 You, LORD, with your favor, made me as strong as the
 mountains."
8 Then you hid your face, *
 and I was filled with fear.
9 I cried to you, O LORD; *
 I pleaded with the Lord, saying,
10 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
11 Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."
12 You have turned my wailing into dancing; *
 you have put off my sackcloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

Second Lesson**2 Corinthians 8:7-15**

As you excel in everything—in faith, in speech, in knowledge, in
utmost eagerness, and in our love for you—so we want you to excel
also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of
your love against the earnestness of others. For you know the
generous act of our Lord Jesus Christ, that though he was rich, yet
for your sakes he became poor, so that by his poverty you might

become rich. And in this matter, I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,
 and the one who had little did not have too little."

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn "Praise to the Living God" (Leoni) H372 vs. 1, 2

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So, he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little

girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

The Very Reverend Doctor Nancy E. Meek

The Nicene Creed

BCP 358

The Prayers of the People

We gather as creatures fashioned by the life-giving hand of God. Let us open our hearts to this creative and compassionate God. Let us open our hearts to this creative and compassionate touch as we pray, saying: O God, hear our prayer.

You fashioned a world abundant with life and life-giving creatures. Inspire us to fashion with you a world that promotes fullness of life for all peoples. For this we pray: *O God, hear our prayer.*

As Jesus compassionately responded to Jairus' need, help us to heed the hungry, the homeless, the unemployed, and the elderly in our midst. For this we pray: *O God, hear our prayer.*

As the earth nourishes and sustains us, may we nourish and sustain one another in justice and peace. We pray: *O God, hear our prayer.*

Help us to release our tight-fisted grasp on the things of this world, and may we never contribute to the pain and hunger of our brother and sisters. We pray: *O God, hear our prayer.*

We are made in your image, O God: help us to hold up each other as mirrors of your life. We pray: *O God, hear our prayer.*

We hover in anticipation of your healing presence, generous God. We pray for all who are ill *especially* Elsie, Annie, Ed, Gail, Kevyn, Nancy, Billy, Chester, Alan, Chuck, Jackie, Robin, Molly, Joan, Elizabeth, Georgia, Tory, Susan, Alexis, Betty, George & Lynn, and Elizabeth & Savvy. Empower us all to wait and trust. We pray: *O God, hear our prayer.*

[All] Gracious God, often we resist your gentle and compassionate hand in our lives. Open our hearts to your life-giving touch, and may we trust the growth of your dominion in the world. We ask this through Jesus Christ, who is our life and our hope. Amen.

The Confession of Sin

BCP 360

The Peace

BCP 360