

CALVARY EPISCOPAL CHURCH
CINCINNATI OHIO



**EASTER DAY
THE HOLY EUCHARIST RITE II
SUNDAY, APRIL 4, 2021
9:15 A.M. & 11:00 A.M.**

Welcome to worship this morning.

We cannot and do not guarantee the absence of risk from your presence with us.

NOTE: Since congregational singing remains prohibited during the current level of COVID,
please join our cantors this morning in spirit as they sing on our behalf.

The people's responses are in **bold**.

VOLUNTARY *Carillon Peal* *The voluntary is a time for quiet meditation and spiritual preparation for the liturgy.*

THE WORD OF GOD

Please stand as you are able.

Carillon Opening Hymn *Awake, arise, lift up your voice* Music: *Richmond*, melody by Thomas Haweis

Jesus Christ's resurrection is proclaimed three times.

Celebrant **Alleluia! Christ is risen!**
People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

CHILDREN'S MESSAGE (9:15 only)

CHILDREN'S SONG *Because He Lives (Amen)*

Words and Music by Chris Tomlin

READING

Isaiah 25:6-9

Read by Paul Davis

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

Psalm 118:1-2, 14-24 (chanted by cantors)

1 Give thanks to the LORD, for he is good; his mercy endures for ever.

2 Let Israel now proclaim, "His mercy endures for ever."

14 The LORD is my strength and my song, and he has become my salvation.

15 There is a sound of exultation and victory in the tents of the righteous:

16 "The right hand of the LORD has triumphed! the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD has punished me sorely, but he did not hand me over to death.

19 Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD.

20 "This is the gate of the LORD; he who is righteous may enter."

21 I will give thanks to you, for you answered me and have become my salvation.

22 The same stone which the builders rejected has become the chief cornerstone.

23 This is the LORD's doing, and it is marvelous in our eyes.

24 On this day the LORD has acted; we will rejoice and be glad in it.

Please stand if you are able.

Sequence Hymn *Christ has arisen* (sung by cantors before and following the Gospel reading)

Words: Swahili Text; tr. Howard Olson
Music: Haya Tune; Tumshagilie Mungu, Makumira, Tanzania

THE HOLY GOSPEL: MARK 16:1-8

The Holy Gospel of Our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sequence Hymn (see above)

Please be seated.

THE SERMON

The Reverend Allison English

A time of silence follows the Sermon.

Please stand as you are able.

THE NICENE CREED (said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Jesus Christ is risen today! Alleluia! So let us pray to the risen One, saying, "To you we offer praise eternal; Alleluia! Alleluia!"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed us and saved us. May we sing your eternal praises everywhere we go.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

Living Savior, you hold the future. Restore and revive our families, our communities, and our world. We pray for Edward, Jay and Scarlett who will be baptized this Eastertide, trusting them, in this uncertain world, to the certainty of your endless and eternal love.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

Jesus the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be

the source of life for all people.

The congregation adds their own intercessions and thanksgivings, followed by silence

To you we offer praise eternal;

Alleluia! Alleluia!

Purify us, O Christ, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal.

silence

To you we offer praise eternal;

Alleluia! Alleluia!

The Celebrant concludes:

God unlimited by mortal fear or tomb's cold grip; in the lingering dark give us grace to know your life triumphant, your love undimmed, in the face of Jesus Christ, the firstborn from the dead. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people wave to one another in the name of the Lord.

The Celebrant makes announcements regarding the mission and common life of the parish congregation.

THE HOLY COMMUNION

Offertory: The Lord's Table is set.

Offertory Music

[9:15] Violin Solo

[11:00] *Rejoice! For I Will Be With You Always* (guitar solo)

Composed by Danny Mylott

Doxology

Words: Thomas Ken

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

EUCCHARISTIC PRAYER A BCP p.361

The people remain standing.

Sursum Corda

Setting: plainsong

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SanctusMusic: from *New Plainsong*; David Hurd

The people stand or kneel.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Celebrant breaks the consecrated bread. A period of silence follows.

Fraction Anthem: Christ our Passover

Music: from *New Plainsong*; David Hurd

The Celebrant invites the people to communion, saying:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Receiving of the Sacrament

We welcome you to the Lord's Table to receive Holy Communion at the altar of the Lord. Please stay seated and the Priest will bring communion (bread only) to you.

Place your hands together to receive the bread. Gluten free wafers available upon request. If you would prefer to receive a blessing instead, cross your arms over your chest and the priest will bless you.

Communion Music

All who hunger gather gladly

Words: Sylvia Dunstan

Music: *Holy Manna*, from *Southern Harmony*, 1835

Postcommunion Prayer said by all

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Carillon Closing Hymn *Jesus Christ is risen today*

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Complete Psalmody*, 1749, alt.

The Dismissal to which the People respond **Thanks be to God.**

Voluntary *Carillon Peal*

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Today's Worship Leaders:

Celebrants: The Reverend Allison English & The Reverend Olivia R. Hamilton

Musicians: Danny Mylott, voice and guitar
Kirsten Smith and Brandon Langjahr, cantors
Satish Casie Chetty, violin (9:15 only)
Howard Helvey, carillon and handchimes

Reader: Paul Davis

**Ushers and
Greeters:** Steven Percer, Dan Whiteley, & James Ruttkay (9:15)
Chip and Susan Skidmore, Cindy Bourgeois, & Caroline Beiser (11:00)



Our Easter Flowers Given in Thanksgiving and Loving Memory of:

Peg and Bob Moore and Barbara and Victor Rivera, our parents *by Bob Moore and Nedi Rivera*

Quique and Enid Rivera, my cousins *by Nedi Rivera*

Mr. and Mrs. VanHorne *by Ginny VanHorne*

George and Elva Hittner and Gordon and Esther Foote, our parents *by Ruth and Roger Foote*

Frederic C. Gilbert *by Mimi Gilbert*

Marjorie Van Sciver and Daniel E. Whiteley *by Daniel Whiteley*

Lynne Waxweiler *by Susan Jackson*

Nancy and Glenn Gristock and Anne and Carroll Gardner *by Judy and Chris Gardner*

Anne Logan, Kay Burns, Al Housman, and David Housman *by The Logan Family*

Our Easter Flowers Given in Honor of:

The Doctors and Nurses of Calvary *by Janet Keller*

Our Easter Flowers Given in Thanksgiving for:

Paul and Maggie Davis and their work with Tender Mercies *by Cynthia Bourgeois*

My Family *by Allison R. English*

Matthew, Jennifer and Chuck *by Judy and Chris Gardner*



Calvary Episcopal Church

Office Hours: Thursday 9:30 a.m. to 3:00 p.m.

Leadership:

Clergy & Staff

The Reverend Allison R. English, Rector
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The Reverend Olivia R. Hamilton, Associate Rector
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Chuck Miller, *Virtual Verger*

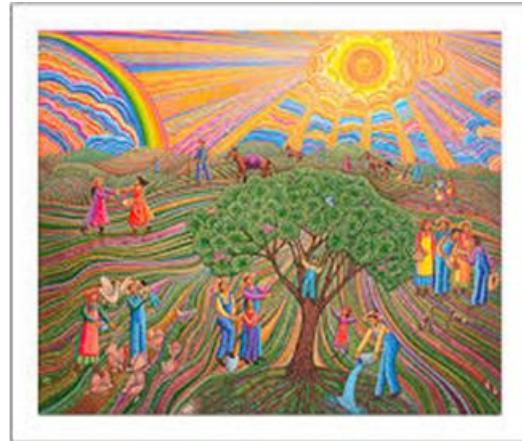
Vestry

Paul Davis, *Senior Warden* Tom Bible, *Junior Warden*
Chip Montrose, Tammy Bowman, JJ Engelbert,
Brian Quay, Eric Landen, Kelsey Logan, Janet Keller, Megan Rich,
Susan Skidmore, and Robert Smith, *Treasurer*

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Save the Dates for Outdoor Garden Workdays

May 15 and 16th

There will be a map of garden areas and beds to select posted in Hannaford Hall starting May 8th. Have your family choose a plot and instructions. Mulch will be available in the driveway. We will have some plants available behind the Clifton House fence. Come have fun and make the grounds beautiful. COVID cautions as always.



Calvary's NEW Worship Service Schedule
Beginning April 11, 2021

Sunday Worship Services:

9:15 a.m. Virtual Worship, family-focused
Live and on-demand on Facebook and website

10:15 a.m. Virtual Coffee Hour via Zoom
See the Chimes for a link

11:00 a.m. On-Site Eucharist in the Church
Masks required, distanced seating, limited capacity
Also streamed live and on-demand via Facebook and website

