



YMCA OF SAN JOAQUIN COUNTY

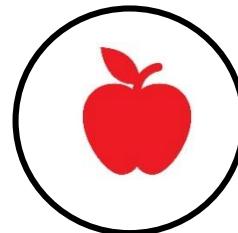
22nd Annual Bi-National Resource &

Community Health Fair

Saturday, October 13th | 10AM-3PM

Edison High School | 100 w. Dr. Martin Luther

King Blvd (corner of Charter Way & Turnpike Rd)



FREE HEALTH EVALUATIONS!

FLU SHOTS, BONE MINERAL DENSITY, BLOOD GLUCOSE, CHOLESTEROL, ANEMIA,
BLOOD PRESSURE, DENTAL SCREENINGS & MUCH MORE.



FOR MORE INFORMATION CONTACT ISELA ROBLES AT 209-292-8468

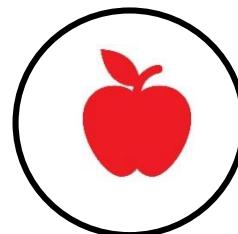


YMCA DEL CONDADO DE SAN JOAQUIN
Bi-Nacional Feria de Recursos Y

FERIA DE SALUD

Sabado, 13 de Octubre | 10AM-3PM

**Escuela Edison High | 100 W. Dr. Martin Luther King
Blvd (Esquina de Charter Way Y Turnpike Rd)**



GRATIS EVALUACIONES DE SALUD!

**VACUNAS DE LA GRIPE, DETECCIÓN DE COLESTEROL, PRESIÓN ARTERIAL,
AZUCAR EN LA SANGRE, EXAMENES DENTALES Y MUCHO MAS!!**



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PARA MÁS INFORMACIÓN LLAME A ISELA ROBLES 209-292-8468



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

August 8, 2018

Dear Community Partner,

The YMCA of San Joaquin County has the pleasure of inviting your organization to participate in our 22nd Annual Bi-National Community Resource & Health Fair on Saturday, October 13, 2018, from 10:00am to 3:00pm at Edison High School.

Our Community Health Fair is a free event that reaches families county wide. This year our message is "Prevention for a healthier future" with a focus on Pre-Diabetes. We will also offer a combination of health related evaluations, health information and important resources towards living a healthy lifestyle. Please join the YMCA and University of the Pacific-School of Pharmacy at our local Edison High School.

Attached to this letter is the vendor registration form. Please complete the form and return your registration by Friday, September 28, 2018. There is no vendor fee to participate in the health fair. However, to continue to keep it at no registration fee, we ask that each organization donate a family friendly prize to raffle for those in attendance.

If you have any questions or need additional information, feel free to call 209-292-8468 or email irobles@ymcasjc.org.

Sincerely,

A handwritten signature in black ink, appearing to read "Isela Robles".

Isela Robles
Program Director
YMCA of San Joaquin County

**YMCA OF SAN JOAQUIN COUNTY
2105 W. MARCH LANE, STE 1, STOCKTON, CA 95207**



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

PREVENTION FOR A HEALTHIER FUTURE

22nd ANNUAL BI-NATIONAL COMMUNITY RESOURCE & HEALTH FAIR

VENDOR INFORMATION

EVENT INFORMATION:

DATE: Saturday, October 13, 2018

TIME: 10:00AM – 3:00PM

LOCATION: Edison High School | 100 W. Dr. Martin Luther King Blvd. Stockton, CA 95206

EVENT DETAILS:

- Vendor Check-In will be at the Main Entrance of Edison High School (Corner of Charter Way/ Turnpike Road, across from the dollar general store)
- Drop off raffle item the day of the event upon vendor check in
- Vendor Check-In begins at 8:30am-9:30am (no early check-ins)
- Health fair will take place inside/outside the Edison cafeteria
- Agency will be assigned a table, placement info will be given day of event upon check in
- Please keep your display up until 3:00pm
- **Vendor parking & map of event** — Details will be sent out to each vendor 2 weeks prior to event
- For any emergency needs day of, contact Isela Robles on her cell at 209-405-4145.

QUESTIONS?

Please contact Isela Robles at 209-292-8468 or irobles@ymcasjc.org



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

HEALTH FAIR VENDOR REGISTRATION FORM

EDISON HIGH SCHOOL — 100 W. Dr. MARTIN LUTHER
KING BLVD (CORNER OF CHARTER WAY & TURNPIKE)
Saturday, October 13, 2018
10:00AM-3:00PM

Please complete and e-mail this form and return by September 28, 2018 in order to secure a table for your organization.

Agency Name:		
Contact Name:		
Alternate Contact Name:		
Address:		
City:	State:	Zip:
Contact's Phone:	Contact's Email:	Alternate Email:
Number of staff/volunteers attending from our agency: _____		
1 Table and 2 chairs will be provided per agency.		
There is no vendor fee, however we ask that your agency provide a raffle item or basket. (Please drop off your raffle item or basket on the day of the event at the registration table when checking in)		
Agency will be providing the following services / activity: A. _____ B. _____ C. _____		<i>Please circle one</i> Electricity Requested: YES NO

In consideration of the acceptance of this participation to the YMCA of San Joaquin County, I waive all claims for myself, my heirs and assigns against the sponsors, cooperating and coordinating groups and any individuals associated with the event and will hold them harmless for any and all injuries or illness which may result from my participation. I also give permission to the media to use my name and/or picture in any newspaper, broadcast, telecast or any other account of this event, without limitation, and without obligation of anyone to compensate me further thereafter.

Signature _____

Date _____

Completed forms to be submitted to:
Isela Robles, Program Director
Email: irobles@ymcasjc.org