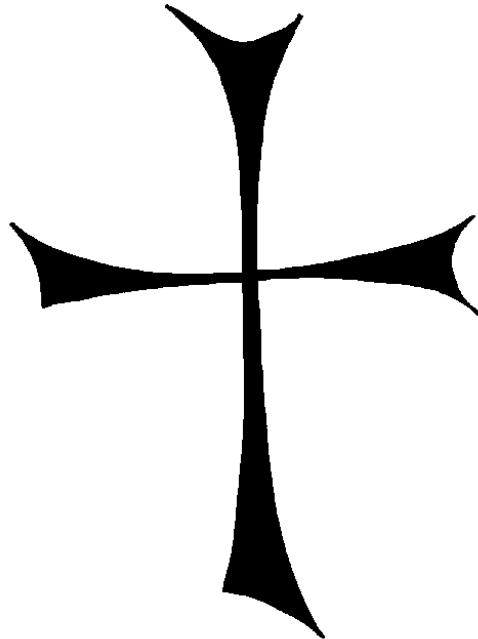




First Sunday in Lent



The Great Litany and
The Holy Eucharist, Rite Two
March 9, 2024, at 10:00 a.m.

Celebrant: The Reverend Matthew McDermott
Deacon and Preacher: The Reverend Lauren P. McCombs

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 🌐 ccpvw.org 🌐 facebook.com/ccpvw



Thank you to today's volunteers!

Acolyte	Louise Delafield
Greeter	Chantal Eshghipour
Usher	James Mack
Altar Guild	Betsy Alexander
Lesson	Annemarie Redmond
Epistle	Vinie Miller

THE GREAT LITANY

PRELUDE *Herzliebster Jesu*

Helmut Walcha (1907-1991)

Please remain seated as the altar party enters in silence. We observe a minute of silent reflection before our worship begins.

Please kneel or stand as you are able.

Officiant

People

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant

People

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant

People

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant

People

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

Officiant

People

preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlasting damnation,

People

Good Lord, deliver us.

(This same response is sung after the petitions that follow)

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all / want of charity,

People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, / and the déevil,

People **Good Lord, deliver us.**

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word / and commandment,

People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and / unprepared,

People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, / and Temptation,

People **Good Lord, deliver us.**

Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the / Holy Ghost,

People **Good Lord, deliver us.**

Officiant In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the / day of judgment,

People **Good Lord, deliver us.**

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in / the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show / it accordingly,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bless and keep / all thy people,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to send forth laborers into thy harvest, and to draw all people in- / to thy kingdom,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits / of the Spírit,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bring into the way of truth all such as have erred, and / are deceived,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us a heart to love and fear thee, and diligently to live after / thy commandments,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the / ways of trúth,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom up- / on all peoples,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate / and oppressed,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all / may enjoy them,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the / common good,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason of their labor / or their trável,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or / torn by strife,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing / and infirm,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and / tribulátion,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy up- / on all péople,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy / holy Wórd,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to / turn their héarts,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan un- / der our féet,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal / life and péace,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy hea- / venly kingdom,

People **We beseech thee to hear us, good Lord.**

THE WORD OF GOD

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray,

Officiant Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING *Deuteronomy 26:1-11*

Reader A reading from Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty

and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:1-2, 9-16 (read in alternation)

Reader He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

People **He shall say to the Lord,**
"You are my refuge and my stronghold,
my God in whom I put my trust."

Because you have made the Lord your refuge,
and the Most High your habitation,

There shall no evil happen to you,
neither shall any plague come near your dwelling.

For he shall give his angels charge over you,
to keep you in all your ways.

They shall bear you in their hands,
lest you dash your foot against a stone.

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him,
and show him my salvation.

THE EPISTLE *Romans 10:8b-13*

Reader A reading from Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN VF98 Lord, speak to me

Canonbury



1. Lord, speak to me, that I may speak in
2. O lead me, Lord, that I may lead the
3. O teach me, Lord, that I may teach the
liv - ing ech - oes of thy tone; as thou has sought, so
wand-ering and the wav - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that
let me seek thy err - ing child - ren lost and lone.
I may feed thy hun - gry ones with man - na sweet.
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836-1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810-1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

THE GOSPEL *Luke 4:1-13*

Leader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Leader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON *The Reverend Lauren P. McCombs*

A period of silent reflection follows the sermon.

Please stand as you are able and say together:

THE AFFIRMATION OF FAITH *from Philippians 2:6-11*

Leader Let us affirm our faith in Jesus Christ, the Son of God.

People **Though he existed in the form of God,
he did not regard equality with God as something to be exploited,
but emptied himself,
Taking the form of a slave,
being born in human likeness.
And being found in human form,
He humbled himself
and became obedient to the point of death,
even death on a cross.
Therefore God also exalted him
and gave him the name that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

PRAYERS OF INTERCESSION AND THANKSGIVING

BIRTHDAYS AND ANNIVERSARIES

Birthdays: *Mark Geenen, Sue Riggs, Quinn Holmes*

Anniversaries:

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM *He That Shall Endure*

Felix Mendelssohn (1809-1847)

He that shall endure to the end, shall be saved.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S113

John Merbecke (1510?-1585?)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

Celebrant Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to

them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers.

To receive the bread, hold out your hands and the clergy will place it on your palm.

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).*

If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

*When Communion is to be sent out and administered to the sick from the service, the Eucharistic Visitors may be sent with this or some other charge: N., we send you to N. that they may share with us this day in the Communion of Christ's Body and Blood. Pray with them and share with them this sacrament with our blessing. The people respond: **Amen.***

ANTHEM Bread of the World

Richard Shephard (1949-2021)

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
 we most heartily thank thee
 for that thou dost feed us, in these holy mysteries,
 with the spiritual food of the most precious Body and Blood
 of thy Son our Savior Jesus Christ;
 and dost assure us thereby of thy favor and goodness towards us;
 and that we are very members incorporate
 in the mystical body of thy Son,
 the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.
 And we humbly beseech thee, O heavenly Father,
 so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with thee and the
 Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING *The Celebrant blesses the People, who respond Amen*

ANNOUNCEMENTS

We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.

CLOSING HYMN 143 The glory of these forty days

Erhault uns, Herr

1 The glo - ry of these for - ty days we
2 A lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full

1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en

1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE *Ich ruf zu dir, Herr Jesus Christ*

J. S. Bach (1685-1750)

WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

STAFF

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