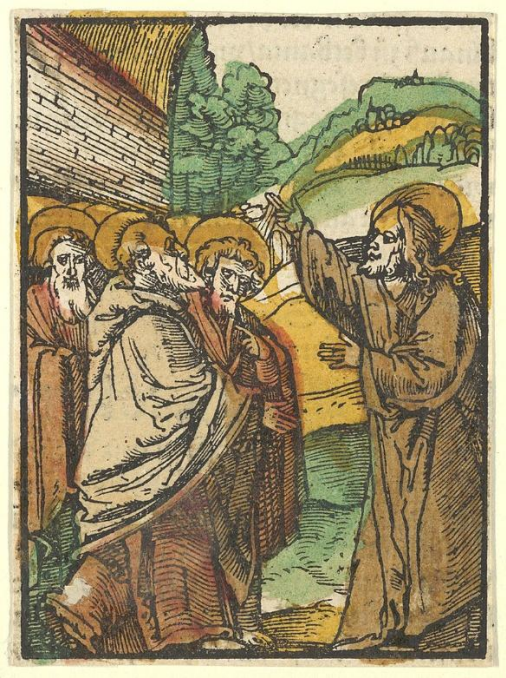
CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

The Third Sunday after Pentecost



The Holy Eucharist, Rite Two

June 14, 2026, at 10:00 a.m.

Celebrant and Preacher: The Reverend Cal Payne-Taylor
Deacon: The Reverend Lauren P. McCombs

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 ccpvw.org facebook.com/ccpvw

Thank you to today's volunteers!

Acolyte	Louise Delafield
Greeter	Kathy Kennedy
Usher	Chris Creed
Altar Guild	Sarah Halsey
Lesson	Paul Lovoi
Epistle	Sarah Halsey
Intercessions	Lenore Lovoi
Flowers	Pam Kaufmann
Technology	Angela Hey, Bob Wrucke, Lincoln M., Eamon M.

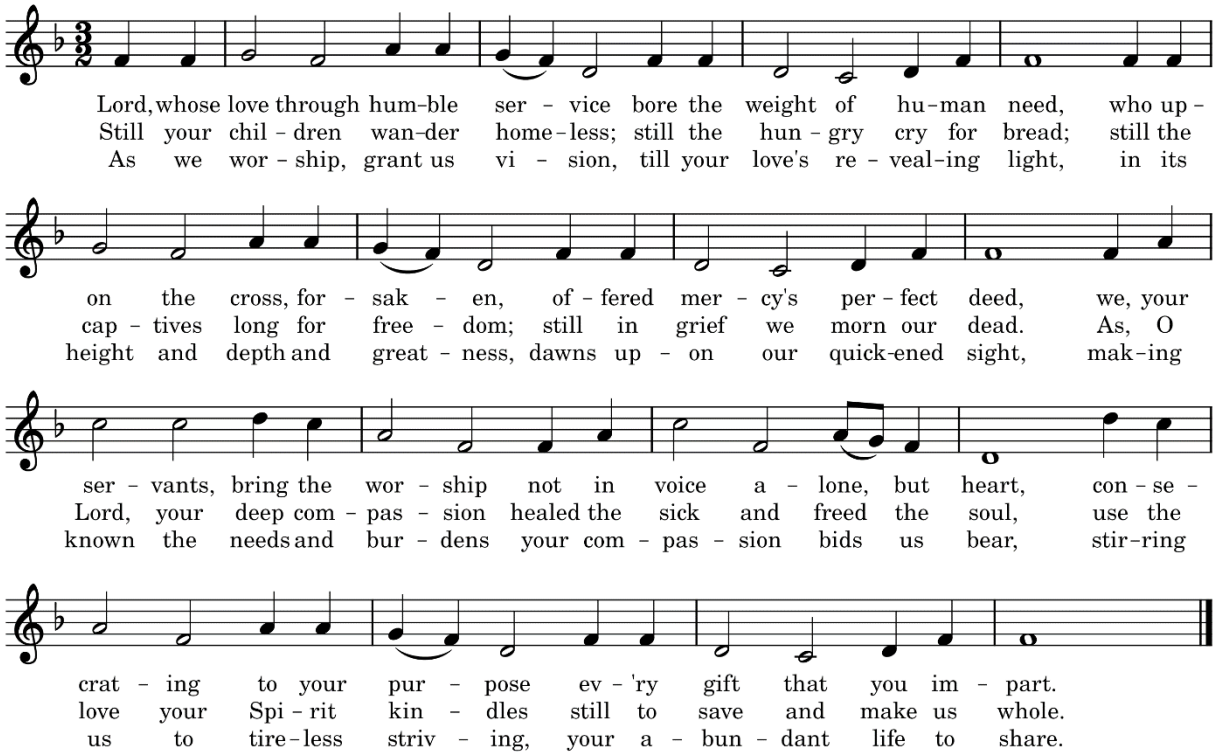
This Service is being video recorded and archived on YouTube.

THE WORD OF GOD

PRELUDE Praise God from Whom All Blessings Flow *Phillip Keveren (b. 1961)*

Please stand in body or spirit.

HYMN Lord, whose love through humble service *Beach Spring*



OPENING ACCLAMATION

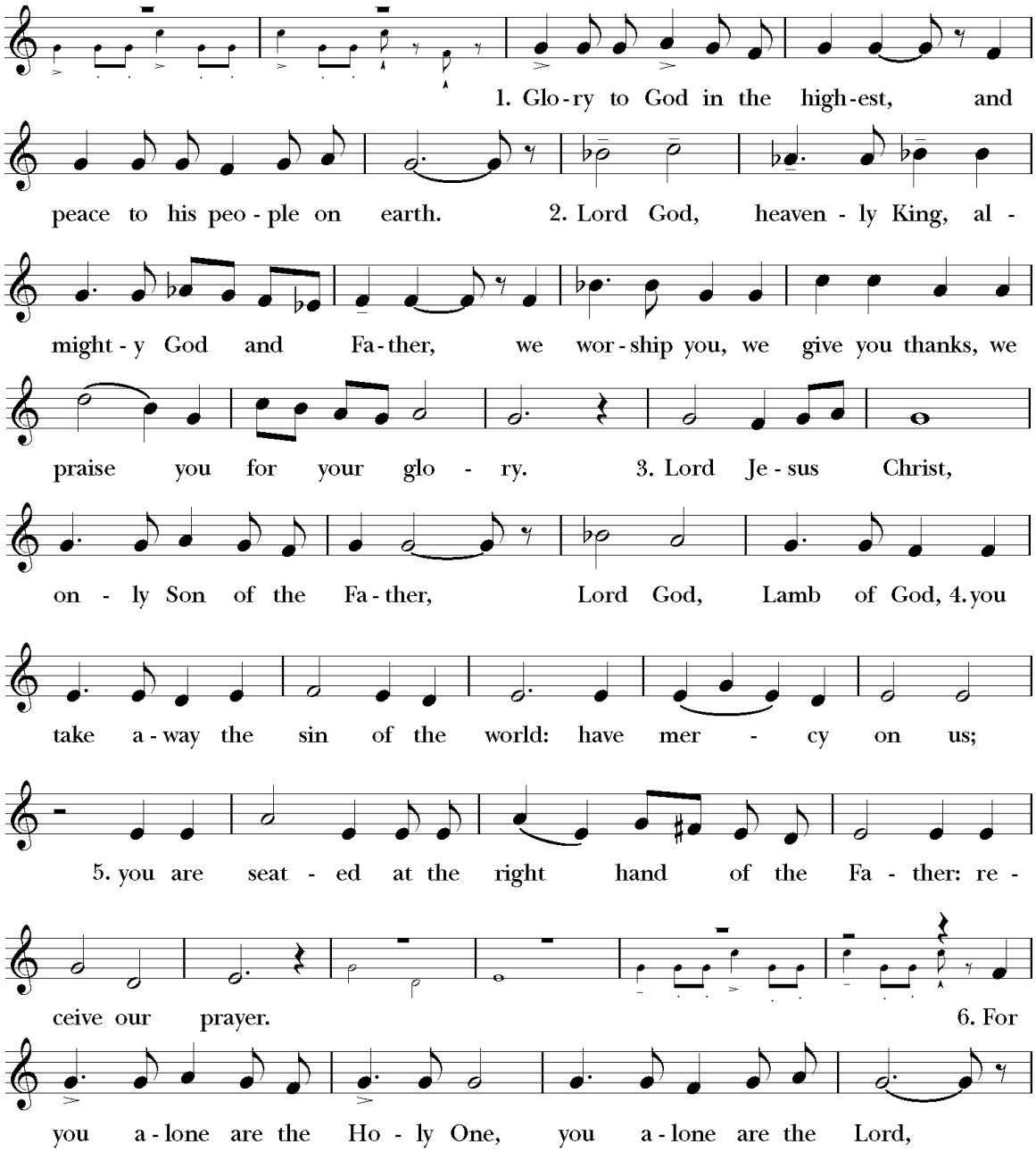
Celebrant Blessed be God: Father, Son, and Holy Spirit.

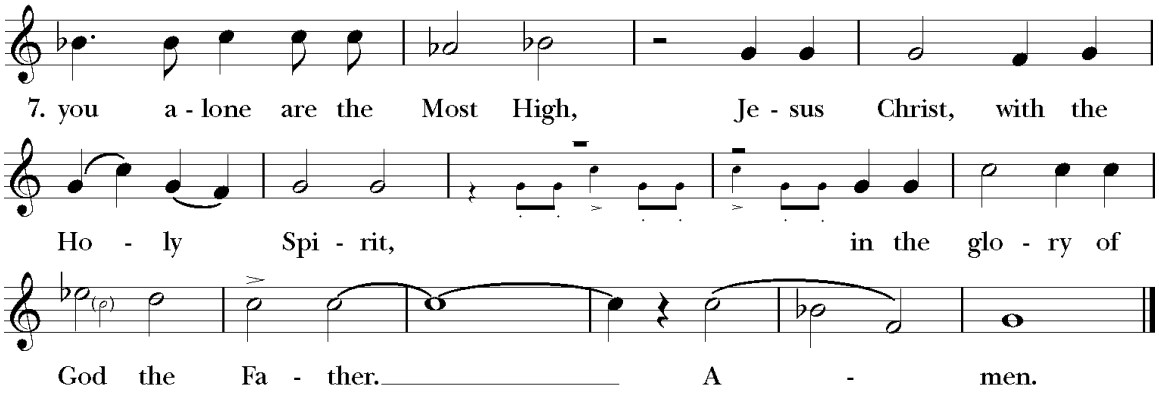
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING *Exodus 19:2-8*

Reader A reading from Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 100 *(read in alternation)*

Reader Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.

People **Know this: The Lord himself is God;**
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

THE EPISTLE *Romans 5:1-8*

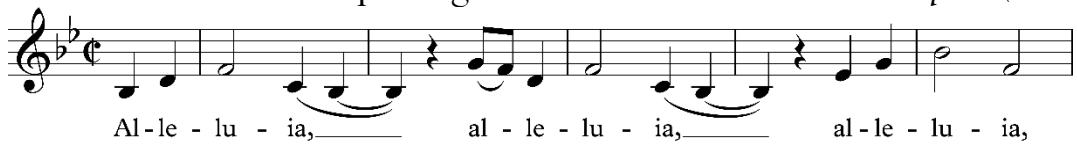
Reader A reading from Romans.

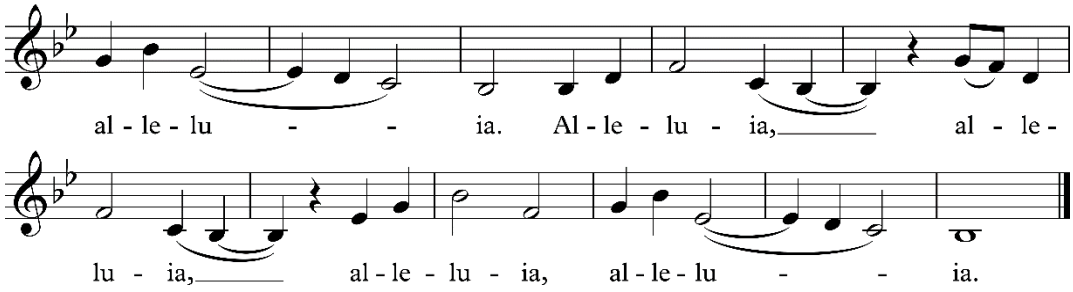
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand in body or spirit.

GOSPEL ACCLAMATION A Repeating Alleluia *Calvin Hampton (1983-1984)*





THE GOSPEL *Matthew 9:35-10:23*

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before

governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Leader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Reverend Cal Payne-Taylor*

Please stand in body or spirit and say together:
THE AFFIRMATION OF FAITH

Leader Let us declare our faith in God.
People **We believe in God the Father,**
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.

THE PRAYERS OF THE PEOPLE

(adapted from *Intercessions for the Christian People* and *Sundays and Seasons* 2018)

Reader Gracious God, you gathered together people of faith in every time and every place to be the risen body of Christ and the world. Enliven the church to nourish its members and to serve its neighbors. This week we pray especially for *The Good Samaritan Family Resource Center and Braid Mission*. Lord in your mercy:
People **Hear our prayer.**

Reader Holy God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of

our resources. Lord in your mercy:

People **Hear our prayer.**

Reader Transforming God, we pray that you will help us to seek renewal of ourselves in this new season. Let your Holy Spirit challenge us to new goals and achievements in our spiritual lives, so that we may become the persons you have intended us to be. Lord in your mercy:

People **Hear our prayer.**

Reader Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation, including the President, the Supreme Court, Congress, the Department of Homeland Security, ICE agents, police officers, all who exercise legal authority, all who witness in the name of civil rights, and all who long to repair the world. Lord in your mercy:

People **Hear our prayer.**

Reader Creative God, bless the work of musicians, composers, writers, painters and all artists. Move us to even greater praise through their gifts of creativity. Lord in your mercy:

People **Hear our prayer.**

Reader Loving God, you house the homeless, feed the hungry, free the captives, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for *Trish, Chet Wrucke, Allison Grey, Shahla, Trish Inguagiato, Steve Millard, Rev. Davidson Bidwell-Waite, John Terwilliger, Lisa Bonfield, Stannye Llewellyn, Bruce McCombs, David Riggs, Dede Jamison, George Mallinckrodt, Peggy Dubes,* and those we now name either silently or aloud (pause). Lord in your mercy.

People **Hear our prayer.**

Reader Everlasting God, you bless us with a cloud of witnesses. With gratitude we recall the lives and deeds of those who have gone before us, in particular *Evelyn Adams,* those we remember on the anniversary of their death, including *Ferris Beekley, L. Abbett Post, John H. Roberts, Nancy Naylor Badger, Isobel Christensen, John Webb Cance, Norman Hatter, Peter Egan Pratt, Pat Schmidt* and those we now name either silently or aloud (pause). Lord in your mercy:

People **Hear our prayer.**

Reader We now lift to you the concerns on our own hearts, either silently or aloud (pause). Lord, in your mercy:

People **Hear our prayer.**

Celebrant Almighty and loving God we look to you in hope and trust knowing that you will do far more than we can ask or imagine through Jesus Christ our Savior and Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

PRAYERS OF THANKSGIVING

BIRTHDAYS AND ANNIVERSARIES

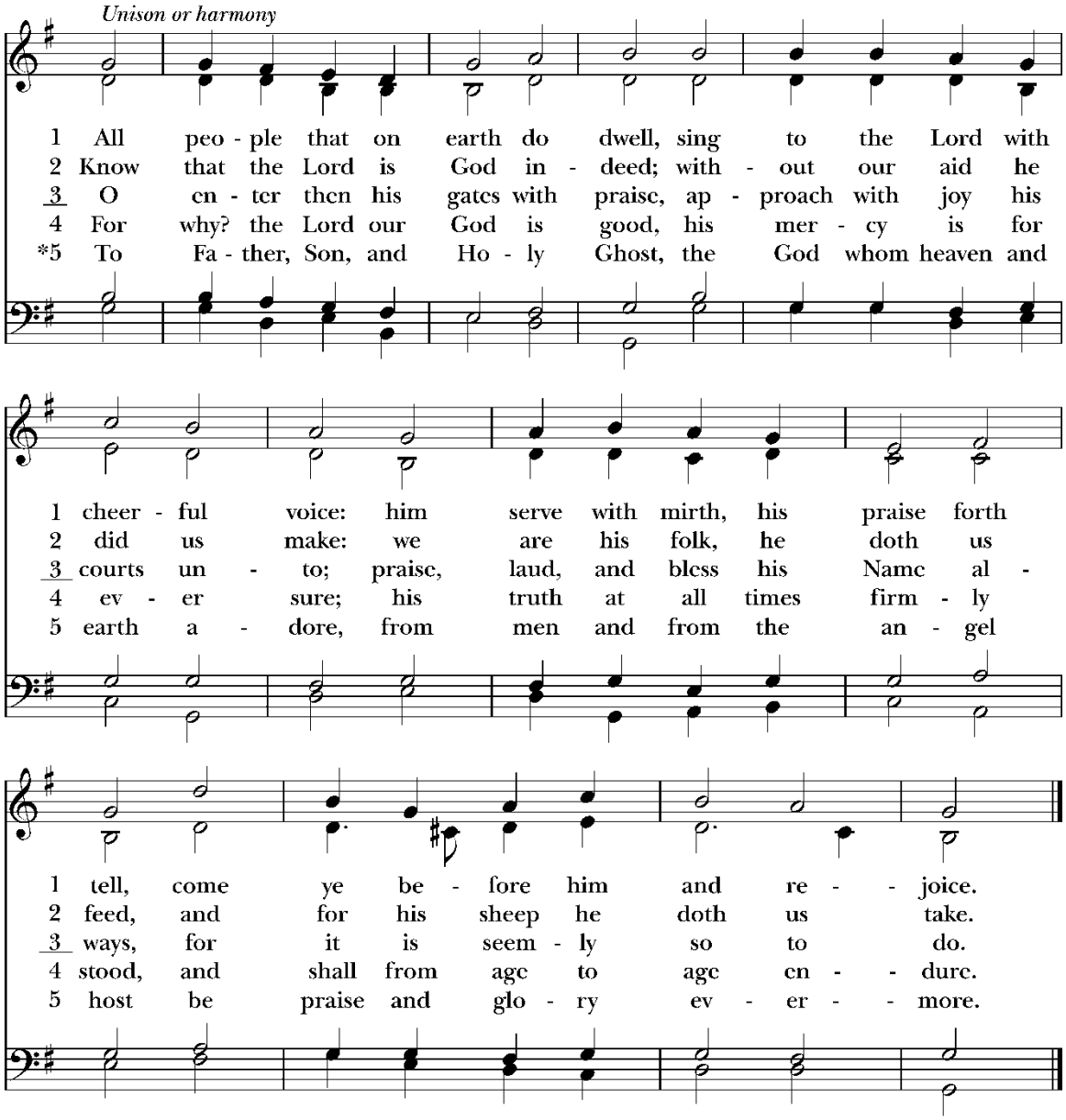
Birthdays: *Annemarie Redmond, Ross Soubirous, Pam Kaufmann, Rachel Bright*
Anniversaries: *Andy & Courtney Pflaum, Susie & Bill Lattin, Liz & Stephen Laderman, Greg & Rosemary Hintz*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY HYMN 377 All people that on earth do dwell *Old 100th*



Words: William Kethe (d. 1608?); para. of Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

At the start of The Great Thanksgiving, please stand in body or spirit.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

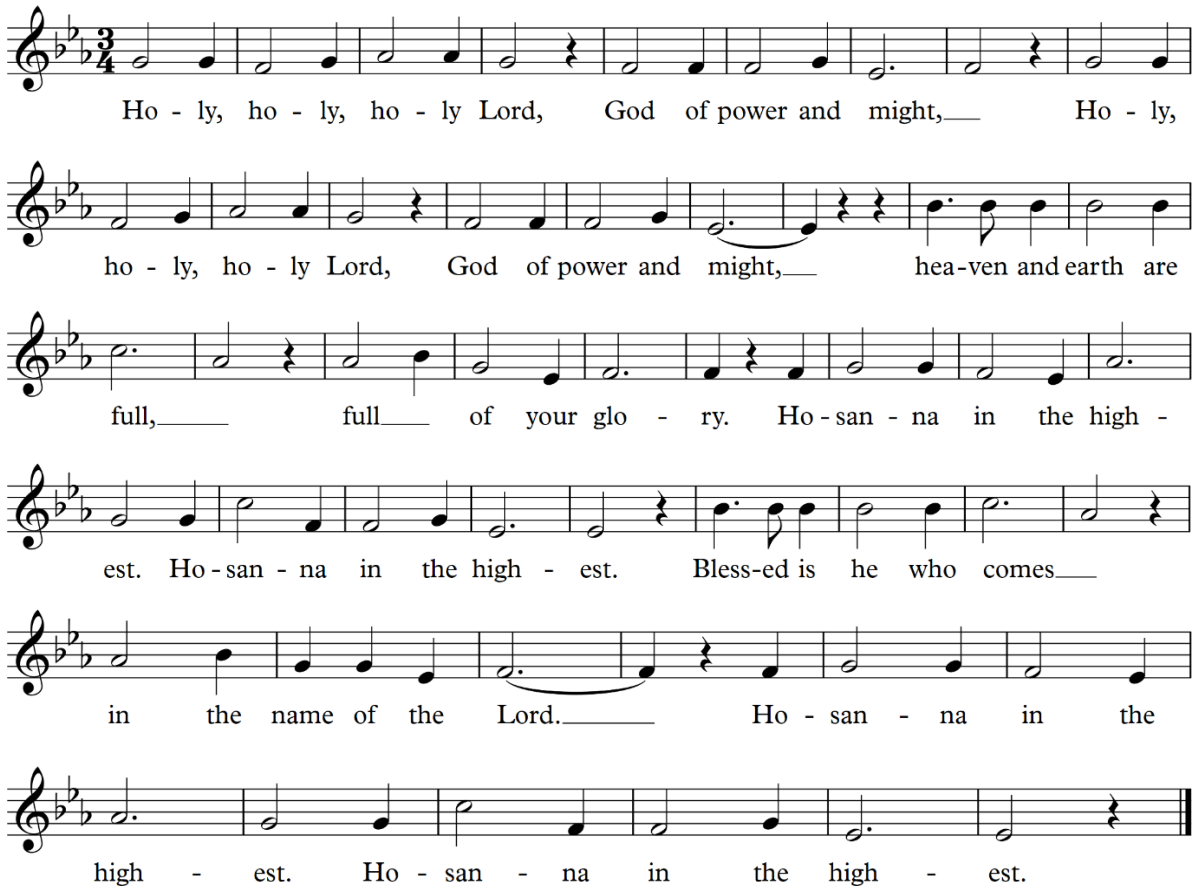
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S130 *from Deutsche Messe* *Franz Schubert (1797-1828)*



Celebrant We give thanks to you our Creator for our salvation through Christ. When we lost our way, you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

On the night before he died for us, our Savior Jesus Christ took bread, and when

he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

Please do <u>not</u> receive by intinction, that is, dipping the bread in the wine.

All people (including children of all ages) are welcome to receive Communion. Please come forward as directed by the ushers to receive:

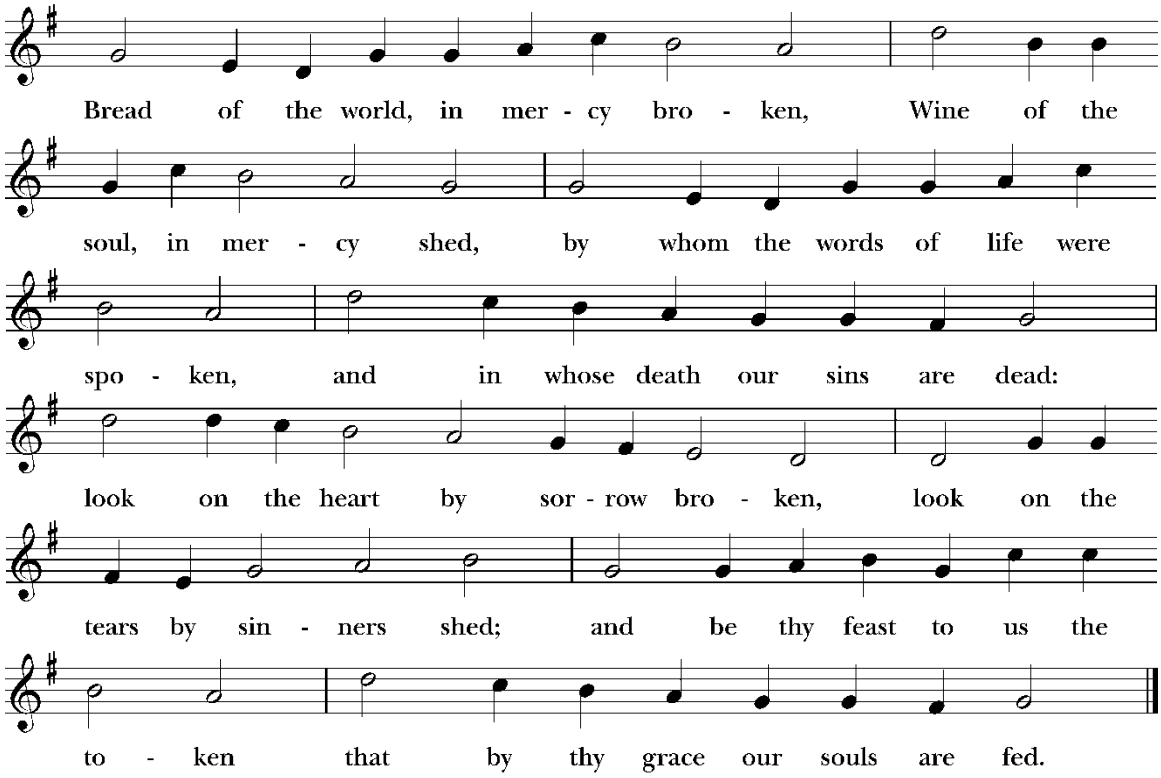
- *the consecrated bread, or*
- *both the bread and the wine, or*
- *a blessing.*

To receive the bread, hold out your crossed hands and the clergy will place it in your palm while saying the words of administration: "The body of Christ, the bread of heaven."
To receive the wine simply help the chalice bearer to guide the chalice to your mouth.
Please do <u>not</u> receive by intinction, that is, dipping the bread in the wine. (Some congregants choose not to drink from the cup and simply touch the base of the chalice, as an act of reverence, while the chalice bearer says the words of administration: "The blood of Christ, the cup of salvation.")
If you prefer not to receive either bread or wine, you are invited to come forward for a blessing by crossing your hands over your chest.

All are invited to respond to these reverent options by saying "Amen", translations of which include "It is true!" or "May it be so!".

COMMUNION HYMN 301 Bread of the world, in mercy broken *Rendez à Dieu*

Sung twice through.



Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

Please stand in body or spirit.

POST COMMUNION PRAYER

Celebrant Let us pray.

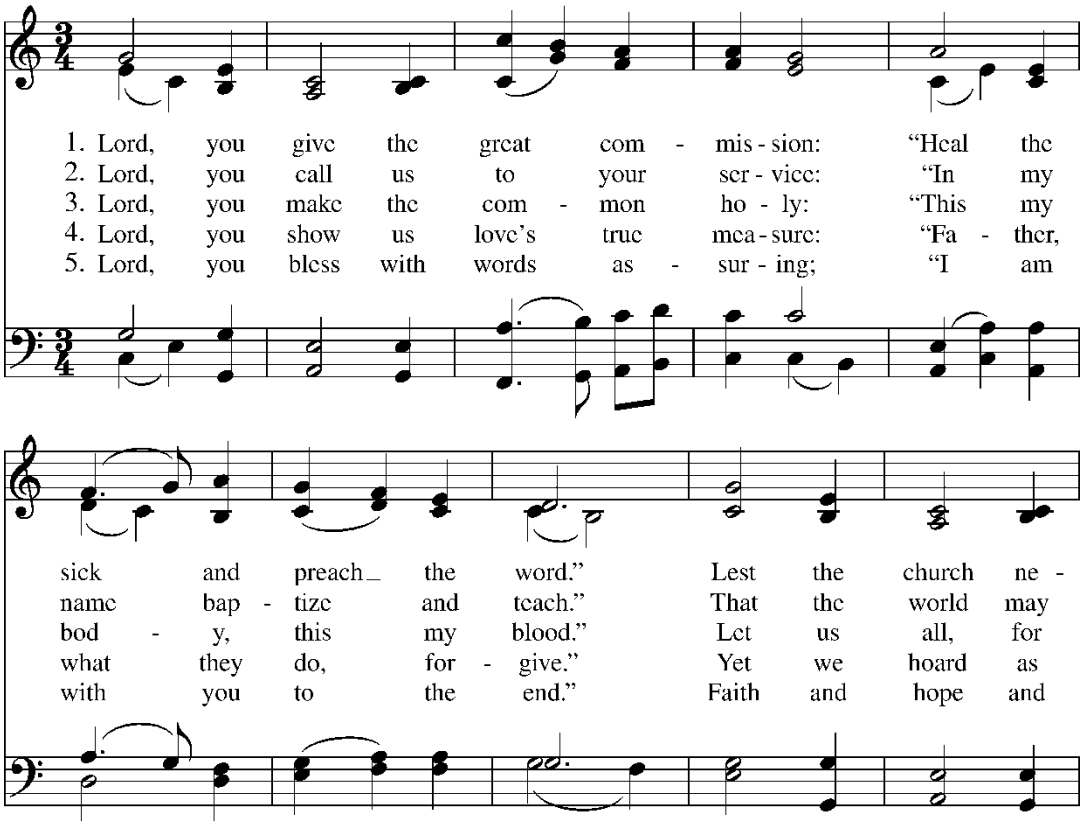
All **Loving God, we give you thanks for restoring us in your image**
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us forth a people,
forgiven, healed and renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING *The Celebrant blesses the People, who respond* ***Amen.***

ANNOUNCEMENTS

We welcome all visitors and newcomers! If you wish, we invite you to sign our guestbook near the church entrance. Please join us in the parish hall for refreshment after the service.
Special thanks to today's Coffee Hour Host: Jenny Lebsack

CLOSING HYMN WLP 780 Lord, you give the great commission *Abbot's Leigh*



glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
each, give us all new fer - vor, draw us
ward, ask - ing that the world a - round us
give. May your care and mer - cy lead us
tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty.
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.

With the Spir - it's

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

THE DISMISSAL

Leader Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Introduction-Choral* from *Suite Gothique* *Léon Boëllmann (1862-1897)*

Cover image: Schäufelein, Hans, approximately 1480-approximately 1539. Christ Teaching the Disciples, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.
https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56624

WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

Clergy

The Reverend Matthew McDermott
mjpmcdermott@gmail.com

The Reverend Lauren P. McCombs
laurenpmccombs@gmail.com

CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE