

CALVARY EPISCOPAL CHURCH
CINCINNATI, OHIO



THE NATIVITY OF OUR LORD JESUS CHRIST
FAMILY EUCHARIST AND PAGEANT

DECEMBER 24, 2025 5:00 pm

A Christmas Welcome

Joy to the World! The Lord is come!

The birth of Jesus reveals to us the very meaning and purpose of life. God came down from the great beyond, the heavens above, specifically into human form so that all people, for all generations, might encounter life-altering love.

The message of the Gospel is that God so loved the world, and God so loved you specifically, that God enters into the entirety of our lives. Jesus Christ is born— not just 2000 years ago in a lowly manger— but also in the precarious chambers of our hearts and souls.

Look in the faces of these children retelling this story of God with us. God is made known to a teenage girl, a hapless carpenter, scroungy shepherds, and exotic strangers. This is a story that reminds us that Christ is born in us right where we are— the reverent religious, the wiggly wee ones, and the wandering restless ones. Christ is born in us all.

*Christmas blessings,
The Reverend Allison R. English, Rector*

The people's responses are **bold**.

CARILLON PEAL

RECTOR'S WELCOME

VOLUNTARY (PIANO PRELUDE)

O little town of Bethlehem

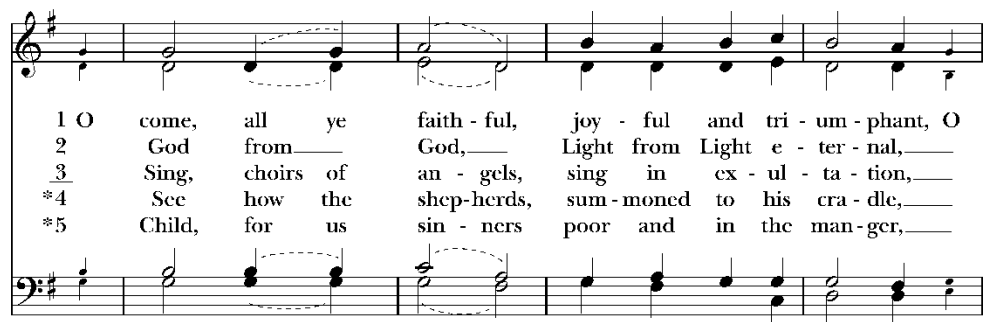
Melody by Lewis H. Redner (1831-1908)
Arranged by Mark Hayes (b. 1953)

OPENING ACCLAMATION

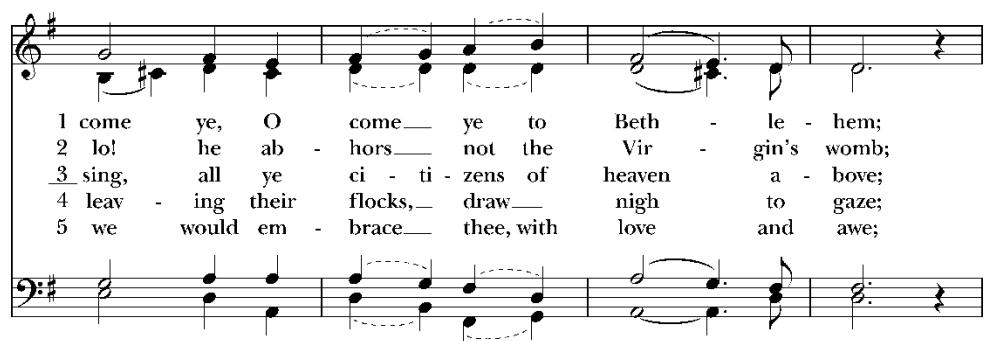
Presider Alleluia. To us a child is born.
People Come let us adore him. Alleluia.

THE FESTIVAL PROCESSION

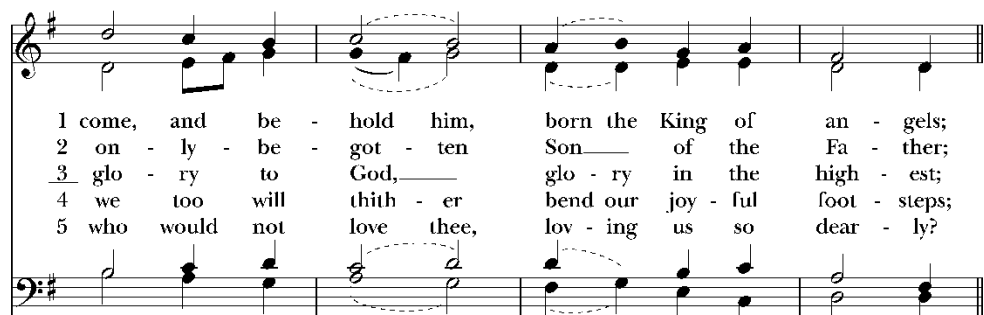
HYMN ('82) 83 O come, all ye faithful (Only v.1, 3-5)



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from — God, — Light from Light e - ter - nal, —
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
*4 See how the shep - herds, sum - moned to his cra - dle, —
*5 Child, for us sin - ners poor and in the man - ger, —



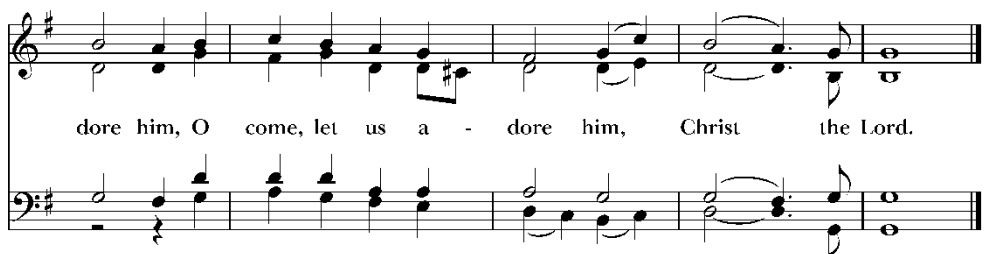
1 come ye, O come — ye to Beth - le - hem;
2 lo! he ab - hors — not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, — draw — nigh to gaze;
5 we would em - brace — thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son — of the Fa - ther;
3 glo - ry to God, — glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?



Refrain
O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

God of David's fragile house of hope and expectation: in the time of empires, your word is born to those who have no place and sung to those who watch in the wild; may his birth unsettle our world with hidden glory and untold peace; through Jesus Christ, the Child of Promise. **Amen.**

From Prayers for an Inclusive Church by Steven Shakespeare

Please be seated

THE CHRISTMAS PAGEANT

++Walk-on children are warmly invited to join the Manger Scene (No need to wear a costume. Just come up when called if you would like to join the scene. Parents welcome to join young children.)++

THE CHRISTMAS STORY 1 - Welcome to Bethlehem! proclaimed by Narrator.

SONG *Love take a walk with me*

Love take a walk with me.
Love take a walk with me.
Love take a walk with me.
O Spirit, guide my feet.

Friends take a walk with me.
Friends take a walk with me.
Friends take a walk with me.
O Spirit, guide my feet.

Joy take a walk with me.
Joy take a walk with me.
Joy take a walk with me.
O Spirit, guide my feet.

THE CHRISTMAS STORY 2 - The Angel Gabriel Greets Mary, and then Joseph

Please stand as you are able

HYMN ('82) 109 *The first Nowell* (v. 1, 2 & 5)

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;
4 o'er Beth - le - hem it took its rest,
5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their in - tent,
4 and there it did both stop and stay
5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
2 and so it con - tin - ued both day and night.
3 and to fol - low the star where - ev - er it went.
4 right o - ver the place where Je - sus lay.
5 their gold, and myrrh, and frank - in - cense.

Refrain
No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

Please be seated

THE CHRISTMAS STORY 3

Caesar Augustus announces his powerful reign, while a mightier King is born in a manger.

HYMN LEVAS 27 *Away in a Manger*

1. Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay;
the little Lord Jesus asleep on the hay.

2. The Cattle are lowing, the baby awakes,
the little Lord Jesus, no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
And stay by my side until morning is nigh.

THE CHRISTMAS STORY 4 – An Angel Greet the Shepherds and the Angels Cry out with Joy!



Please stand as you are able

HYMN ('82) 96 Angels we have heard on high (v. 1-2)



PARENTS, PLEASE SEND ALL ANGELS TO THE FRONT DURING THIS SONG!
SHEPHERDS NOW TRAVEL TO THEIR "FIELD" IN BETHLEHEM

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain
Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

Please be seated

THE CHRISTMAS STORY 5 – The Shepherds Go to Bethlehem

HYMN ('82) 99 Go tell it on the mountain

➡ PARENTS, PLEASE BRING ALL SHEEP AND ANIMALS FORWARD TO GREET MARY AND JOSEPH

Refrain

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and G major. The score consists of five systems of music. The first system is the 'Refrain' and includes the lyrics 'Go tell it on the moun - tain, o - ver the hills and'. The second system continues the refrain with 'cv - ery - where; go tell it on the moun - tain, that'. The third system contains the main body of the hymn, starting with 'Je - sus Christ is born!' followed by three verses: '1 While shep - herds kept their', '2 The shep - herds feared and', and '3 Down in a low - ly'. The fourth system continues the main body with 'watch - ing o'er si - lent flocks by night, be -', 'trem - bled when lo! a - bove the carth rang', and 'man - ger the hum - ble Christ was born, and'. The fifth system is labeled 'Repeat Refrain' and includes the lyrics 'hold, through - out the hea - vens there shone a ho - ly light.', 'out the an - gel cho - rus that hailed our Sa - vior's birth.', and 'God sent us sal - va - tion that bless - ed Christ - mas morn.'.

Go tell it on the moun - tain, o - ver the hills and

cv - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born! 1 While shep - herds kept their
2 The shep - herds feared and
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the carth rang
man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through - out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

Words: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967). Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935). Arrangement, Copyright © 1984, Horace Clarence Boyer.

THE CHRISTMAS STORY 6 – The Wise People follow the Star to Bethlehem

HYMN ('82) 128 We three kings (v. 1 & 5)



PARENTS, PLEASE SEND ALL WISE PEOPLE TO WALK BEHIND THE STAR DURING THIS SONG.

1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and

1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -

1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain
O star of won - der, star of night,
star with roy - al beau - ty bright; west - ward lead - ing,
still pro - ceed - ing, guide us to thy per - fect light!

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891).

The story concludes as the Wise People and Narrator proclaim that Christ the Savior is born!



ALL PARTICIPANTS GO TO THE FRONT

**PHOTO MOMENT: PLEASE FEEL FREE TO STAND OR COME FORWARD AND TAKE A PHOTO
AS WE CONCLUDE THE PAGEANT WITH THE HYMN "JOYFUL, JOYFUL"**

Please stand as you are able

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

HYMN ('82) 376 Joyful, Joyful we adore thee (v. 1-2)

**AT THIS TIME CHILDREN WILL GO DOWNSTAIRS TO REMOVE COSTUMES
AND RETURN DURING THE PEACE.**

Please stand as able

THE PRAYERS OF THE PEOPLE

Inspired by Calvary's Youth

Led by Josie Juech

On this holy night, the Light of the World was born into the darkness of the stable, surrounded by Mary, Joseph, the shepherds, animals, and angels. Let us pray for that same Light to fill our hearts and minds, praying, "hear our prayer."

On this holy night, we pray for the Church around the world as it celebrates the birth of Christ and proclaims the good tidings of Christ to all people.
Eternal Father, **Hear our prayer.**

On this holy night, the Christ child is worshipped by shepherds and kings alike as the angels proclaimed peace on the earth and goodwill towards all people. May our nation and the world be ruled with peace and justice.
Prince of Peace, **Hear our prayer.**

On this holy night, the baby Jesus shared a stable with the animals. We pray for animals and the well-being of all God's creation, that the vision of the flourishing of creation may be fulfilled.
Mighty God, **Hear our prayer.**

On this holy night, the Holy Family gathered together in Bethlehem, and traveled together to far off lands. Bless all families, especially the families of our parish and those with newborn infants, and protect all who travel.
Wonderful Counselor, **Hear our prayer.**

On this holy night, Christ was born in a manger because there was no room for them at the inn. Be with those who have no place to lay their heads this night, with those who are cold, lonely, hungry, vulnerable, or afraid, and with those whose Christmas joy is overshadowed by sadness, illness, or death.
Eternal Father, **Hear our prayer.**

On this holy night, the shepherds tended their flocks as they heard the voices of angels. Remind us to take care of our neighbors this night and always. Be with those on our parish prayer list, especially Julia, Denise, Pam Armstrong, Jay, Andi, Philomina, Bridgid Cornell, Troy, Patrick and Chrissy, and Brad Caldwell and those you name.
Prince of Peace, **Hear our prayer.**

On this holy night, heaven has come down to earth and earth is raised to heaven. Be with those who have died but now have eternal life in your coming kingdom along with Joseph, Mary, and all the saints.
Mighty God, **Hear our prayer.**

On this holy night, we thank you for the Light of the world and all the blessings of this Christmas season. May we be thankful for the light of Christ in our lives this day and throughout the year.
Wonderful Counselor, **Hear our prayer.**

Presider Concludes

On this holy night, angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph and all the saints, through him who is the Word made flesh, our Savior Jesus Christ. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

Please be seated.

A CHRISTMAS WELCOME

Matthew's gospel reminds us that the Christmas story is, at its heart, a story of human migration (Mt. 2:13–23). That truth was holy then, and it is holy now. The story of God's incarnate love continues to be made real in the lives and stories of our migrant beloveds.

Tonight's Loose Offerings will be matched both by a generous donor and by Calvary's Outreach Budget to support the Sanctuary Coalition family's asylum legal fees.

Cincinnati Sanctuary Congregations Coalition (CSCC) provides a place of refuge for immigrant individuals and/or families seeking asylum. The coalition consists of Sanctuary Congregations – those able to provide a physical space for asylum seekers, as well as Solidarity Congregations – those faith communities who cannot provide a physical space but will support the Sanctuary Congregations as needed and as they are able so that no congregation stands alone in its efforts. Calvary is a Solidarity Congregation and currently supports annually from our Outreach budget.

Since 2017, the coalition has housed three families seeking asylum. The families have been housed in safe and secure temporary living spaces.

As we gather and celebrate the gift of God's presence among us—incarnate love made real—may our gratitude move us to give in support of those with whom God dwells near.

You are invited to give today via the plate passed or by texting to give. Simply text CalvaryEpiscopal (capitalize each word, no space) to 73256

THE SERVICE OF HOLY COMMUNION

THE OFFERTORY: *The People bring the bread and wine, and the Lord's Table is set.*

OFFERTORY MUSIC

The Wexford Carol

Traditional Irish Carol

Arranged by Howard Helvey (b. 1968)

Please stand as you are able for the hymn.

PRESENTATION HYMN ('82) 115 *What child is this, who, laid to rest*

Greensleeves

Unison or harmony



1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,
Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -
an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds
guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898). Music: Greensleeves, English melody; harm. *Christmas Carols New and Old*, 1871.

THE GREAT THANKSGIVING

Presider	The adults are here.
Adults reply	Oh yes we are!
Presider	The children are here.
Children reply	Oh yes we are!
Presider	The Lord Jesus is here.
All reply	Oh yes he is!

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

On the night he was betrayed, our Lord Jesus Christ took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this all of you: This is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

And so, Father, we now celebrate the memorial of your Son and bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing and honor and glory be yours, here and everywhere, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD *Presider breaks the consecrated bread. A period of silence follows.*

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE COMMUNION OF THE PEOPLE

THE SHARING OF COMMUNION

This altar does not belong to any church, it belongs to God and all are welcome. Jesus is the host at this feast and he goes out into the highways and byways inviting all to come to the feast.

Please know you are welcome to participate in this communion, where we share holy food and drink, not only with Jesus, but with all who now feast at the Great Banquet in heaven.

Gluten free bread is available.

You are invited to receive the bread in your hands and to sip from the cup. If you prefer not to receive, you may come forward for a personal blessing. In that case cross your arms in front of your chest to indicate you wish to receive a blessing only.

MUSIC DURING COMMUNION

Organ improvisation

At the end of Communion, the **people sing together**, standing or kneeling

HYMN ('82) 111 Silent night, holy night

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,
all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,
Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy



Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

Please stand as you are able.

POSTCOMMUNION PRAYER

Presider Let us pray.

People Holy God, by your love we have eaten the bread of life and shared the cup of salvation. Help us to live out our days so that our lives may proclaim the wonder of your Son's birth, through Jesus Christ our Lord. Amen.

THE CHRISTMAS BLESSING

May Christ, who was born among us, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you now and for ever. **Amen.**



CLOSING HYMN ('82) 100 Joy to the world!

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - cous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

Presider Alleluia. To us a child is born.
People Thanks be to God. Alleluia.

VOLUNTARY

Herr Christ, der einge Gottes-Sohn, BWV 601

J. S. Bach (1685-1750)

Permission to present the music in this service obtained from ONE LICENSE with license #A-707940.

WORSHIP LEADERS

Presider: The Reverend Allison R. English, Rector
Organist and Choirmaster: Howard Helvey
Cantors: Danielle Steele, Megan Graves, Matthew Cheek, and Brandon Langjahr
Acolyte and Torchbearer: Emma and Teddy Landen
Chalice Bearers: Eric Landen and Stephanie Townes
Ushers and Greeters: Allison and Kelsey Logan
Altar Guild: Janet Keller, Estee Dixon Powell & Suzanne Robinson

CHRISTMAS PAGEANT CAST

Mary	Frances Blocher
Joseph	Franklin Logan
Donkey	Peter Juech
Archangel Gabriel	Amelia English
Joseph's Angel	Henry Logan
Angel #1	Zoey Jenkins
Angel #2	Jamie Jenkins
Angel Chorus	Addy Gracen
	Frannie Taylor
	McKenna Tighe
	Lila Echeverria
	Grace Echeverria
	Evelyn Reed
	Sabrina Reed
	Izzy Dawson
Head Shepherd	Teddy Landen
Shepherds	Tori Hill
	Kolbe Hill
Lead Wise Person	Claire Taylor
Wise People	August Blocher
	Cecilia Dawson
Manger Animals	Teddy Tighe
Narrator #1	Sophia Strunk
Narrator #2	Olivia English
Narrator #3	Victoria Strunk
Intercessor	Josie Juech

Other Walk on participants

Stage Crew Cecil Engelbert, Charlie Engelbert, Oliver Engelbert

PLEASE JOIN US IN HANNAFORD HALL FOR A
FESTIVE RECEPTION AND FELLOWSHIP
FOLLOWING THE WORSHIP SERVICE.



Worship at Calvary this Holiday Season

December 24

CHRISTMAS EVE

5:00 p.m. Christmas Pageant & Communion

9:00 p.m. Christmas Eve Communion with
Candlelight and Choir

December 25

CHRISTMAS DAY

10:00 a.m. Quiet Communion

December 28

10:00 a.m. ONE MORNING Worship with Communion
A Simple Service of Christmas Lessons and Carols

January 4

8:00 a.m. Quiet Communion Service
9:15 a.m. Family Communion Service
11:00 a.m. Choral Eucharist

January 6

6:00 p.m. Feast of the Epiphany Multi-generational
Communion Service followed by Star Party with the
Cincinnati Observatory in the parking lot and pizza and
hot chocolate in Hannaford Hall ~ All are welcome.

www.calvaryclifton.org



CHRISTMAS FLOWERS GIVEN IN LOVING MEMORY OF:

And in loving gratitude for the life of Tom Bible *by Miriam Hill*
Margaret Bowman and Mabel Rose *by Tammy Bowman*
Margaret, Bob, Barbara & Victor *by Bob Moore and Nedi Rivera*
In loving honor of the valiant family and friends who struggle but refuse to give up
by Cindy Bourgeois
Beloved members of the Housman, Logan and Burns Families *by the Logan Family*
Pauline Marshall and Ruby C. Bowman *by Tammy Bowman and Marlie Montgomery*
Jess and Helyn Coen *by Reed Coen*
Jo Anne Davis *by Jamie Leslie*
Jane, Nancy and Richard Bernard and Emmy Lou and "Mac" MacLachlan
by Maris Bernard and Rob McLachlan
David and Louise McKnight *by Mary and Randy McKnight*
Bea and Barney Kobrin *by Carol and Jeff Spero*
Jacqueline Berry *by Tyrone Holmes*
Betty and Jerry Kernan, Virginia Bedree, Mike and Becky Bedree
by Mel and Kathy Bedree
Mrs. Sandy Martin *by Mr. Sandy Martin*
Howard Koehl *by Leslie Koehl*

CHRISTMAS FLOWERS GIVEN

In Thanksgiving *for Calvary by Anonymous*
In Thanksgiving for all those who cook, serve and clean up at Tender Mercies
by Bob Moore and Nedi Rivera
In Thanksgiving for friends and family *by Maggie and Paul Davis*
In Thanksgiving *by Flanders Family*
In Honor of Bethany and Michel Bourgeois *by Cynthia Bourgeois*
In Thanksgiving for God's grace *by Shirley Adams*
In Thanksgiving for Calvary Volunteers *by Judy Gardner*
In Thanksgiving for the Logan family, Allison, Kelsey, Franklin, Henry and Jane
by Ruth and Roger Foote
In Thanksgiving for family and friends, especially the Cook and Walda family this
Christmas *by Maris Bernard and Rob Mac Lachlan*
In Thanksgiving for our Family and Friends *by Janet Keller, Dave and Abby Lockard*
In Thanksgiving *by Jan and Bridgid Cornell*

FEAST OF THE
EPIPHANY AND
STAR PARTY

Short family friendly worship
to celebrate following the star
to Bethlehem.

Followed by Star gazing with
the Cincinnati Observatory in
the Calvary parking lot.

Pizza, Hot Cocoa & Piñata
fun!

January 6th | 6:00 PM

Join Us for the Fun!

**Justice Has No Borders
with Imam Ayman Soliman**

*Former Cincinnati Children's Hospital Chaplain
Unjustly Detained by ICE. Released. Telling his story.*



1,100+ SIGN LETTER SUPPORTING IMAM

DEVELOPING
STORY



An Interfaith Event Hosted By:
Temple Shalom, Clifton United Methodist,
Calvary Episcopal, Mt. Auburn Presbyterian

Sunday January 18 at 5 PM
Clifton Community Arts Center (CCAC McKillip Theatre)

3412 Clifton Ave, Cincinnati, OH 45220