

CALVARY EPISCOPAL CHURCH
CINCINNATI OHIO



Appearance on Lake Tiberias, Duccio, 1308

SIXTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST RITE II
SUNDAY, JULY 4, 2021
11:00 A.M.

Welcome to worship this morning. Please always wear your mask during the service. In addition, please keep a physical distance of 6ft from people you do not live with. The clergy, and readers have all been vaccinated and will be removing their masks to speak.

We cannot and do not guarantee the absence of risk from your presence with us.

Congregational singing is now permitted when wearing a mask. Hearing aids are available from an usher.

*The people's responses are in **bold**.*

Voluntary *Canzona dans la Tonalité Grégorienne, Op. 16, No. 10*

Léon Boëllmann (1862-1897)

Carillon Peal

Please stand as the ministers enter.

Opening Processional Hymn ('82) 414 *God, my King, thy might confessing*

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992)

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne address - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE WORD OF GOD

Please stand as you are able.

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA ('82) S-280

Setting: Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

THE COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

READING 2 Samuel 5:1-5, 9-10

Read by Rex Van Alstine

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

Remaining seated, the Congregation mono-chants the 2nd half of each psalm verse (following the asterisk), altering the pitch of each final stressed word or syllable in the fashion conveyed by the cantor in the verse's 1st half.

PSALM 48 (chanted by Sharon Grayton)

- 1 Great is the LORD, and highly to be *praised*; * in the city of our God is his holy *hill*.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of *Zion*, * the very center of the world and the city of the great *King*.
- 3 God is in her *citadels*; * he is known to be her sure *refuge*.
- 4 Behold, the kings of the earth *assembled* * and marched forward *together*.
- 5 They looked and were *astounded*; * they retreated and fled in *terror*.
- 6 Trembling seized them *there*; * they writhed like a woman in childbirth, —> like ships of the sea when the east wind *shatters them*.
- 7 As we have heard, so have we seen, —>in the city of the LORD of hosts, in the city of our *God*; * God has established her for *ever*.
- 8 We have waited in silence on your loving-kindness, O *God*, * in the midst of your *temple*.
- 9 Your praise, like your Name, O God, reaches to the world's *end*; *your right hand is full of *justice*.
- 10 Let Mount Zion be glad —> and the cities of Judah *rejoice*, * because of your *judgments*.
- 11 Make the circuit of Zion; —> walk round *about her*; * count the number of her *towers*.

12 Consider well her bulwarks; —> examine her *strongholds*; *that you may tell those who come *after*.

13 This God is our God for ever and ever; * he shall be our guide for evermore.

Please stand if you are able.

SEQUENCE HYMN ('82) 535 (1-2) *Ye servants of God, your Master proclaim*

Words: Charles Wesley (1707-1788), alt.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in a G major key signature (one sharp). It consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the remaining four lines. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The music is a simple, hymn-like melody with a steady rhythm.

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

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harm. Sydney Hugo Nicholson (1875-1947)

THE HOLY GOSPEL: MARK 6:1-13

The Holy Gospel of Our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.
Praise to you, Lord Christ

SEQUENCE HYMN ('82) 535 (3-4) *Ye servants of God, your Master proclaim (See previous page)*

Please be seated.

THE SERMON

The Reverend Olivia Hamilton

A time of silence follows the Sermon.

Please stand as you are able.

THE NICENE CREED *said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Read by Dan Whiteley

As people of faith, we are called to be prophets. Let us open our hearts and call upon our God, saying, O God, hear our prayer.

That as members of the church, we might be the agents of the true freedom that comes through Christ, let us pray, saying:

O God, hear our prayer.

That each of us may open the door to the one who knocks, let us pray, saying:

O God, hear our prayer.

That as the sea transforms the rock to sand, God may transform our weakness to strength, let us pray, saying:

O God, hear our prayer.

That we may be instrumental in alleviating the pains of oppression by reaching out to the poor, the homeless, and the neglected, let us pray, saying:

O God, hear our prayer.

That we and all in the church may recognize prophets in our own midst, let us pray, saying:

O God, hear our prayer.

That all in any need, especially those on our parish prayer list....

That they receive God's mercy. For whom do you pray? *Prayers offered silently or aloud.*

Let us pray, saying:

O God, hear our prayer.

The Presider concludes

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

Silence may be kept. People may stand or kneel.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one by waving or sharing the peace sign with one another in the name of the Lord.

The Presider makes announcements regarding the mission and common life of the parish congregation.

THE HOLY COMMUNION

Offertory The People bring up the bread and wine, and the Lord's Table is set.

OFFERTORY MUSIC "There is a Spirit that Delights to Do No Evil" from "A Quaker Reader" Ned Rorem (b. 1923)

All stand as you are able.

DOXOLOGY (Old 100th) ('82) 380, stanza 3

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING Eucharistic Prayer B

Sursum Corda ('82) S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ('82) S-129

Setting: Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People	We remember his death,
	We proclaim his resurrection,
	We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In

the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

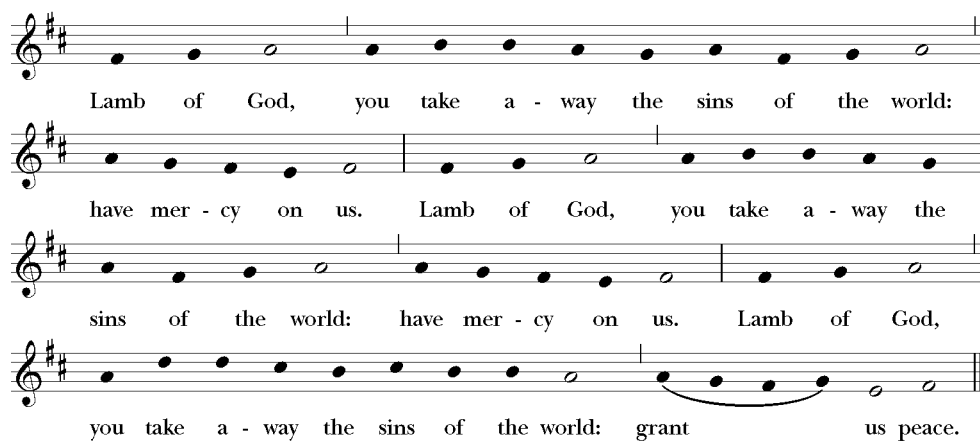
Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *Celebrant breaks the consecrated bread. A period of silence follows.*

FRACTION ANTHEM sung by **ALL** ('82) S-154

Setting: David Hurd (b. 1950)



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Presider invites the people to communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE RECEIVING OF THE SACRAMENT

You are welcome to receive Holy Communion, the body of Our Lord. Please stay seated and the Usher will instruct you. The Priest will distribute Communion at both sides of the Nave (church).

Place your hands together to receive the bread. Gluten free wafers available upon request. If you would prefer to receive a blessing instead, cross your arms over your chest and the priest will bless you.

COMMUNION MUSIC

Aria Quarta from Hexachordum Apollinis (1699)

Johann Pachelbel (1653-1706)

All stand as you are able.

POSTCOMMUNION PRAYER *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN ('82) 717 *My country, 'tis of thee*

Words: Samuel Francis Smith (1808-1895)

Music: *America*, from *Thesaurus Musicus*, 1745

1 My coun - try, 'tis of thee, sweet land of
2 My na - tive coun - try, thee, land of the
3 Let mu - sic swell the breeze, and ring from
4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
no - ble free, thy name I love; I love thy
all the trees sweet free - dom's song; let mor - tal
lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
rocks and rills, thy woods and tem - pled hills;
tongues a - wake, let all that breathe par - take,
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
my heart with rap - ture thrills like that a - bove.
let rocks their si - lence break, the sound pro - long.
pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895) Music: *America*, from *Thesaurus Musicus*, 1745

THE DISMISSAL to which the *People respond*
Thanks be to God.

VOLUNTARY *Allegro con brio* from Sonata No. 4 in B-flat Major, Op. 65, No. 4
Felix Mendelssohn (1809-1847)

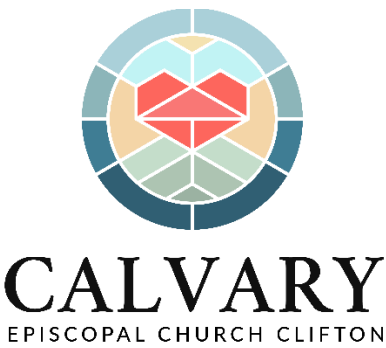
CARILLON PEAL

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+++++
Today's Altar Flowers are given to the Glory of God and in Thanksgiving for life, liberty and the
pursuit of happiness and for the United States of America.
+++++

Today's Worship Leaders:

- Presider:** The Reverend Allison English, Rector
- Sermon:** The Reverend Olivia R. Hamilton, Curate
- Organist:** Dr. Michael Unger
- Today's Cantor:** Sharon Grayton
- Readers:** Rex Van Alstine and Dan Whiteley
- Ushers and Greeters:** Betsy and Matt DeMatteo
- Altar Guild:** Betsy DeMatteo and Miriam Hill



Our Mission is to be:

**Confident in God's love for us,
Fearless in our love for all.**

**#confidentfearlessLove
@CalvaryClifton**

Our Vision is:

**To grow inwardly in faith through worship, music, and education and
outwardly through invitation, welcome, and connection.**

**To be Jesus's heart, hands and feet, humbly collaborating with our
neighbors to realize beloved community.**

**To open ourselves to God's grace, recognizing that
we are all broken saints and redeemed sinners.**



Calvary Episcopal Church

Office Hours: Tuesday and Thursday 9:30 a.m. to 4:00 p.m.

Calvary Leadership:

Clergy & Staff

The Reverend Allison R. English, *Rector*
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Paul Davis, *Senior Warden* Tom Bible, *Junior Warden*
Chip Montrose, Tammy Bowman, JJ Engelbert,
Brian Quay, Eric Landen, Kelsey Logan, Janet Keller, Megan Rich,
Susan Skidmore, and Robert Smith, *Treasurer*

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Calvary Episcopal Church- Clifton

CALVARY ANNOUNCEMENTS:



- Becoming Beloved Community Summer Book Study began June 2 and continues, via Zoom, each Wednesday from 7:00-8:00 p.m. until August 18. We will be reading Howard Thurman's Jesus and the Disinherited and Stephanie Spellers' new book The Church Cracked Open. The sessions can stand alone, but also work together. Plan to come this summer when you're able to join. Books and Study Guides are available on the stage in Hannaford Hall.

BECOME A VOLUNTEER - MAKE A DIFFERENCE



- Please consider donating Sunday Flowers in honor of or in thanksgiving for someone special. Flowers are from Adrian Durbin. The cost is \$60.00 and is paid to the church. Contact judy@calvaryclifton.org or 513-861-4437.



CALVARY

EPISCOPAL CHURCH CLIFTON

Thank you for joining us today!