

CALVARY EPISCOPAL CHURCH
CINCINNATI, OHIO



CHRISTMAS LESSONS & CAROLS
DECEMBER 28, 2025
10:00 AM

Greetings in the name of our Lord Jesus Christ, Emmanuel, God with us.

What a joy it is to continue to celebrate on this Fourth Day of Christmas! In the traditional Christian calendar, Christmas begins on December 25 and extends until January 5, culminating with the Feast of the Epiphany on January 6.

We gather today to hear the arc of the Christmas story. You are invited to reflect upon the hope that comes from believing that God truly is in our midst this day thanks to the miracle that is the Word made flesh, Jesus. We will joyfully respond together in Christmas songs in this service of Four Lessons and Carols. Welcome!

The people's responses are in **bold**.

CARILLON PEAL

WELCOME

ORGAN VOLUNTARY *La Nativité*

Jean Langlais (1907-1991)

Note on the Voluntary:

Jean Langlais was a distinguished French organist, improviser, and prolific composer. Blind from the age of two, Langlais eventually composed using shorthand Braille, with the full score being produced as a result of dictation of every detail to a copyist. Langlais excelled in his academic training, eventually winning prizes in organ performance from the Paris Conservatoire, where he also studied composition with Marcel Dupré and Paul Dukas. -hh

THE GONG IS SOUNDED.

Presider Joy to the world, the Lord has come!
People Let heaven and nature sing!

Procession & Carol *Angels we have heard on high* Family Service Musicians



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Refrain



Glo -

ri - a



in ex - cel - sis Dc - o.

Glo -



in ex - cel - sis Dc - o.



ri - a

in ex - cel - sis Dc - o.



Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

COLLECT OF THE DAY *From Prayers for an Inclusive Church* by Steven Shakespeare

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Hidden God, who made the face of Moses shine with the gift of your friendship: teach us the law of love, carried by the breath of spirit and planted in hearts of flesh that we might be children again and the world restored to you; through Jesus Christ, the Glory of God. **Amen.**

THE LESSONS

Carols are reflections on the readings and so we will sing the sermon in several parts.

FIRST LESSON: Luke 1:26-38 *Common English Version* Read by Aaron Leonard

When Elizabeth was six months pregnant, God sent the angel Gabriel to Nazareth, a city in Galilee, to a virgin who was engaged to a man named Joseph, a descendant of David's house. The virgin's name was Mary. When the angel came to her, he said, "Rejoice, favored one! The Lord is with you!" She was confused by these words and wondered what kind of greeting this might be. The angel said, "Don't be afraid, Mary. God is honoring you. Look! You will conceive and give birth to a son, and you will name him Jesus. He will be great and he will be called the Son of the Most High. The Lord God will give him the throne of David his father. He will rule over Jacob's house forever, and there will be no end to his kingdom."

Then Mary said to the angel, "How will this happen since I haven't had sexual relations with a man?"

The angel replied, "The Holy Spirit will come over you and the power of the Most High will overshadow you. Therefore, the one who is to be born will be holy. He will be called God's Son. Look, even in her old age, your relative Elizabeth has conceived a son. This woman who was labeled 'unable to conceive' is now six months pregnant. Nothing is impossible for God."

Then Mary said, "I am the Lord's servant. Let it be with me just as you have said." Then the angel left her.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

CAROL ('82) 81 *Lo, how a Rose e'er blooming*

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 * 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,
 Of Jes - se's lin - eage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - ri - ous splen - dor the dark - ness ev - ery - where;
 It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and
 cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.

Words: St. 1-2 German, 15th cent.; tr. Theodore Baker (1851-1934). St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spach (1845-1925); ver. *Hymnal 1940*. St. 3, Copyright © The Church Pension Fund. Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621).

In those days Caesar Augustus declared that everyone throughout the empire should be enrolled in the tax lists. This first enrollment occurred when Quirinius governed Syria. Everyone went to their own cities to be enrolled. Since Joseph belonged to David's house and family line, he went up from the city of Nazareth in Galilee to David's city, called Bethlehem, in Judea. He went to be enrolled together with Mary, who was promised to him in marriage and who was pregnant.

While they were there, the time came for Mary to have her baby. She gave birth to her firstborn child, a son, wrapped him snugly, and laid him in a manger, because there was no place for them in the guestroom.

Nearby shepherds were living in the fields, guarding their sheep at night. The Lord's angel stood before them, the Lord's glory shone around them, and they were terrified.

The angel said, "Don't be afraid! Look! I bring good news to you—wonderful, joyous news for all people. Your savior is born today in David's city. He is Christ the Lord. This is a sign for you: you will find a newborn baby wrapped snugly and lying in a manger."

Suddenly a great assembly of the heavenly forces was with the angel praising God. They said, "Glory to God in heaven, and on earth peace among those whom he favors."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

CAROL ('82) 87 *Hark, the Herald Angels*

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

When the angels returned to heaven, the shepherds said to each other, "Let's go right now to Bethlehem and see what's happened. Let's confirm what the Lord has revealed to us." They went quickly and found Mary and Joseph, and the baby lying in the manger. When they saw this, they reported what they had been told about this child. Everyone who heard it was amazed at what the shepherds told them. Mary committed these things to memory and considered them carefully. The shepherds returned home, glorifying and praising God for all they had heard and seen. Everything happened just as they had been told.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

CAROL *Mary had a baby*

Led by Family Service Musicians

Mary had a baby, yes Lord

Mary had a baby, yes my Lord

Mary had a baby, yes Lord

Mary had a baby, yes my Lord

Angels were a singing . . .

Shepherds came to see him . . .

Glory Hallelujah . . .

Mary Had a Baby

FOURTH LESSON & GOSPEL READING: John 1:1-18

Common English Version

Presider The Good News of our Savior Jesus the Christ according to John.
People **Glory to you, O Christ.**

In the beginning was the Word and the Word was with God and the Word was God.
The Word was with God in the beginning.
Everything came into being through the Word, and without the Word nothing came into being.
What came into being through the Word was life, and the life was the light for all people.
The light shines in the darkness, and the darkness doesn't extinguish the light.

A man named John was sent from God. He came as a witness to testify concerning the light, so that through him everyone would believe in the light. He himself wasn't the light, but his mission was to testify concerning the light.

The true light that shines on all people was coming into the world.
The light was in the world, and the world came into being through the light,
 but the world didn't recognize the light.
The light came to his own people, and his own people didn't welcome him.
But those who did welcome him, those who believed in his name,
 he authorized to become God's children, born not from blood
 nor from human desire or passion but born from God.
The Word became flesh and made his home among us.
We have seen his glory, glory like that of a father's only son, full of grace and truth.

John testified about him, crying out, "This is the one of whom I said, 'He who comes after me is greater than me because he existed before me.'"

From his fullness we have all received grace upon grace; as the Law was given through Moses,
 so grace and truth came into being through Jesus Christ.
No one has ever seen God.
 God the only Son, who is at the Father's side, has made God known.

Presider The Good News of Jesus the Christ.
People **Glory to you, O Christ.**

CAROL ('82) 82 *Of the Father's Love Begotten*

1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ciev - ing,
 prais - es sing; powers, do - min-ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry

are, that have - - - - been, and that fu - ture
 world's Re - deem - - - er, first re - vealed his
 earth be si - - - - lent, ev - ery voice in
 and do - min - - - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more! -
 sa - cred face, ev - er - more and ev - er - more! -
 con - cert ring, ev - er - more and ev - er - more! -
 vic - to - ry, ev - er - more and ev - er - more! -

This hymn may be performed in equal note values: ♩ ♩ ♩ ♩

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

PRAYERS OF THE PEOPLE *adapted from the Church of England*

Led by Ben O'Kelley

Christ, for whom there was no room in the inn, give courage to all who are homeless;
 may there be peace on earth
and good will to all.

Christ, whose birth was announced by angels, help us proclaim your good news to the world;
 may there be peace on earth
and good will to all.

Christ, who fled into Egypt, give comfort to all refugees and those who seek asylum;
 may there be peace on earth
and good will to all.

Christ, who fasted in the desert, give relief to all who are starving;
may there be peace on earth
and good will to all.

Christ, who healed the sick and cast out demons give strength to all who suffer; especially those for those on our parish prayer list: Patrick and Chrissy, Carol, Brad Caldwell, Bridgid Cornell, Julia, Denise, Pam Armstrong, Jay, Andi, Philomina, and Troy.
may there be peace on earth
and good will to all.

Christ, incarnate. Christ, with us. Christ Emmanuel, We offer our prayers of thanksgiving:
Please add your thanksgivings

And our prayers of intercession:

Please add your own intercessions

May there be peace on earth
and good will to all.

Presider

Lord of the Church hear our prayer and make us one in heart and mind to serve you with joy for ever.

Amen.

THE PEACE *From Prayers for an Inclusive Church by Steven Shakespeare*

The still of night is broken by a baby's wordless cry; the gods of power are shaken by the nakedness of love; for in his flesh, he makes peace and ends the war of all against all. The peace of Jesus be always with you.

People *And also with you.*

All share the peace of the Lord with one another.

THE HOLY COMMUNION *Offertory: The People bring up the bread and wine, and the Lord's Table is set.*

ORGAN SOLO AT THE OFFERTORY *Carol-Prelude on 'Greensleeves'* Searle Wright (1918-2004)

As the gifts are placed on the altar:

Presider Now we give you thanks, O God.
People **And praise your glorious Name.**
Presider All things come from you, O God.
People **And of your own we give you.**

THE GREAT THANKSGIVING *adapted from Eucharistic Prayers*

Presider The adults are here
Adults **O yes we are!**
Presider The children are here
Children **O yes we are!**
Presider The Lord Jesus is here!
All **O yes he is!**
Presider Let us give thanks to our God.
All **It is right to give our thanks and praise**

Holy are you, embracing God, for through your Word all things came into being, and without you not one thing was made. As your words spoke through your covenant, you created a people bound to you.

Through promise and pardon, slavery, and exile, you showed that what had come into being through you was life. Your prophets promised that life as a light for all people and spoke of the day of comfort and redemption when ruins and waste places would break forth into song.

When that day came and the Word became flesh your angels sang for joy and put a new song into our hearts. And even when we rejected your son, you brought forth from his death, a resurrection of everlasting glory. You welcome us as your forgiven people, uniting heaven, and earth and joining our voices with angels and archangels in the unending him.

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed it is the one who comes in the name of our God.
Hosanna in the highest

Life giving God, as your word became flesh, and lived among us, come among us now in the fullness of your grace and truth.

Make us holy as you are holy, that your Word may become flesh a new today.

Send your Holy Spirit upon this bread and wine and make them be for us the body and blood of Jesus; who, at the supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying "Take, eat: this is my body, which is given for you; Do this in remembrance of me."

After supper, he took the cup. Again, he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for the many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Presider Great is the mystery of faith,
People Christ has died; Christ is risen; Christ will come again.

God of glory, make your church a sign of new-born hope in your kingdom. Be born in us today.
Where your children are faced with ruin, show them redemption.
Where sorrow endures, bring your holy comfort.
Where division excludes, give your grace.
Where bondage confines, sing your new song.

Restore our hope in you, until the day when all that you have brought into being finds its everlasting destiny in the glory of your only Son, when nothing in heaven or on earth falls outside your redeeming purpose, and when all things shall be full of grace and truth in you one God, Father, Son, and the Holy Spirit. Amen.

And now, as our Savior Christ Jesus taught us, we pray:

Presider and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD Presider breaks the consecrated bread. A period of silence follows.

Presider Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

THE SHARING OF COMMUNION

This altar does not belong to any church, it belongs to God and all are welcome. Jesus is the host at this feast and he goes out into the highways and byways inviting all to come to the feast.

Please know you are welcome to participate in this communion, where we share holy food and drink, not only with Jesus, but with all who now feast at the Great Banquet in heaven.

Gluten free bread is available.

You are invited to receive the bread in your hands and to sip from the cup. If you prefer not to receive, you may come forward for a personal blessing. In that case cross your arms in front of your chest to indicate you wish to receive a blessing only.

COMMUNION HYMN ('82) 89 It came upon a midnight clear

The musical score consists of three staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below the staves. The first staff begins with a single note, followed by a series of eighth notes. The second staff begins with a single note, followed by a series of eighth notes. The third staff begins with a single note, followed by a series of eighth notes. The lyrics are as follows:

1 It came up - on the mid - night clear, that
2 Still through the clov - en skies they come with
3 Yet with the woes of sin and strife the
4 For lo! the days are hast - ning on, by

glo - rious song of old, from an - gels bend - ing
peace - ful wings un - furled, and still their heaven - ly
world has suf - fered long; be -neath the heaven - ly
pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold;
 mu - sic floats o'er all the wea - ry world;
 hymn have rolled two thou - sand years of wrong;
 cir - cling years shall come the time fore - told,

 "Peace on the earth, good will to men, from
 a - bove its sad - man - ly plains they
 and war - ring hu - man - ly hears not the
 when peace shall o - ver kind all the earth its

 heaven's all - gra - cious King." The world in sol - emn
 bend on hov - ering wing, and ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, and all the world give

 still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900).

COMMUNION HYMN ('82) 115 *What child is this*

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean estate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds
 guard and an - gels sing; haste, haste to
 bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

PRAYER OF THANKSGIVING *From Prayers for an Inclusive Church* by Steven Shakespeare

Presider Let us pray.

People We thank you that our hunger finds its rest in him who offers body and blood for the life of the waiting world: earth our wandering spirit and show yourself to us in the face of every other. Amen.

THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen

CLOSING HYMN LEVAS 21

Go, tell it on the mountain

Family Service Musicians

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ is born.

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
 2. The shep - herds feared and trem - bled, when lo! a - bove the earth,
 3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light...
 2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth...
 3. And God sent us sal - va - tion that bless - ed Christ - mas morn...

Fine

D.C.

THE DISMISSAL to which the People respond **Thanks be to God.**

CARILLON PEAL

***VOLUNTARY** *Christmas (variations on 'Adeste fideles')* Gaston Dethier (1875-1958)

*The scope/length of today's closing voluntary is larger than is customary. Feel free to be seated as our esteemed guest organist, Mitchell Miller, performs this concert work that features virtually every one of the 3,400 pipes of Calvary's organ!

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Today's Worship Leaders

Presider: The Reverend Charlotte Collins Reed

Assisting Clergy: The Rt. Reverend Nedi Rivera

Guest Organist: Mitchell Miller

Family Service Musicians: Sally Engelbert and Aaron Leonard

Readers: Ben O'Kelley, Carol & Jeff Spero, and Aaron Leonard

Chalice Bearers: Jeff and Carol Spero

Acolyte: Philomina McCauley

Ushers and Greeters: Cindy Bourgeois and Dan Whiteley

Altar Guild: Estee Dixon Powell and Janet Keller

CONNECT AT CALVARY: TODAY & SAVE THE DATE

TODAY, Sunday, December 28th:

- 10:00 a.m. ~ Community Hour ~ Enjoy coffee and catching up with each other!
- 10:00 a.m. ~ NO Sunday School and Youth Group

Sunday, December 28th ~ TENDER MERCIES ~ Pray for those serving and receiving tonight. Treats can be put in the Calvary freezer anytime on or before the 28th and we'll deliver them. Blessings, Bob and Nedi nedirivera@gmail.com

St. Andrew's Food Pantry Needs ~ Peanut butter, Jelly, Rice, Canned soups, Ramen noodles, Mac & Cheese, Canned meats (tuna, chicken, etc.), Instant coffee. Put donations in the blue bin in Hannaford or the back of Sanctuary.

Tuesday, January 6th ~ 6:00 p.m. ~ Feast of Epiphany & Star Party – see flyer

Sunday, January 18th ~ 5:00 p.m. ~ Justice has No Borders with Imam Ayman Soliman ~ see flyer.

Wednesday, January 28th ~ 5:00-8:00 p.m. ~ Laundry Love ~ In December this ministry served (approximately) 32 families, using 48 machines doing a total of 187 loads of laundry. That is one "boatload" of laundry to be sure. Additionally, we provided 22 packages of donated diapers and 17 packages of donated feminine hygiene products. Would you like to join in this effort? We'd be delighted to have you for whatever amount of time you can spare. We are at the 24 Hour Laundromat on Nixon Street in Clifton on the fourth Wednesday of every month. So come, sell a bit of your customary life and join your fellow parishioners at the laundromat! You'll be warmly welcomed. C & J Spero



CHRISTMAS FLOWERS GIVEN IN LOVING MEMORY OF:

And in loving gratitude for the life of Tom Bible *by Miriam Hill*
Margaret Bowman and Mabel Rose *by Tammy Bowman*

Margaret, Bob, Barbara & Victor *by Bob Moore and Nedi Rivera*

In loving honor of the valiant family and friends who struggle but refuse to give up
by Cindy Bourgeois

Beloved members of the Housman, Logan and Burns Families *by the Logan Family*
Pauline Marshall and Ruby C. Bowman *by Tammy Bowman and Marlie Montgomery*
Jess and Helyn Coen by Reed Coen

Jo Anne Davis by Jamie Leslie

Jane, Nancy and Richard Bernard and Emmy Lou and "Mac" MacLachlan
by Maris Bernard and Rob McLachlan

David and Louise McKnight *by Mary and Randy McKnight*

Bea and Barney Kobrin *by Carol and Jeff Spero*

Jacqueline Berry *by Tyrone Holmes*

Betty and Jerry Kernan, Virginia Bedree, Mike and Becky Bedree
by Mel and Kathy Bedree

Mrs. Sandy Martin *by Mr. Sandy Martin*

Howard Koehl *by Leslie Koehl*

CHRISTMAS FLOWERS GIVEN

In Thanksgiving for Calvary *by Anonymous*

In Thanksgiving for all those who cook, serve and clean up at Tender Mercies
by Bob Moore and Nedi Rivera

In Thanksgiving for friends and family *by Maggie and Paul Davis*
In Thanksgiving *by Flanders Family*

In Honor of Bethany and Michel Bourgeois *by Cynthia Bourgeois*
In Thanksgiving for God's grace *by Shirley Adams*

In Thanksgiving for Calvary Volunteers *by Judy Gardner*

In Thanksgiving for the Logan family, Allison, Kelsey, Franklin, Henry and Jane
by Ruth and Roger Foote

In Thanksgiving for family and friends, especially the Cook and Walda family this
Christmas *by Maris Bernard and Rob Mac Lachlan*

In Thanksgiving for our Family and Friends *by Janet Keller, Dave and Abby Lockard*
In Thanksgiving *by Jan and Bridgid Cornell*

Justice Has No Borders with Imam Ayman Soliman

*Former Cincinnati Children's Hospital Chaplain
Unjustly Detained by ICE. Released. Telling his story.*



An Interfaith Event Hosted By:
Temple Sholom, Clifton United Methodist,
Calvary Episcopal, Mt. Auburn Presbyterian

Sunday January 18 at 5 PM
Clifton Community Arts Center (CCAC McKillip Theatre)

3412 Clifton Ave, Cincinnati, OH 45220



FEAST OF THE

EPIPHANY AND

STAR PARTY

**Short family friendly worship
to celebrate following the star
to Bethlehem.**

**Followed by Star gazing with
the Cincinnati Observatory in
the Calvary parking lot.**

**Pizza, Hot Cocoa & Piñata
fun!**

January 6th | 6:00 PM

Join Us for the Fun!