



South Carolina Lions District 32S
2020 District Convention Program Booklet
BUSINESS AD ORDER FORM



Business Name: _____

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Address: _____

City, State, Zip Code: _____

Telephone #: _____

E-mail Address: _____

Lions Club Contact: _____

Ad Size

- ☐ Full Page **B&W** (6.5"w X 8"h) **\$150**
- ☐ 1/2 Page **B&W** (6.5"w X 3.5"h) **\$100**
- ☐ 1/4 Page **B&W** (3.25"w X 3.5"h) **\$50**
- ☐ **Color** Inside Full Page (6.5"w X 8"h) **\$250**
- ☐ **Color** Inside Front/Back Cover Full Page
(6.5"w X 8"h) **\$300**

Ad Format Submitted

- ☐ Digital PDF
- ☐ Digital JPEG
- ☐ Digital TIFF Hi-Res (300dpi)
- ☐ Paper Copy

Artwork/electronic files must be RECEIVED NO LATER THAN Friday, February 21, 2020

Send your 'Camera Ready' Ads to:

Lion Jim Reilly
c/o Minuteman Press
1023A Fernwood Glendale
Spartanburg, SC 29307

In order to get the best quality, electronic files are preferred. You may send files through the web site:
www.spartan.minutemanpress.com

**If you have any format concerns, contact Lion Jim at 1-864-542-0400
or
jreilly@minutemanpress.com**

PLEASE DO NOT SEND YOUR MONEY TO MINUTEMAN PRESS

Make checks payable to: MD32S District Convention
Mail to: Lion Gennie Siwicki
103 Sopot St.
Pickens, SC 29671
864-507-3146

Amount: \$ _____

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