

# Day of Pentecost



*Pentecost by Ronald Kraut*

May 19, 2024 | 10:00 AM

Trinity Episcopal Church

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# Welcome to Trinity Church

## *About Our Prayer*

Our common prayer follows the long Christian tradition of gathering, listening to readings from the Bible, prayers for the world, a prayer of thanks over gifts of bread and wine and the sharing of communion, and a sending to do God's work in the world. This pattern is shared broadly across Roman Catholic, Orthodox, Lutheran, Methodist, Presbyterian, and many other Christian church traditions.

Trinity Church celebrates this pattern in the Episcopal tradition, which has its own style of prayer and song. Parts marked "Assembly" and often printed in bold indicate words that all are invited to say or sing together. Some hymns are printed in the bulletin; those with hymn numbers can be found in the blue *Hymnal 1982* in the rack on the back of the pew.

The assembly often stands, sits, or kneels together; in all things, please participate in the way that is most comfortable or meaningful for you. The Episcopal tradition has preserved a wide variety of ways to participate. If you have questions, the pastor, Bryan Cones, will be happy to discuss them with you after the service. He can also be reached at [rector@trinitychurchhp.org](mailto:rector@trinitychurchhp.org).

## *At Communion*

All are welcome to receive the bread and wine at communion. We will come forward for communion along the center aisle and return by the side aisles. Communion will be offered in both bread and wine. It is sufficient to receive only the bread if you prefer. If you would like to receive the wine, please receive from the common cup, or take a small cup before approaching the communion minister. Please do not "dip" the host in the common cup. If you would prefer to receive a blessing, please cross your arms as you come forward.

# Day of Pentecost

“Partita on Veni Creator Spiritus”

*Flor Peeter*

## Easter Greeting and Blessing of Easter Water

*All stand at the sound of the bells. The presider greets the assembly from the font at the back of the church. All stand as they are able and turn toward the font.*

*Presider* Alleluia! Christ is risen!

*Assembly* **Christ is risen indeed, alleluia!**

*Presider* God in Christ gives us water welling up for eternal life.  
Let us give thanks to the Source of life.

*Assembly* **It is right to give our thanks and praise.**

*Presider* Blessed are you, O God, for in the beginning your Spirit moved over the waters, and by your Word you created the world.  
Blessed be God, O blessed be God.

*Assembly* **Blessed be God, O blessed be God.**

*Presider* Blessed are you, O God, for through the waters of the flood you delivered Noah and his family, and through the sea you delivered Israel to freedom. Blessed be God, O blessed be God.

*Assembly* **Blessed be God, O blessed be God.**

*Presider* Blessed are you, O God, for in the river Jordan your Son was baptized by John and anointed with the Holy Spirit, and by water and Spirit, you make us heirs of your promise and servants of all. Blessed be God, O blessed be God.

*Assembly* **Blessed be God, O blessed be God.**

*Presider* May these waters that recall our baptism shower us with your Spirit and renew our lives with your forgiveness, grace, and love.

*Assembly* **Amen. Alleluia.**

*The presider sprinkles the assembly with Easter water during the hymn of praise. If you would prefer not to get wet, please move away from the center aisle.*

## Hymn 506

## “Praise the Spirit in creation”



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
 5 Pray we then, O Lord the Spi - rit, on our lives de -  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 3 with the word; his the truth be - hind the wis - doms  
 4 for his own; how a hun - dred men and wo - men  
 5 scend in might; let your flame break out with - in us,  
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and  
 4 turned the known world up - side down, to its dark and  
 5 fire our hearts and clear our sight, till, white - hot in  
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

## Opening Prayer

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*Assembly* **Amen.**

## Listening for God's Word

*The assembled church hears our common story as found in the Bible, and then explores how God is speaking in our own lives today.*

## The First Reading

A reading from the Acts of the Apostles: (2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and

perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

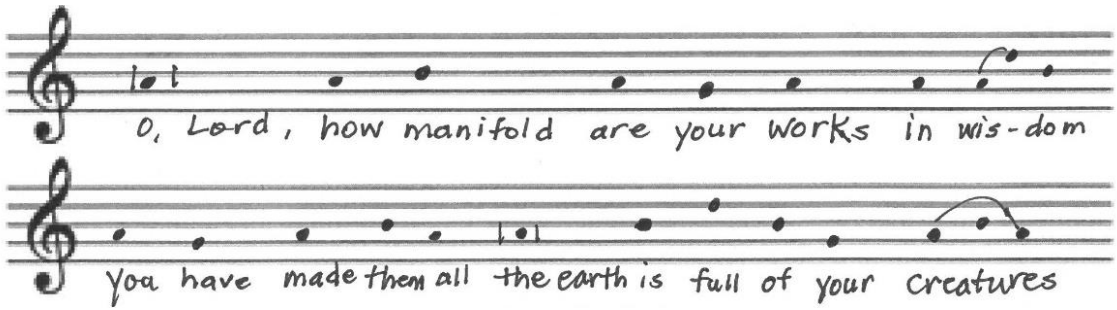
‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’”

*Reader*            Hear what the Spirit is saying to God’s people.

*Assembly*        **Thanks be to God.**

## Psalm Response

*Psalm 104:25-35- 37*



*The cantor sings the psalm response; all repeat; the assembly recites the verses between refrains.*

### *Assembly*

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.      *Response*

### *Assembly*

28 All of them look to you \*  
to give them their food in due season.  
29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.  
31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.      *Response*

### *Assembly*

32 May your glory, O Lord, endure for ever; \*  
may you rejoice in all your works.  
33 You look at the earth and it trembles; \*  
you touch the mountains and they smoke.      *Response*

## *Assembly*

34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please you; \*  
I will rejoice in the Lord.

37 Bless the Lord, O my soul. \* Hallelujah!

*Response*

## **The Second Reading**

A reading from the letter of Paul to the Romans: (8:22-27)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## **Gospel Acclamation**

The musical notation for the Gospel Acclamation consists of two staves. The first staff is in G major (one sharp) and 6/8 time, with a key signature of one sharp (F#) and a time signature of 6/8. It contains the lyrics "Al - le - lu - ia, al - le - lu - ia!". The second staff is also in G major and 6/8 time, with a key signature of one sharp (F#) and a time signature of 6/8. It contains the lyrics "Al - le - lu - ia, al - le - lu - ia!".

Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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## The Holy Gospel

*Gospeler*      The holy gospel of our Savior Jesus Christ according to John:  
*Assembly*      **Glory to you, O Christ.** (15:26-27; 16:4b-15)

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Gospeler*      The Gospel of the Lord  
*Assembly*      **Praise to you, O Christ.**

*All repeat the Alleluia.*

**Homily**

Bryan Cones

## Apostles' Creed



1. I be - lieve in God Al - might - y,  
2. I be - lieve that Je - sus suf - fered,  
3. I be - lieve in God's own Spir - it,



\*Fa - ther of all things that be,  
scourged and scorned and cru - ci - fied;  
bond - ing all the saints with - in



Mak - er of the earth and heav - ens, keep - er of the  
tak - en from the cross, was bur - ied—True Life there had  
one Church, cath - o - lic and ho - ly, where for - give - ness



sky and sea, I be - lieve in God's Son, Je - sus,  
tru - ly died. I be - lieve that on the third day  
frees from sin; in the bod - y's res - ur - rec - tion,



now for us both Lord and Christ, of the Spir - it  
Christ was raised up from the grave, then as - cend - ed  
for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save,  
ev - er - last - ing. This the faith that I have claimed.

## The Prayers of the People

*The assembly offers prayer for the world, those in need, the sick, and those who suffer injustice. All are invited to join each prayer by naming aloud those for whom we pray in the pauses and in the response that concludes each prayer.*

*Leader*            Alive in the Spirit of God, bearing the good fruit of love, joy and peace, let us pray in the Spirit's power:

*Assembly*        **Hear our prayer, God of life.**

*Leader*            For the baptized, for all reborn to life in the Spirit (*pause*): May the Advocate open our minds and hearts to God's saving power in Christ, we pray:

*Assembly*        **Hear our prayer, God of life.**

*Leader*            For the newly baptized, for those confirmed and received into full communion (*pause*): May the Holy Spirit bear in them the fruits of patience, gentleness and kindness, we pray:

*Assembly*        **Hear our prayer, God of life.**

*Leader*            For all nations, for earth's races and peoples (*pause*): May the healing power of the Spirit drive out the idolatries of power, revenge, hatred and jealousy, we pray:

*Assembly*        **Hear our prayer, God of life.**

*Leader*            For those sick in body or spirit, including those on our parish prayer list and those we now name (*pause*): May the Spirit's presence bring healing, comfort and hope, we pray:

*Assembly*        **Hear our prayer, God of life.**

*Leader*            For this assembly and its members, for our partner congregations (*pause*): May Christ's Spirit of truth enliven us to proclaim together God's marvelous deeds, we pray:

*Assembly*        **Hear our prayer, God of life.**

*Leader*            For what else do we pray? (*pause*) For these and all our prayers, we pray:

*Assembly*        **Hear our prayer, God of life.**

*Leader* For the faithful dead, for those buried in St. Michael's Chapel and those we now name (*pause*): May the Spirit gather them into eternal glory, we pray:

*Assembly* **Hear our prayer, God of life.**

*Presider* Giver of mission, hear the prayers of this community gathered in your name and pour out your Holy Spirit upon us. May we be children of the Spirit, people of justice and reconciliation, coworkers with our Savior Jesus Christ, who lives and reigns for ever and ever.

*Assembly* **Amen.**

## **The Peace**

*Presider* Alleluia. Christ is risen.

*Assembly* **Christ is risen indeed. Alleluia.**

*Presider* The peace of the risen Christ be always with you.

*Assembly* **And also with you.**

*The assembly shares a sign of peace in a comfortable way.*

## **Greetings and Announcements**

*As the altar is prepared, the assembly gathers gifts for Trinity's mission and ministry. To donate online, please use the QR code at the right.*

*The loose collection today will be designated for the music ministry.*



*Scan to Donate to Trinity*

## **Offertory Anthem**

**"Cantate Domino"**

*Hans Leo Hassler*

*As the collection is brought forward, all stand as able and sing the following in thanksgiving.*

4 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## **The Great Thanksgiving Eucharistic Prayer D**

*The assembled church gathers at the table of Christ to recall his life, death, and resurrection with praise and thanksgiving. We then share the gifts of bread and wine or grape juice, the living symbol of the presence of Christ among us.*

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise

*Presider*

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*Presider*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in

obedience to you, our Creator, we might rule and serve all your creatures. Therefore, we praise you, and we bless you:

*Assembly*

**We praise you, and we bless you.**

*Presider*

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Therefore, we praise you, and we bless you:

*Assembly*

**We praise you, and we bless you.**

*Presider*

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. Therefore, we praise you, and we bless you:

*Assembly*

**We praise you, and we bless you.**

*Presider*

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all. Therefore, we praise you, and we bless you:

*Assembly*

**We praise you, and we bless you.**

*Presider*

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Assembly*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Presider*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Hear us, O God:

*Assembly*

**Hear our prayer.**

*Presider*

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Hear us, O God:

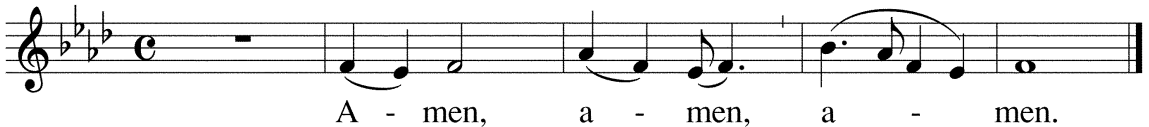
*Assembly*

**Hear our prayer.**

*Presider* Grant that we may find our inheritance with the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Hear us, O God:

*Assembly* **Hear our prayer.**

*Presider* Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

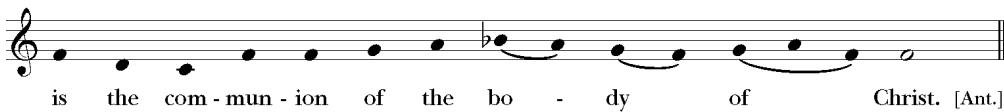
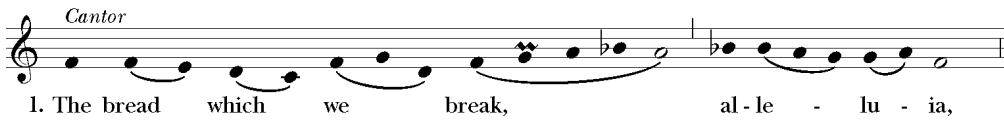
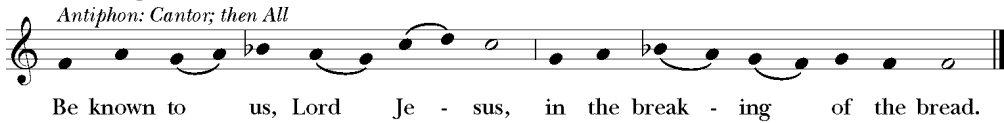
## The Prayer that Jesus Taught

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros  
perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación  
y líbranos del mal.  
Porque tuyo es el reino, el poder  
y la gloria,  
ahora y por siempre. Amén.**

## Breaking of the Bread



*Presider* These are God's holy Gifts.

*Assembly* **Holy things, for holy people.**

*We are all guests at God's table, and all who yearn for Christ are invited to share in communion. Wine is offered in the silver chalice; if you prefer, grape juice is offered in the glass chalice. If you desire a gluten-free wafer, please tell the priest. If you would prefer to receive a blessing, simply cross your arms across your chest.*

## Communion Anthem "Come Holy Ghost"

*Chant*

## Prayer after Communion

*All rise as able.*

*Presider* Let us pray.

*Assembly* **Life-giving God, in the mystery of Christ's resurrection you send light to conquer shadow, water to give new life, and bread from heaven to nourish your people. Send us forth as witnesses to Christ's resurrection that we may show your glory to all the world, through the same Christ our Savior. Amen.**


Blessing

*Presider* May the God the life, by whose glory Christ was raised from the dead, strengthen you to walk with Christ in his risen life; and may the blessing of our triune God, holy eternal Majesty, holy incarnate Word, holy abiding Spirit, be upon you and remain with you for ever.

*Assembly* **Amen.**

Dismissal

*Deacon or priest:*



Go in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*Assembly:*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

“Fugue-Final” *Flor Peeters*

Leaders in Today’s Service

Presider and Preacher	The Rev. Bryan Cones
Organist & Choirmaster	John Bicknell
Altar Guild	Hood Seely-Brown, Cathy Mossler
Usher	Tom Peppard
Minister of Ceremonies	Maria De La Fuente
Chalice Minister	Sean Atchison
First Reader	Bobbie Monzingo
Second Reader	John Risko
Prayers of the People	Ian Kelly
Vestry in Charge	Tom Peppard
Coffee Hour Host	<i>Volunteer Needed</i>

## Who We Are

### The Episcopal Diocese of Chicago

The Most Reverend Michael Curry, Presiding Bishop  
The Right Reverend Paula Clark, Bishop of Chicago

### The Staff of Trinity Episcopal Church

Rev. Bryan Cones, Pastor and Priest-in-Charge  
Mr. John Bicknell, Director of Music and Organist  
Mrs. Pam Green, Interim Parish Administrator

### The Vestry of Trinity Episcopal Church

*Class of 2024*  
Jack Alix  
Travis Avery, *Warden*  
John Risko, *Treasurer*

*Class of 2025*  
Jodie McCann, *Warden*

*Class of 2026*  
Jennifer Ould  
Tom Peppard

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### Sundays at Trinity

10:00 a.m. Holy Eucharist – In-person

### Thursdays

10:00 a.m. Morning Prayer – Zoom

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**Our mission is to proclaim and live God's love for all,  
while growing together in worship, fellowship and service.**

**We are:** A diverse group - younger and older, married and single, gay and straight, families with young children, and empty nesters.  
Open minded in belief and traditional in worship.  
Friendly and inviting.

**We value:** Excellent music and quality worship.  
Serving others and making a difference.  
Having a lot of fun together!



### Trinity Episcopal Church

425 Laurel Avenue, Highland Park, IL 60035 | (847) 432-6653  
office@TrinityChurchHP.org | www.TrinityChurchHP.org  
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