

CALVARY EPISCOPAL CHURCH  
CINCINNATI OHIO



FIFTH SUNDAY AFTER PENTECOST  
THE HOLY EUCHARIST RITE II  
SUNDAY, JUNE 27, 2021  
11:00 A.M.

*Welcome to worship this morning. Please always wear your mask during the service. In addition, please keep a physical distance of 6ft from people you do not live with. The clergy, and readers have all been vaccinated and will be removing their masks to speak.*

*We cannot and do not guarantee the absence of risk from your presence with us.*

*Congregational singing is now permitted when wearing a mask. Hearing aids are available from an usher.*

*The people's responses are in **bold**.*

**Voluntary**    *Variations on 'Holy Manna' (Christians, we have met to worship)  
Traditional American Melody; setting by Don Hustad (1918-2013)*

**Carillon Peal**

*Please stand as the ministers enter.*

# Opening Processional Hymn ('82) 518 Christ is made the sure foundation

Words: Latin, ca. 7<sup>th</sup> cent., tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-66), alt.

Music: Westminster Abbey, Henry Purcell (1659-95), adapt.

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society,  
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## THE WORD OF GOD

*Please stand as you are able.*

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA ('82) S-280

Setting: Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Presider

The Lord be with you.

**People**            **And also with you.**  
**Presider**        Let us pray.

**THE COLLECT OF THE DAY**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

**READING 2 Samuel 1:1, 17-27**

Read by Sharon Grayton

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you,  
nor bounteous fields! For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty,  
the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided;  
they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan;  
greatly beloved were you to me; your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.  
**Thanks be to God.**

The Congregation, remaining seated, sings the Antiphon before the psalm, and when indicated.

**Psalm 130** (chanted by cantor)

Anglican Chant and Antiphon by Howard Helvey (b. 1968)



1 Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, O Lord, who could stand?

3 For there is forgiveness with you; therefore you shall be feared. **ANTIPHON**

4 I wait for the Lord; my soul waits for him; in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. **ANTIPHON**

6 O Israel, wait for the Lord, for with the Lord there is mercy;

7 With him there is plenteous redemption, and he shall redeem Israel from all their sins. **ANTIPHON**

*Please stand if you are able.*

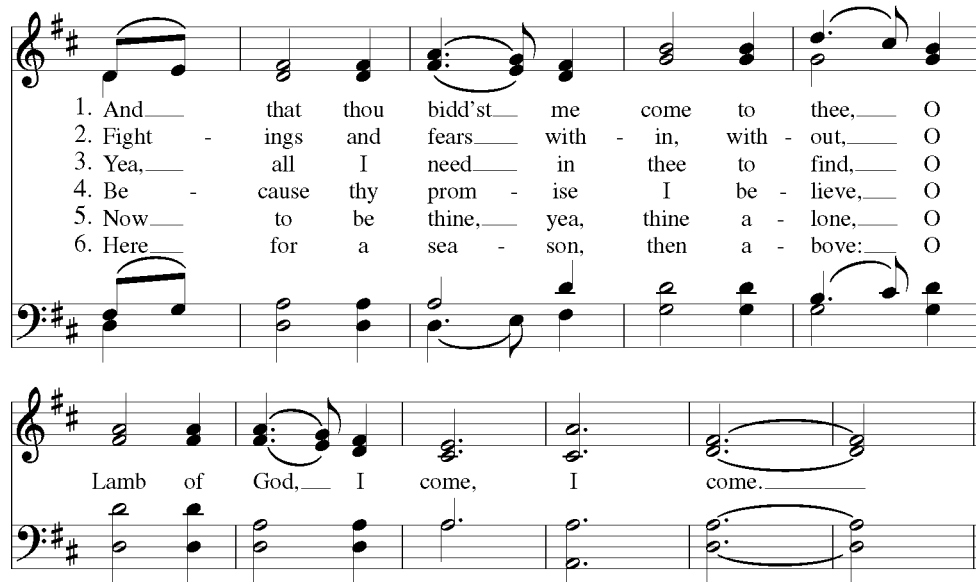
**SEQUENCE HYMN (LEVAS) 137 (1-3) *Just as I am***

Words: Charlotte Elliott (1789-1871)

Music: William B. Bradbury (1816-1868)

1. Just as I am, with-out one plea, But  
2. Just as I am, though tossed a-bout With  
3. Just as I am, poor, wretch-ed, blind; Sight  
4. Just as I am, thou wilt re-ceive; Wilt  
5. Just as I am, thy love un-known Has  
6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
2. ma-ny-a con-flict, ma-ny-a doubt;  
3. rich-es, heal-ing of the mind,  
4. wel-come, par-don, cleanse, re-lieve,  
5. bro-ken ev-ery bar-rier down;  
6. breadth, length, depth, and height to prove,



### THE HOLY GOSPEL: MARK 5:21-43

The Holy Gospel of Our Lord Jesus Christ according to Mark

**Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age).

At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, Lord Christ**

SEQUENCE HYMN (LEVAS) 137 (4-6) *Just as I am* (See previous page)

*Please be seated.*

THE SERMON

The Reverend Olivia Hamilton

*A time of silence follows the Sermon.*

*Please stand as you are able.*

THE NICENE CREED *said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Read by Bob Smith

*We gather as creatures fashioned by the life-giving hand of God. Confident in God's love for us, we pray, saying, "O God, hear our prayer."*

You fashioned a world abundant with life and life-giving creatures. Inspire us to fashion with you a world that promotes fullness of life for all peoples. For this we pray:

**O God, hear our prayer.**

As Jesus compassionately responded to Jairus' need, help us to be Jesus' hands and feet, heeding the hungry, the homeless, the unemployed, and the elderly in our midst. For this we pray:

**O God, hear our prayer.**

As the earth nourishes and sustains us, may we nourish and sustain one another in justice and peace.

We pray:

**O God, hear our prayer.**

Help us to release our tight-fisted grasp on the things of this world, that we might rather humbly collaborate with our neighbors to realize beloved community. We pray:

**O God, hear our prayer.**

We are made in your image, O God, and find ourselves in need of your grace. Help us to hold up each other as mirror of your life, recognizing that are all broken saints and redeemed sinners.

For this we pray:

**O God, hear our prayer.**

We hover in anticipation of your healing presence, generous God. We pray for all who are ill, especially those on our parish prayer list... For whom do you pray? *Prayers offered silently or aloud.*  
Empower us all to wait and trust. For this we pray:  
**O God, hear our prayer.**

*The Presider concludes*

Gracious God, often we resist your gentle and compassionate hand in our lives. Open our hearts to your life-giving touch, and may we trust the growth of your dominion in the world. We ask this through Jesus Christ, who is our life and our hope. **Amen.**

**Confession**

*Presider* Let us confess our sins against God and our neighbor.  
*Silence may be kept. People may stand or kneel.*

**Presider and People**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider, stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one by waving or sharing the peace sign with one another in the name of the Lord.*  
*The Presider makes announcements regarding the mission and common life of the parish congregation.*

**THE HOLY COMMUNION**

*Offertory* *The People bring up the bread and wine, and the Lord's Table is set.*

**OFFERTORY MUSIC** *Lord, make me an instrument of thy peace* *Music: Howard Helvey (b. 1968)*  
Words: based on a prayer attributed to Francis of Assisi (1182-1226)

Lord, make me an instrument of thy peace, Where there is hatred, let me sow love; Where there is injury, pardon; Where there is doubt, faith; Where there is anguish, hope; Where there is darkness, light; Where there is sadness, joy.	O Divine Master, Grant that I may not so much seek To be consoled as to console; To be understood as to understand; To be loved as to love. For it is in giving that we receive; It is in pardoning that we are pardoned; And it is in dying that we are born to eternal life. Amen.
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All stand as you are able.

## DOXOLOGY (Old 100<sup>th</sup>) ('82) 380, stanza 3

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - every land, by ev - every tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## EUCCHARISTIC PRAYER ~ ENRICHING OUR WORSHIP 1

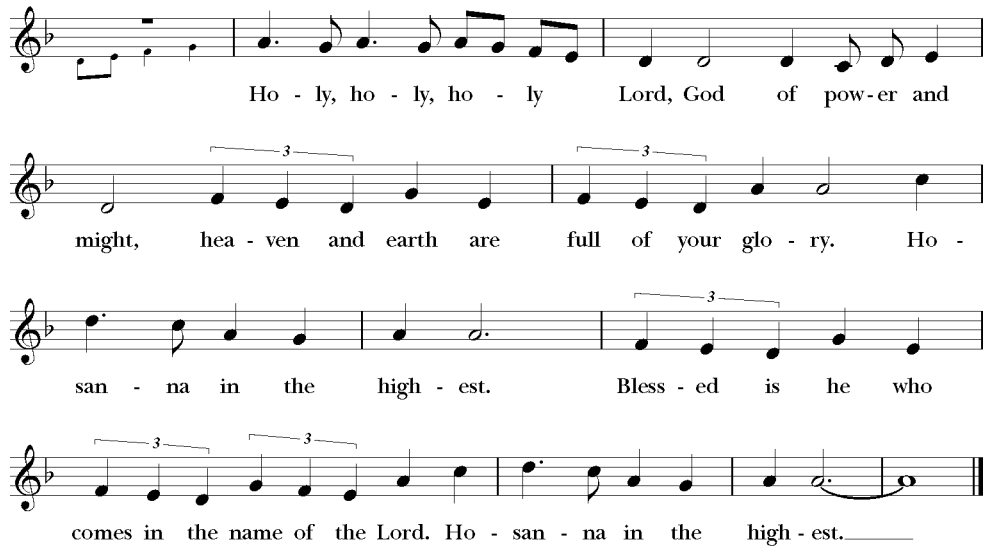
### SURSUM CORDA ('82) S-120

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



### Sanctus ('82) S-129

Setting: Robert Powell (b. 1932)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and

yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

### Presider and People

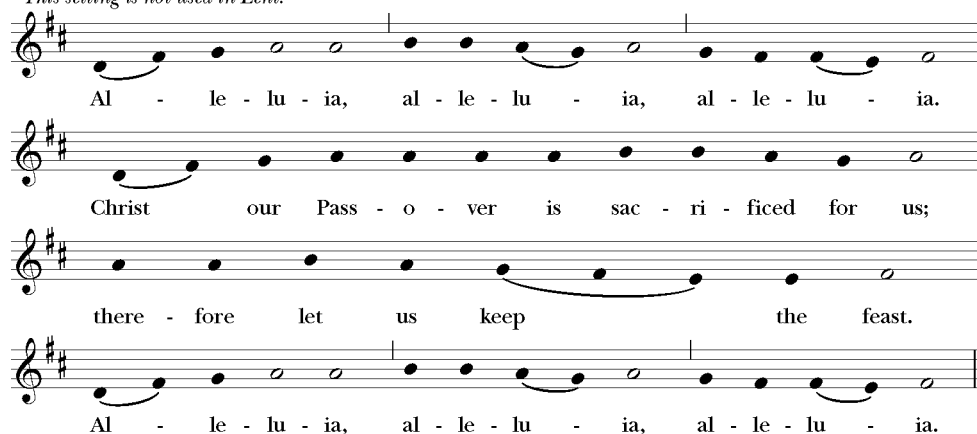
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD** *Presider breaks the consecrated bread. A period of silence follows.*

**FRACTION ANTHEM** ('82) S-154

Setting: David Hurd (b. 1950)

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider invites the people to communion, saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE RECEIVING OF THE SACRAMENT

*You are welcome to receive Holy Communion, the body of Our Lord. Please stay seated and the Usher will instruct you. The Priest will distribute Communion at both sides of the Nave (church).*

*Place your hands together to receive the bread. Gluten free wafers available upon request. If you would prefer to receive a blessing instead, cross your arms over your chest and the priest will bless you.*

### COMMUNION MUSIC      Improvisation

*All stand as you are able.*

### POSTCOMMUNION PRAYER *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with

gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

### CLOSING HYMN ('82) 680 O God, our help in ages past

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5  
Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

**THE DISMISSAL** to which the **People respond**  
**Thanks be to God.**

**VOLUNTARY** *Fantasy in A minor, BWV 904*

J. S. Bach (1685-1750)  
transcribed for organ by Max Reger (1873-1916)

## CARILLON PEAL

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++++  
**Today's Altar Flowers are given to the Glory of God and in celebration of**  
**Shirley and Lou Adams sixty second wedding anniversary.**  
++++

**Today's Worship Leaders:**

**Presider and Sermon:** The Reverend Olivia R. Hamilton, Associate Rector

**Organist and Choirmaster:** Howard Helvey

**Today's Cantor:** Dan Young

**Readers:** Sharon Grayton and Bob Smith

**Acolyte:** Philomena McCauley

**Ushers and Greeters:** Michel & Bethany Bourgeois

**Altar Guild:** Shirley Adams and Janet Keller

Our Mission is to be:

**Confident in God's love for us,  
Fearless in our love for all.**

**#confidentfearlessLove  
@CalvaryClifton**

Our Vision is:

**To grow inwardly in faith through worship, music, and education and  
outwardly through invitation, welcome, and connection.**

**To be Jesus's heart, hands and feet, humbly collaborating with our  
neighbors to realize beloved community.**

**To open ourselves to God's grace, recognizing that  
we are all broken saints and redeemed sinners.**

Calvary Episcopal Church  
[www.calvaryclifton.org](http://www.calvaryclifton.org) ~ (513) 861-4437  
email [calvaryclifton@fuse.net](mailto:calvaryclifton@fuse.net)  
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Calvary Episcopal Church- Clifton

## Calvary Episcopal Church

**Office Hours:** Tuesday and Thursday 9:30 a.m. to 4:00 p.m.

### Calvary Leadership:

#### Clergy & Staff

The Reverend Allison R. English, *Rector*  
[allison@calvaryclifton.org](mailto:allison@calvaryclifton.org)

The Reverend Olivia R. Hamilton, *Associate Rector*  
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Howard Helvey, *Organist and Choirmaster*  
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#### Vestry

Paul Davis, *Senior Warden* Tom Bible, *Junior Warden*  
Chip Montrose, Tammy Bowman, JJ Engelbert,  
Brian Quay, Eric Landen, Kelsey Logan, Janet Keller, Megan Rich,  
Susan Skidmore, and Robert Smith, *Treasurer*

[www.calvaryclifton.org](http://www.calvaryclifton.org) ~ (513) 861-4437

email [calvaryclifton@fuse.net](mailto:calvaryclifton@fuse.net)

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## CALVARY ANNOUNCEMENTS:



- Becoming Beloved Community Summer Book Study began June 2 and continues, via Zoom, each Wednesday from 7:00-8:00 p.m. until August 18. We will be reading Howard Thurman's Jesus and the Disinherited and Stephanie Spellers' new book The Church Cracked Open. The sessions can stand alone, but also work together. Plan to come this summer when you're able to join. Books and Study Guides are available on the stage in Hannaford Hall.



- **Tender Mercies Ministry Update**



For over a year now we have been delivering meals to Tender Mercies monthly and been unable to serve the clients personally. Beginning this month Tender Mercies is opening to food service. You may be thinking, "I am up for that!" We serve the dinner the last Sunday of the month at 5pm.

Food must be individually packaged, so we might need volunteers to assemble packages for 30-40 meals at the church late Sunday afternoon (3:30- 4:30pm) the last Sunday of the month. We would need 2-3 servers each month as well. (4:30 meet at the church – drive down to serve at 5pm).

If you may be interested in joining this outreach project during the months ahead, could you please contact me at my email and let me know? [Maggiedavis6304@gmail.com](mailto:Maggiedavis6304@gmail.com)

We will not be doing any cooking ourselves yet. Calvary is going to be taking one step at a time...Thank you all for everything you do to support Tender Mercies and our ministry as we resume outreach to our neighbors.

Best wishes, Maggie Davis

- Please consider donating Sunday Flowers in honor of or thanksgiving of someone special. Flowers are from Adrian Durbin. The cost is \$60.00 and is paid to the church. Contact [judy@calvaryclifton.org](mailto:judy@calvaryclifton.org) or 513-861-4437.