

CALVARY EPISCOPAL CHURCH
CINCINNATI OHIO



David dancing by Richard Mc Bee

SEVENTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST RITE II
SUNDAY, JULY 11, 2021
11:00 A.M.

Welcome to worship this morning.

Our mission calls us to stand with the vulnerable and marginalized. At this moment, people most at risk are those who cannot or may not be vaccinated. Please help us provide a welcoming and safe environment for children, visitors, immunocompromised, and those who are not able to be vaccinated.

Please see our Diocese's guidelines for wearing masks on the back page. Thank you for keeping a physical distance of 6ft from people you do not live with. The clergy, and readers have all been vaccinated and will be removing their masks to speak. Hearing aids are available from an usher.

*The people's responses are in **bold**.*

Voluntary

Fantasia in D minor

Johann Pachelbel (1653-1706)

Carillon Peal

Please stand as the ministers enter.

Opening Processional Hymn ('82) 420 When in our music God is glorified

Words: Fred Pratt Green (1903-2000)

Music: Engelberg, Charles Villiers Stanford (1852-1924)

1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____

1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____

1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____

1-4 Final Ending
— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: F. Pratt Green (b. 1903) Copyright ©1972 by Hope Publishing Company. All rights reserved. Used with permission.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

THE WORD OF GOD

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

Thanks be to God.

The Congregation, remaining seated, sings the Antiphon before the psalm, and when indicated.

Psalm 24 (chanted by cantor)

Anglican Chant: Henry Lawes (1595-1662)



1 The earth is the LORD's and all that is in it, the world and all who dwell therein.

2 For it is he who founded it upon the seas and made it firm upon the rivers of the deep. **ANTIPHON**

3 "Who can ascend the hill of the LORD? " and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the LORD and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, of those who seek your face, O God of Jacob. **ANTIPHON**

7 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

8 "Who is this King of glory?" "The LORD, strong and mighty, the LORD, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

10 "Who is he, this King of glory?" "The LORD of hosts, he is the King of glory." ANTIPHON

Please stand if you are able.

SEQUENCE HYMN (LEVAS) 192 (1-2) *I need thee every hour*

Words: Annie S. Hawks (1835-1918)

Music: Robert Lowry (1826-1899)

1. I need thee ev - 'ry hour, Most gra - cious__
 2. I need thee ev - 'ry hour, Stay thou near__
 3. I need thee ev - 'ry hour, In joy or__
 4. I need thee ev - 'ry hour, Teach me thy__

1. Lord; No ten - der voice like thine Can peace__ af - ford.
 2. by; Temp - ta - tions lose their power When thou__ art__ nigh.
 3. pain; Come quick - ly and a - bide, Or life__ is__ vain.
 4. will, And thy rich prom - is - es In me__ ful - fill.

I need thee, O I need thee, Ev - 'ry hour I need thee; O

bless me now, my sav - ior, I come__ to thee.

THE HOLY GOSPEL: MARK 6:14-29

The Holy Gospel of Our Lord Jesus Christ according to Mark

Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling

Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.
Praise to you, Lord Christ

SEQUENCE HYMN (LEVAS) 192 (3-4) *I need thee every hour (See previous page)*

Please be seated.

THE SERMON

The Reverend Allison English

A time of silence follows the Sermon.

Please stand as you are able.

THE NICENE CREED *said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Read by Mary McKnight

Let us dance before the Lord with all our might and offer prayers for all peoples in every place.

For our diocese, our parish of Calvary Church, for this holy gathering, and for the people of God in every place.

Lord, have mercy.

For all nations, peoples, tribes, and families.

Lord, have mercy.

For mercy, justice, and peace in the world.

Lord, have mercy.

For farmers and a good harvest, for those on vacation, and for safety from violent storms.

Lord, have mercy.

For all who thirst and hunger: for those on our parish prayer list: the sick and the dying, the poor and the oppressed, travelers and prisoners, and for their families.

Lord, have mercy.

For those who rest in Christ and for all the dead.

Lord, have mercy.

For ourselves, our families and companions, and all those we love.

Lord, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

The Presider concludes

Blessed are you, God and Father of our Lord Jesus Christ. Hear the prayers we offer this day and grant us our inheritance as your own people; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

Silence may be kept. People may stand or kneel.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one by waving or sharing the peace sign with one another in the name of the Lord.

The Presider makes announcements regarding the mission and common life of the parish congregation.

THE HOLY COMMUNION

Offertory *The People bring up the bread and wine, and the Lord's Table is set.*

OFFERTORY MUSIC
Anne Akers, piano

Galiardo

John Bull (1562-1628)

All stand as you are able.

DOXOLOGY (Old 100th) ('82) 380, stanza 3

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING Eucharistic Prayer B

Sursum Corda ('82) S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ('82) S-129

Setting: Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People	We remember his death,
	We proclaim his resurrection,
	We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite

us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

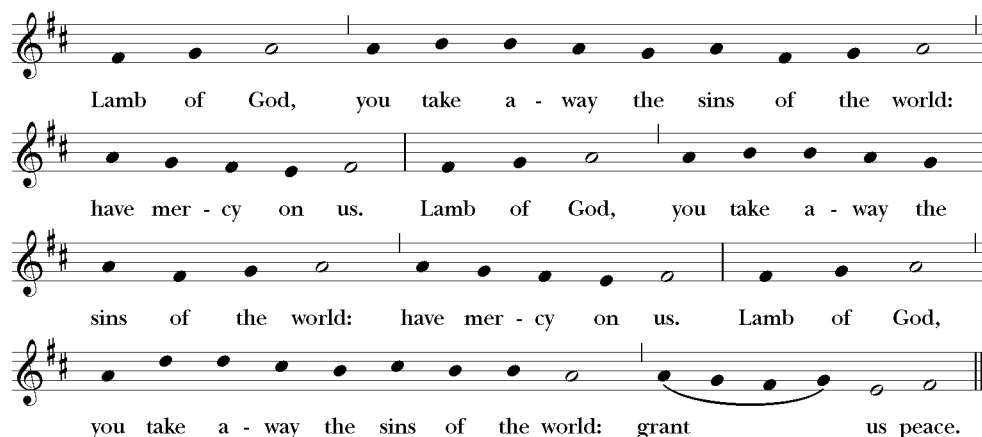
Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *Celebrant breaks the consecrated bread. A period of silence follows.*

FRACTION ANTHEM *sung by ALL ('82) S-154*

Setting: David Hurd (b. 1950)



The Presider invites the people to communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE RECEIVING OF THE SACRAMENT

You are welcome to receive Holy Communion, the body of Our Lord. Please stay seated and the Usher will instruct you. The Priest will distribute Communion at both sides of the Nave (church).

Place your hands together to receive the bread. Gluten free wafers available upon request. If you would prefer to receive a blessing instead, cross your arms over your chest and the priest will bless you.

COMMUNION MUSIC

Improvisation

All stand as you are able.

POSTCOMMUNION PRAYER *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN ('82) 436 *Lift up your heads, ye mighty gates*

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains five lines of lyrics. The second system contains five lines of lyrics. The third system contains five lines of lyrics, with the final line ending in a double bar line. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal melody.

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

THE DISMISSAL *to which the People respond*
Thanks be to God.

VOLUNTARY

Fughetta on TRURO

Howard Helvey (b. 1968)

CARILLON PEAL

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Today's Altar Flowers are given to the Glory of God and
in loving memory of Edward Liew, a childhood friend, by Philomena McCauley.
++++

Today's Worship Leaders:

Presider & Preacher: The Reverend Allison English, Rector

Assisting Clergy: The Reverend Olivia R. Hamilton, Curate

Organist and Choirmaster: Howard Helvey

Today's Cantor: James Hudgens

Readers: Carol Bussey and Mary McKnight

Acolyte: Jackson Stanley

Ushers and Greeters: Steve Percer, Phyllis Reid and Mary McKnight

Altar Guild: Anne Sesler and Janet Keller

CALVARY ANNOUNCEMENTS:

Starting July 11, Calvary will abide by the following mask policy:

9:15 am Family Service - Masks required for all participants

11:00 am Eucharist - Masks optional for vaccinated persons * see diocesan notice on back page.

Streaming of 11:00 service continues.

Please be mindful that many persons of all ages, vaccinated or not, are still exercising caution around COVID-19 for professional and personal reasons. We all come from different circumstances and contexts. Please make an effort to respect physical distance in the weeks to come around your fellow church members.

Coming to Calvary this Fall ~ Sunday School for All Ages

While your children are in Sunday School, Adults will have a time of fellowship and learning, introducing "Ted Talk"-style lessons about faith, scripture, and life. This will immediately follow 9:15 Family Worship (about 10am ish) each week starting mid-September.

Education for Ministry ~ Monday Evenings

Looking to deepen your understanding and knowledge of the Christian faith?

This weekly group gives you the opportunity to learn more about scripture, theology, and Church history all while gaining a deeper ability to theologically reflect. Fee required to Sewanee School of Theology. Certificate available once participants have completed four years. Interested? Contact the Rector at allison@calvaryclifton.org for more information and stay tuned for an information session in early August.



Becoming Beloved Community Summer Book Study began June 2 and continues, via Zoom, each Wednesday from 7:00-8:00 p.m. until August 18. We will be reading Howard Thurman's Jesus and the Disinherited and Stephanie Spellers' new book The Church Cracked Open. The sessions can stand alone, but also work together. Plan to come this summer when you're able to join. Books and Study Guides are available on the stage in Hannaford Hall.

Please consider donating Sunday Flowers in honor of or in thanksgiving for someone special. Flowers are from Adrian Durbin. The cost is \$60.00 and is paid to the church. Contact judy@calvaryclifton.org or 513-861-4437.



Our Mission is to be:

Confident in God's love for us, Fearless in our love for all.

#confidentfearlessLove @CalvaryClifton

Our Vision is:

To grow inwardly in faith through worship, music, and education and outwardly through invitation, welcome, and connection.

To be Jesus's heart, hands and feet, humbly collaborating with our neighbors to realize beloved community.

To open ourselves to God's grace, recognizing that we are all broken saints and redeemed sinners.

Calvary Episcopal Church

Office Hours: Tuesday and Thursday 9:30 a.m. to 4:00 p.m.

Calvary Leadership:

Clergy & Staff

The Reverend Allison R. English, *Rector*
allison@calvaryclifton.org

The Reverend Olivia R. Hamilton, *Curate*
olivia@calvaryclifton.org

Howard Helvey, *Organist and Choirmaster*
howardhelvey@hotmail.com

Sally Engelbert, *Children & Family Ministry*
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Miriam McKenney, *Youth Ministry*
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Judy Gardner, *Parish Administrator*
judy@calvaryclifton.org

Gary Garmon, *Facilities Manager*
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Chuck Miller, *Virtual Verger*
Millerchuck2002@gmail.com

Vestry

Paul Davis, *Senior Warden* Tom Bible, *Junior Warden*
Chip Montrose, Tammy Bowman, JJ Engelbert,
Brian Quay, Eric Landen, Kelsey Logan, Janet Keller, Megan Rich,
Susan Skidmore, and Robert Smith, *Treasurer*

www.calvaryclifton.org ~ (513) 861-4437

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CALVARY

EPISCOPAL CHURCH CLIFTON

Thank you for joining us today!

*The Diocese of Southern Ohio Updated Mask Guidelines for Public Worship
No mask is required for any person who is fully vaccinated. Masks are required for persons who are unvaccinated or in the presence of persons who are not able to be vaccinated, such as children and the immunocompromised. It may be a pastoral consideration for a vaccinated person to wear a mask in a group where the vaccination rate is unknown. In general, people who are not fully vaccinated do not need to wear a mask outdoors. However, as a pastoral matter or for personal preference, masks may be worn.