

The Nineteenth Sunday after Pentecost

October 19, 2025



Pittman, Lauren Wright. **Raise Your Head**, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

ALL SOULS EPISCOPAL CHURCH

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The Rt. Rev Gayle Harris, Assistant Bishop

The Rt. Rev. Mark Bourlakas, Assistant Bishop

The Very Reverend Katherine G. Dougherty, Vicar

Rev. Doug Wigner, Visiting Priest

The Nineteenth Sunday after Pentecost

Holy Eucharist

Prelude: Let us prepare for worship by quieting ourselves and turning our focus to God.

Opening Hymn:

Lord of All Hopefulness

H482



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ca - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982.

Opening Acclamation:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Everyone: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the**

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 32:22-31

Reader: A Reading from the Book of Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak.

When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of the Lord

Response: **Thanks be to God.**

The Psalm

Psalm 121

- ¹ I lift up my eyes to the hills; *
from where is my help to come?
² My help comes from the LORD, *
the maker of heaven and earth.
³ He will not let your foot be moved *
and he who watches over you will not fall asleep.
⁴ Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
⁵ The LORD himself watches over you; *
the LORD is your shade at your right hand,
⁶ So that the sun shall not strike you by day, *
nor the moon by night.
⁷ The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
⁸ The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

The Second Reading

2 Timothy 3:14-4:5

Reader: A Reading from 2nd Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Glorious Things of Thee are Spoken*

H523

Before Gospel: Verse 1-2 After Gospel: Verse 3-4



The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. The lyrics are aligned under the notes, with some words spanning across bar lines. The hymn is divided into four verses, with the first two verses marked as 'Before Gospel' and the last two as 'After Gospel'.

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel

Luke 18:1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

***People:* Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant: The Gospel of the Lord

***People:* Praise to you, Lord Christ.**

The Sermon

Rev. Doug Wigner

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for the world and the Church

*In the silence following each prayer the people may add their prayers
either silently or aloud.*

That we may live in unity, peace, and concord,
Lord, have mercy.

Upon all who suffer from dissensions and distrust,
Christ, have mercy.

That all who lead the nations of our world may seek peace and lead with
compassion,
Lord, have mercy.

Come, Lord, into our hearts,
and fill them with love.

Come, Lord, into our minds,
and fill them with peace.

Come, Lord, into our lives,
and fill them with light,

Come, Holy Spirit, to all who are suffering, in body, mind, and spirit,
and fill us with your hope and healing.

We pray for those who are need of our prayers: *Elaine S.; Beth S.; Debbie; Monique; Beth H.; Donna B.; Michelle W.; Margaret M. & Family; Debby M.; Susan B.; Nancy, Paige, Claire S.; Rick M; Sherrian B.; Bryan & Terrena H.; Casey; Cayson and Kamden; Ann M.; Mike C.; The Stewart-Nuttle Family; Violet; Roger B.; Shelly; Briton; immigrants and those in danger; people impacted by war; Pastor Marlene Fuller & the congregation of Pleasant Grove Baptist Church; Pastor Ryan & the congregation of Messiah Lutheran Church*

We pray for all who grieve, and for those who have died, especially Jack Christian.

**All: God be in my head, and in my understanding.
 God be in my eyes, and in my looking.
 God be in my mouth, and in my speaking.
 God be in my heart, and in my thinking.
 God be at my end, and at my departing.**

Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of God be always with you

People: **And also with you.**

The Announcements

The Holy Communion

Offertory Hymn

Praise to the Living God

H372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will;
 4 E - ter - nal life hath he im - plant - ed in the soul;
 who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.
 The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name
 the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

The Great Thanksgiving

EOW1

Celebrant: All things come of thee oh God

People: and of thine own have we given thee.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus:

Holy, Holy, Holy

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner harm. Annael Morris Buchanan (1889-1983)

Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The Great Amen

sung by the congregation

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

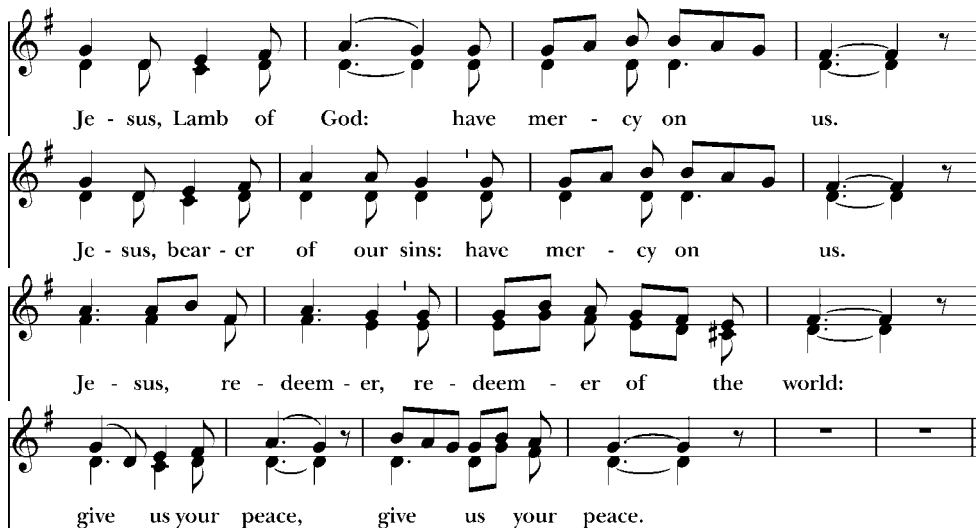
The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: *therefore, let us keep the feast.*

The Fraction Anthem

S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God.

***For those worshipping online, the Prayer of Spiritual Communion is below the Communion Music.**

*The people attending in-person may be seated.

Communion Hymn

As We Gather at Your Table

WLP763

1 As we gather at your Table,
as we listen to your Word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's vict'ry known.

2 Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

3 Gracious Spirit, help us summon
other guests to share that Feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Words: Carl P. Daw, Jr. (B. 1944). Music: *Raquel*, Skinner Chávez-Melo (1944-1992).

Communion Hymn

In God Alone

Taizé 19

In God a - lone my soul can find rest and peace, in God my peace_ and joy.
Mon â - me se re - pose en paix sur Dieu seul: de lui vient mon_ se - lut.

On - ly in God my soul can find its rest, find its rest_ and peace. In
Oui, sur Dieu seul mon â - me se re - po - se, se re - pose_ en paix. Mon

The Prayer of Spiritual Communion

For those worshipping online, The Prayer of Spiritual Communion is offered below. As the Communion Hymns are sung, we invite you to say the words of this prayer either aloud or silently. Through the words of this prayer, "all the benefits of Communion are received even though the Sacrament is not received with the mouth..." (BCP p. 457).

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of life. Though we do not consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

Post Communion Prayer

Celebrant: Let us pray

**All: God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Closing Hymn

Standin' in the Need of Prayer

LEVAS 177

It's me, it's me, O Lord, Stand-in' in the need of prayer;—
It's me,

— It's me, it's me, O Lord, Stand-in' in the need of prayer. Fine
It's me,

1. Not my broth - er, not my sis - ter, but it's me, O Lord, —
2. Not the preach - er, not the dea - con, but it's me, O Lord, —
3. Not my fa - ther, not my moth - er, but it's me, O Lord, —
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

1. Stand-in' in the need of prayer, — Not my broth - er, not my sis - ter, but it's
2. Stand-in' in the need of prayer, — Not the preach - er, not the dea - con, but it's
3. Stand-in' in the need of prayer, — Not my fa - ther, not my moth - er, but it's
4. Stand-in' in the need of prayer, — Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord, — Stand - in' in the need of prayer. —
2. me, O Lord, — Stand - in' in the need of prayer. —
3. me, O Lord, — Stand - in' in the need of prayer. —
4. me, O Lord, — Stand - in' in the need of prayer. D.C.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Dismissal

Celebrant:

Go in peace to love and serve God.

All:

Thanks be to God.

We are now sent forth to share God's love and light with the world.
Our prayer is that today's worship has encouraged you in love, strengthened
you for service, and filled you with grace.

Are you visiting or in search of a church home?

We are so glad you are here with us today!

All Souls Episcopal Church is a loving, inclusive, and fun
community of people walking together as we work to grow
closer to God, to one another, and to our neighbors.

Please let us know you are visiting by saying "Hi" and by filling out a *Getting to
Know You Card* at The Welcome Table.



All Souls Episcopal Church
Hanover County, Virginia

Together We Respond to God, Love One Another, and Serve in Faith

THIS WEEK WE PRAY FOR:

Elaine S.; Beth S.; Debbie; Monique; Beth H.; Donna B.; Michelle W.; Margaret M. & Family; Debby M.; Susan B.; Nancy, Paige, Claire S.; Rick M; Sherrian B.; Bryan & Terrena H.; Casey; Cayson and Camden; Ann M.; Mike C.; The Stewart-Nuttle Family; Violet; Roger B.; Shelly; Briton; immigrants and those in danger; people impacted by war; Pastor Marlene Fuller & the congregation of Pleasant Grove Baptist Church; Pastor Ryan & the congregation of Messiah Lutheran Church

All Saints Day Service

**Bishop Mark Bourlakas will be
Confirmation/Reception/I**



Please join us-

- **Saturday, November 1st**
- **6:00pm at Messiah Lutheran Church**