



The Sixth Sunday after Epiphany



The Holy Eucharist, Rite Two
February 16, 2025, at 10:00 a.m.

Priest and Preacher: The Reverend Matthew McDermott
Deacon: The Reverend Lauren P. McCombs

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Thank you to today's volunteers!

Acolyte	Louise Delafield
Greeter	Chantal Eshghipour
Usher	Danny Alegria
Altar Guild	Betsy Alexander
Lesson	Barbara Creed
Epistle	Casey McKibben
Intercessions	Chris Dauer
Flowers	Pam Kaufmann

THE WORD OF GOD

PRELUDE *There is a Balm in Gilead*

Please stand as you are able.

OPENING HYMN 601 O day of God, draw nigh

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balmorie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING *Jeremiah 15:5-10*

Reader A reading from Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals
 and make mere flesh their strength,
 whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
 and shall not see when relief comes.

They shall live in the parched places of the wilderness,
 in an uninhabited salt land.

Blessed are those who trust in the Lord,
 whose trust is the Lord.

They shall be like a tree planted by water,
 sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse--
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 1 (*Read in unison*)

Reader Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

People **Their delight is in the law of the Lord,
and they meditate on his law day and night.**

**They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.**

**It is not so with the wicked;
they are like chaff which the wind blows away.**

**Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.**

**For the Lord knows the way of the righteous,
but the way of the wicked is doomed.**

THE EPISTLE *1 Corinthians 15:12-20*

Reader A reading from First Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--

whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN 635 If thou but trust in God

Wer nur den lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

THE GOSPEL *Luke 6:17-26*

Leader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven;
for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you,
for that is what their ancestors did to the false prophets."

Leader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Reverend Matthew McDermott*

A period of silent reflection follows the sermon.

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

*(adapted from *Intercessions for the Christian People*)*

Prayers of Thanksgiving will be offered after the Confession of Sin.

Leader With all our heart and mind let us offer to God our prayers, saying: Lord, in your mercy, hear our prayer.

Reader For those who feed the believing community throughout the world that they might lead us on the path of faithful discipleship, let us pray to the Lord:

***People* Lord, in your mercy, hear our prayer.**

Reader For leaders of nations, for those who serve us in government, for reconciliation among nations, races, creeds, and all that can divide us; for the gifts of unity, peace and grace, let us pray to the Lord:

***People* Lord, in your mercy, hear our prayer.**

Reader Grant to the President of the United States, the wisdom and strength to know and to do *God's* will. Fill him with the love of truth and righteousness, and make him ever mindful of his calling to serve all people honoring the laws that our Nation was originally founded on, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Reader For the consolation and support of all who are in prison, physically, spiritually, and emotionally, especially for *Collins Anderson, Bruce McCombs, Caroline Huntley, Anne Wittine, Marina Bermudez, Joan Klappert, David Riggs, Alyssa Hardbarger, Tyler Britton, Dede Jamison, Catherine Aragon, George Mallinckrodt, Peggy Dubes* and those we name now either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Reader For the dead and the bereaved and those who minister to them including especially *Marts Beekley, Helen Eyler Bond, Elisabeth Ashfield*, and those we now name either silently aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Reader For the concerns on our hearts today, we pray either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Celebrant *Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. Amen.*

CONFESSION OF SIN

Celebrant We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PRAYERS OF THANKSGIVING

BIRTHDAYS AND ANNIVERSARIES

Birthdays:

Anniversaries: *Peggy & Michel Dubes, Belinda & John Lipa*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM There is a Balm in Gilead *William Dawson (1899-1990)*
Soloist: Lorenzo Murillo

There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,
You can tell the love of Jesus, and say, "He died for all."

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

The musical notation consists of three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant and the People, with the lyrics "Let us give thanks to the Lord our God. It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son

Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

We remember his death,

**We proclaim his resurrection,
We await his coming in glory**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him, being
sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with Mary,
Joseph, and all your saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of
the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your
hearts by faith with thanksgiving.

THE COMMUNION

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come
forward as directed by the ushers.*

To receive the bread, hold out your hands and the clergy will place it on your palm.

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do
not** receive by intinction (dipping the bread in the wine).*

If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

*When Communion is to be sent out and administered to the sick from the service, the Eucharistic Visitors may be sent with this or some other charge: N., we send you to N. that they may share with us this day in the Communion of Christ's Body and Blood. Pray with them and share with them this sacrament with our blessing. The people respond: **Amen.***

COMMUNION ANTHEM Swing Low, Sweet Chariot

Christopher Hampson

Soloist: Von Bringham

Swing low, sweet chariot, coming for to carry me home.

I looked over Jordan and what did I see, coming for to carry me home?
A band of angels coming after me, coming for to carry me home.

If you get there before I do, coming for to carry me home,
Tell all my friends I'm coming there too, coming for to carry me home.

I'm sometimes up and sometimes down, coming for to carry me home,
But still my soul feels heavenly bound, coming for to carry me home.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Mysterious God, we thank you

for feeding us with yourself;

and for making yourself known to us

in the holy child Jesus, the Christ.

Let us carry within our hearts your Holy Spirit,

that same Spirit which was in Jesus,

so that that we may help bring your peace

to all the earth in Jesus' Name. Amen.

THE BLESSING *The Celebrant blesses the People, who respond **Amen.***

CLOSING HYMN 344 Lord, dismiss us with thy blessing

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the
 joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,
 tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE Little Prelude in C Major

J. S. Bach (1685-1750)



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Ferenczy, Károly, 1862-1917. Sermon on the Mount, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

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WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

STAFF

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