

The Rosary is a Scripture-based prayer. It begins with the Apostles' Creed, which summarizes the great mysteries of the Catholic faith. The Our Father, which introduces each mystery, is from the Gospels. The first part of the Hail Mary is the angel's words announcing Christ's birth and Elizabeth's greeting to Mary. St. Pius V officially added the second part of the Hail Mary. The Mysteries of the Rosary center on the events of Christ's life. There are four sets of Mysteries: Joyful (*prayed on Mondays & Saturdays*), Sorrowful (*prayed on Tuesdays & Fridays*), Glorious (*prayed on Wednesdays*) and—added by Saint John Paul II in 2002—the Luminous (*prayed on Thursdays*).

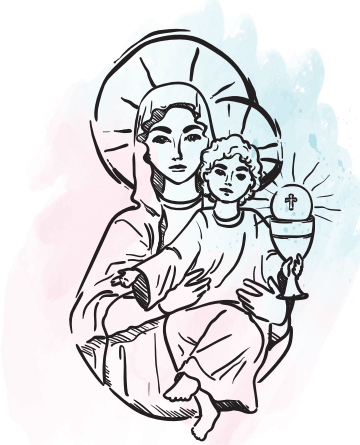
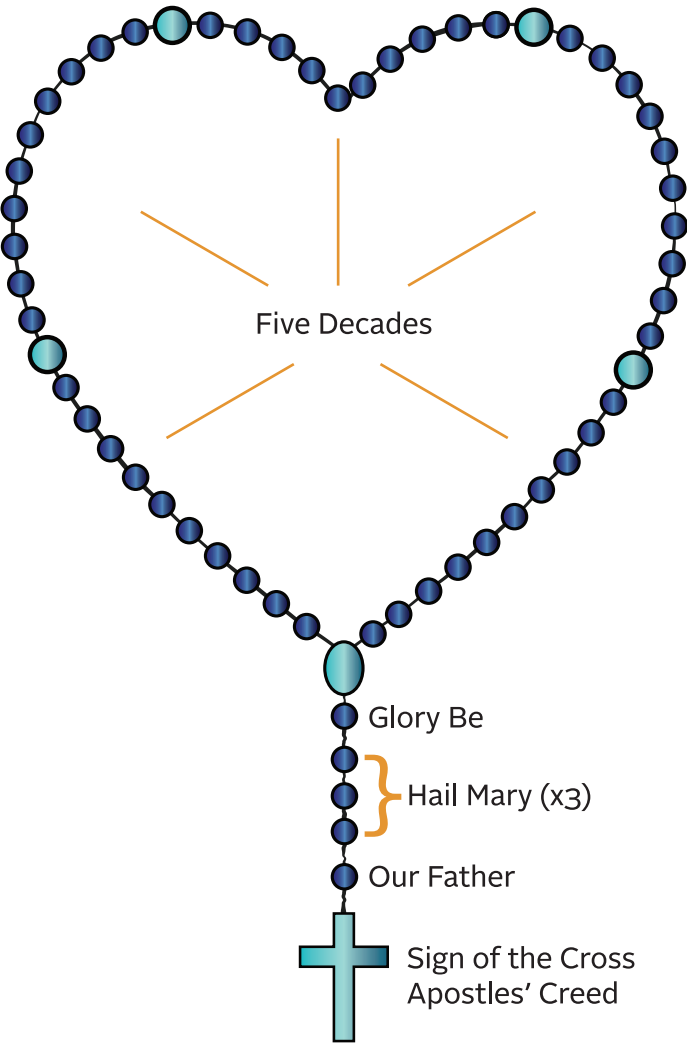
The repetition in the Rosary is meant to lead one into restful and contemplative prayer related to each Mystery. The gentle repetition of the words helps us to enter into the silence of our hearts, where Christ's spirit dwells. The Rosary can be said privately or within your family or a group.

Praying the Rosary

- 1. Make the Sign of the Cross.
- 2. Holding the Crucifix, say the Apostles' Creed.
- 3. On the first bead, say an Our Father.
- 4. Say one Hail Mary on each of the next three beads.
- 5. Say the Glory Be
- 6. For each of the five decades, announce the Mystery (perhaps followed by a brief reading from Scripture) then say the Our Father.
- 7. While fingering each of the ten beads of the decade, next say ten Hail Marys while meditating on the Mystery. Then say a Glory Be. (After finishing each decade, some say the following prayer requested by the Blessed Virgin Mary at Fatima: O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to Heaven, especially those who have most need of your mercy.)
- 8. After saying the five decades, say the Hail, Holy Queen, followed by this dialogue and prayer:

V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray: O God, whose Only Begotten Son, by his life, Death, and Resurrection, has purchased for us the rewards of eternal life, grant, we beseech thee, that while meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.



**OUR LADY OF THE
BLESSED SACRAMENT
PARISH**

**Rosary
Novena
Prayer**
May 5th - May 13th

BEGIN NOVENA ON EACH DAY...
For an even more powerful prayer to Our Lady, begin the Novena with the Rosary (*please see back cover for more information on praying the Rosary.*)

O Sacrament Most Holy, O Sacrament Divine, all praise and all thanksgiving be every moment thine.

Blessed be the holy and Immaculate Conception of the Blessed Virgin Mary, Mother of God!

Say the prayer for the attribute of each day of the Novena to Our Lady of the Blessed Sacrament.

COMPLETE NOVENA ON EACH DAY...
V. Pray for us, O Virgin Immaculate, Our Lady of the Most Blessed Sacrament.

R. That the Eucharistic Kingdom of Jesus Christ may come among us!

Let us pray:
Lord Jesus Christ, our King and our God, who having become Man to make us sharers in The Divinity, are truly our Bread in the adorable Eucharist, grant, we beseech You, that in venerating so great a Mystery, we may be mindful of the most sweet Virgin Mary, of whom You did will to be conceived by the operation of the Holy Spirit!

Grant, also that we may imitate the worship that she rendered while on earth to this most august Sacrament, so we may behold Your Eucharistic Kingdom spread and flourish throughout the whole world! O You who lives and reigns forever and ever! Amen.

Prayer to Our Lady of the Most Blessed Sacrament
O Virgin Mary, Our Lady of the Most Blessed Sacrament, the glory of Christians, the joy of the universal Church, and the hope of the world, pray for us. Kindle in all the faithful a lively devotion to the most Holy Eucharist, so that they may be worthy to receive Holy Communion every day.

Our Lady of the Most Blessed Sacrament, pray for us. (x3)

Let us with Mary Immaculate adore, thank, supplicate, and console the most sacred and beloved Eucharistic Heart of Jesus.

DAY 1:
THE TITLE OF OUR LADY OF THE MOST BLESSED SACRAMENT
O Virgin Immaculate, Mother of Jesus and our tender Mother, we invoke you under the title of Our Lady of the Most Blessed Sacrament, because you are the Mother of the Savior who lives in the Eucharist, and because it was from you that He took the Flesh and Blood with which He feeds us!

We invoke you under that title because, again, you are the sovereign dispensatrix of all graces and, consequently, of those contained in the august Eucharist, also, because you did first fulfill the duties of the Eucharistic life, teaching us by your example how to assist properly at the Holy Sacrifice of the Mass, how to communicate worthily, and how to visit frequently and piously the Most Blessed Sacrament.

DAY 2:
MARY AND THE HOLY MASS
O Virgin Immaculate, after having been present at the death of your Divine Son on Calvary, where you did unite your immense sorrow to the Redeemer's sacrifice, you did frequently assist at the real, though mysterious, renewal of that adorable sacrifice in the celebration of the Holy Mass.

Teach us by your example to esteem as it deserves the Divine action performed at the altar, and obtain for us the grace to be able often, and even daily, to assist piously at the Holy Sacrifice.

DAY 3:
MARY AND HOLY COMMUNION
O Virgin Immaculate, your Communions were the most fervent, the most holy that were ever made! When you did possess your Divine Son in your breast, you did love Him with a love exceeding that of any other creature ever for his God.

Teach us to make Holy Communion the center of our life, and may that life be spent in preparing us for so great an action and in thanking God for so inappreciable a benefit!

DAY 4:
MARY AND THE REAL PRESENCE
O Virgin Immaculate, who after the ascension of your Divine Son, did console your exile on earth by your Real Presence of Jesus in the Sacrament, and did spend before the tabernacle the greater part of your days and even your nights, make us comprehend the treasure we possess on the altar.

Inspire us to visit often the God of Love in the Sacrament in which He abides to receive the homage that He deserves by so many titles, and to guide, protect, and console us in this exile!

DAY 5:
MARY, THE MODEL OF ADORERS
O Virgin Immaculate, you art our perfect Model in the service of the Divine Eucharist. With the most lively faith and the most profound respect you did adore Jesus hidden under the sacramental veils. After your example we desire to render to the Sacred Host all the honor due the Divinity and the glorified Humanity of the Son of God made Man.

We wish to maintain at all times in the holy place the modesty and recollection becoming true adorers.

DAY 6:
MARY, THE MODEL OF THANKSGIVING
O Virgin Immaculate, who did return to Jesus so perfect a Thanksgiving for the institution of the Divine Eucharist and the ineffable Gift in which the Savior exhausted His power and the treasures of His Heart.

Teach us to thank your Divine Son for this great benefit, and especially to make our thanksgiving well when we have had the happiness of receiving Him in Holy Communion.

DAY 7:
MARY, THE MODEL OF REPARATION
O Virgin Immaculate you did adore your Divine Son in His state of perpetual Victim, always sacrificed on our altars, incessantly demanding, by His death, grace and mercy for sinners. We unite with your sorrow and your perfect reparation.

We desire to accept our daily trials for love of Him, and with you to console Jesus for the ingratitude of men and the outrages He daily receives in the Blessed Sacrament.

DAY 8:
MARY, THE MODEL OF PRAYER
O Virgin Immaculate, while the Apostles went to preach the Gospel, you did remain close to the tabernacle, supplicating for them the goodness of the Savior, and your prayer obtained for them the grace to convert the world!

Teach us to pray, above all, to pray near the tabernacle, where Jesus wills to abide continually in order to hear our petitions.

Teach us to pray for the extension of the Eucharistic kingdom, for the salvation of the whole world, for the exaltation of the Holy Church, and most especially for the sanctification of the clergy and the conversion of sinners.

DAY 9:
MARY, THE DISPENSATRIX OF EUCHARISTIC GRACES
O Virgin Immaculate, Mother most loving and admirable Model of adorers of Jesus in the Blessed Sacrament, you are also the dispensatrix of the graces necessary to fulfill that great duty!

Grant us, then, we beseech you, as the fruit of this novena, the virtues that will render our adoration less unworthy of your Divine Son.

Teach us to honor so well this Mystery of mysteries that we may receive here below the graces it contains, in order to enjoy in heaven the eternal life of which it is the pledge!

Celebrate the Feast of Our Lady of the Blessed Sacrament at Mass with your parish family!

