

# NHIP ANNUAL IMMUNIZATION CONFERENCE

**ONLY 4 WEEKS AWAY! – REGISTRATION DEADLINE 3-15-18**

**STILL TIME TO REGISTER!!!!**

## DETAILS

**Wednesday, March 21, 2018**

**Manchester Downtown Hotel (formerly Radisson Hotel), Manchester, NH**

**8:30 a.m. – 4:00 p.m. (Registration begins at 7:30 a.m.)**

**Registration: \$80 per person (\$90 after 3/19/18)**

**Includes: Conference materials, access to all sessions, exhibits and educational credits**

**To learn more about the conference and to register visit [www.NHIPCONFERENCE.com](http://www.NHIPCONFERENCE.com)**

**To hear about one of the greatest scientists of the 20<sup>th</sup> century, you won't want to miss the Hilleman documentary. A fascinating and inspiring story of Dr. Maurice Hilleman, a man with a singular, unwavering focus to eliminate the diseases of children and no one knows his name.**

***To view the trailer: <http://hillemanfilm.com/>***

***Nurses: Approved for 5.25 contact hours by JSI Research & Training Inc.***

***Medical Assistants: Pending Approval by AAMA for CEUs***

***Pharmacists: Pending approval for continuing education credit***

***For additional questions: Call Community Health Institute (603) 573-3306***