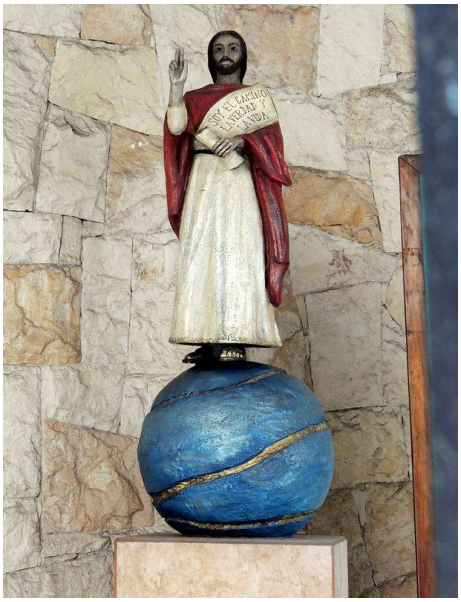
CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

# Last Sunday after Pentecost: Christ the King



## The Holy Eucharist, Rite Two

November 22, 2026, at 10:00 a.m.

Celebrant and Preacher: The Reverend Matthew McDermott
Deacon: The Reverend Lauren P. McCombs

**WELCOME!**

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 ccpvw.org facebook.com/ccpvw

**Thank you to today's volunteers!**

| | |
|---|---|
| Acolyte | Michael M. |
| Greeter | Kathy Kennedy |
| Usher | Ross Soubirous |
| Altar Guild | Marcy Sohn |
| Lesson | Mary Soubirous |
| Epistle | Danny Alegria |
| Intercessions | Mary Hufty |
| LEM | Annemarie Redmond |
| Audio-Visual | Angela Hey |
| Flowers | Pam Kaufmann |

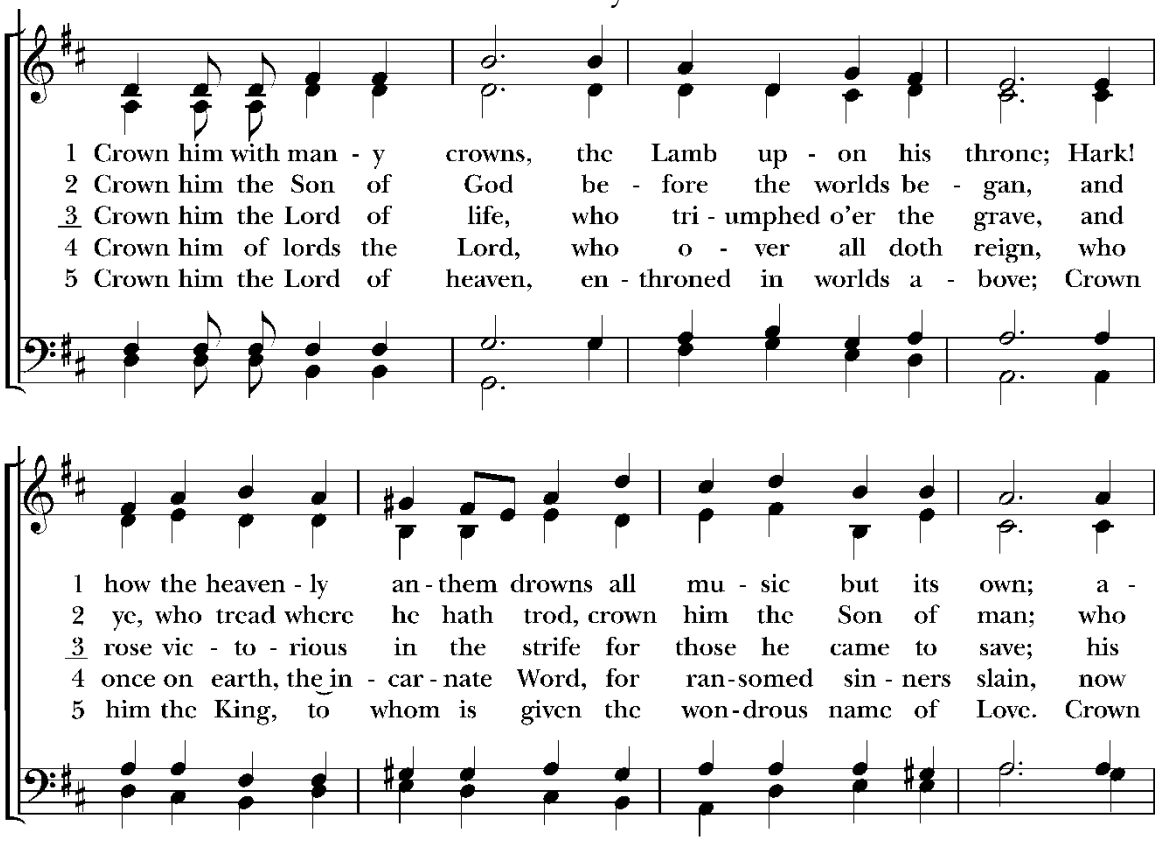
*This Service is being video recorded and archived on YouTube.*

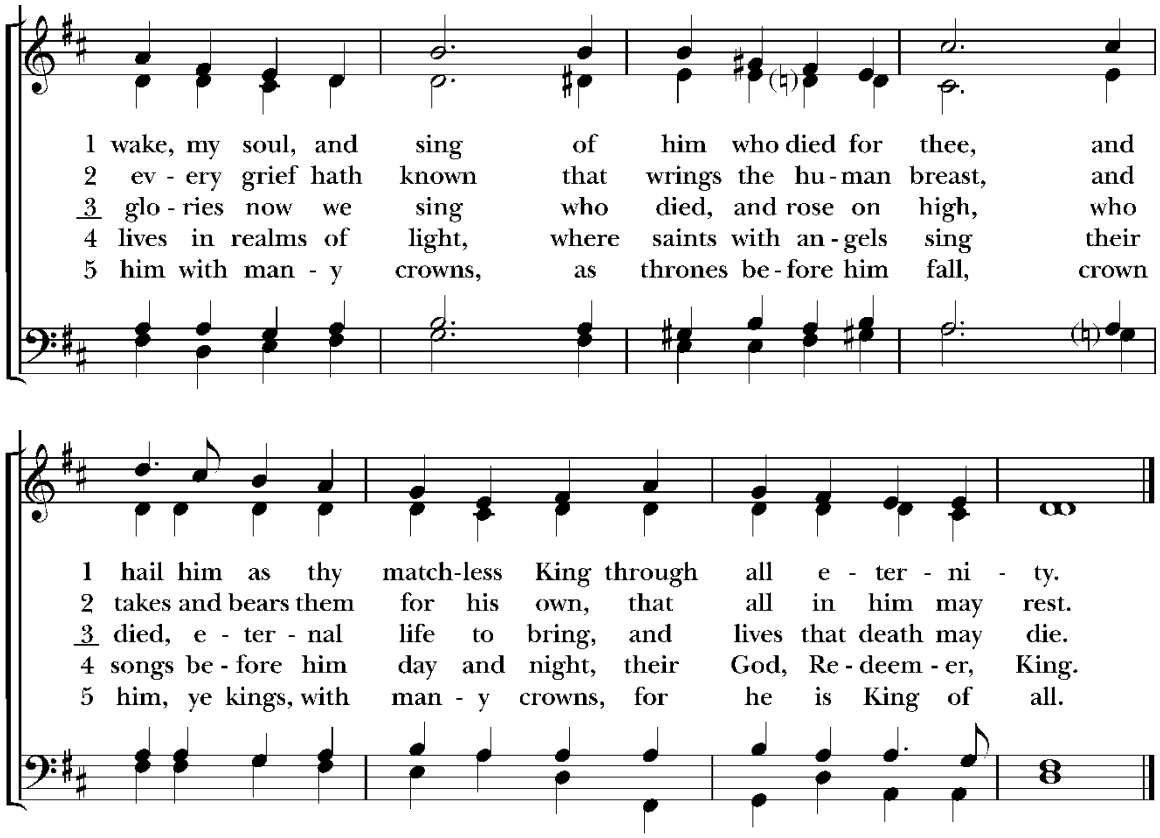
## THE WORD OF GOD

**PRELUDE** *Largo* from *Organ Sonata No. 5* *J. S. Bach (1685-1750)*

*Please stand in body or spirit.*

**OPENING HYMN 494** Crown him with many crowns *Diadem ata*






Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

## OPENING ACCLAMATION

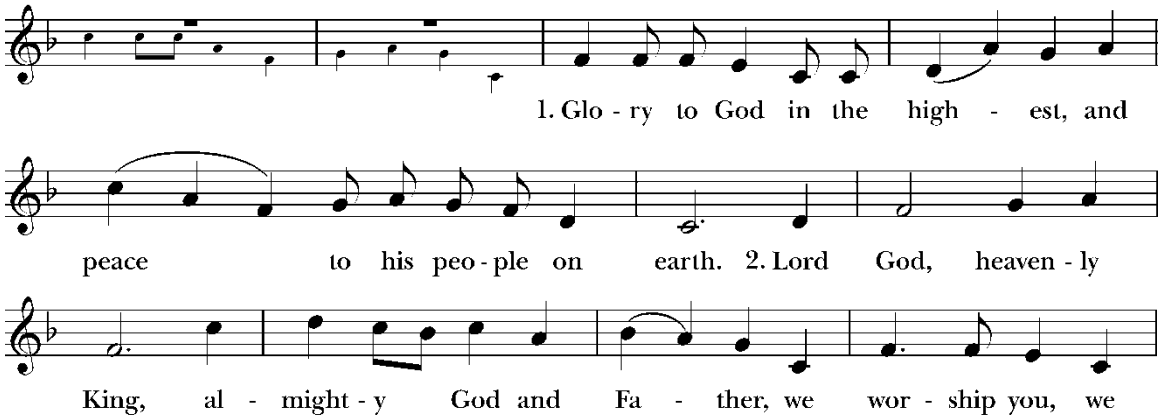
Officiant Blessed be God: Father, Son, and Holy Spirit.

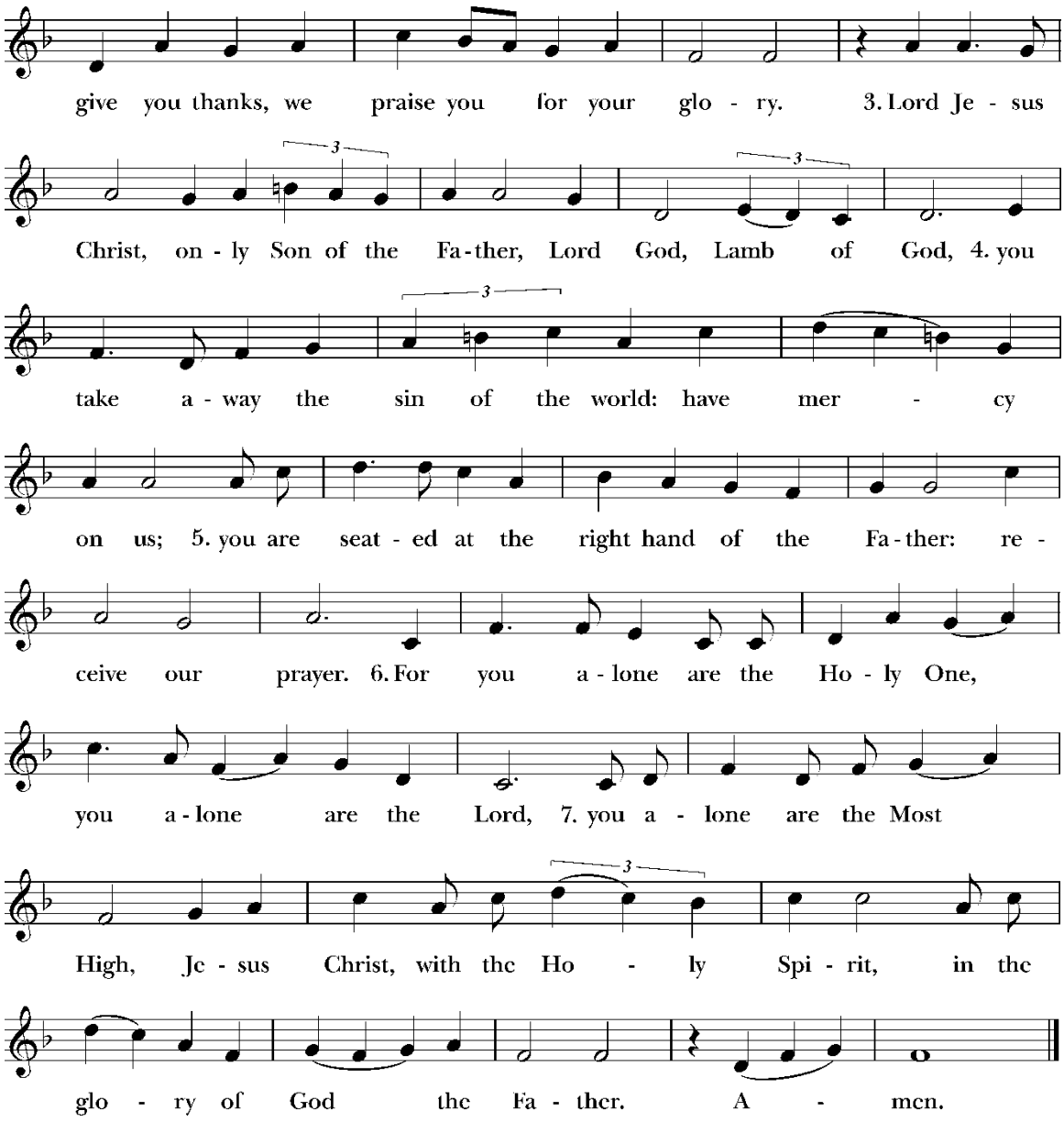
**People** **And blessed be God's kingdom, now and for ever. Amen.**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS S280

*Robert Powell (b. 1932)*






Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Officiant May God be with you.

**People** **And also with you.**

Officiant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE FIRST READING** *Ezekiel 34:11-16, 20-24*

*Reader* A reading from Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*Reader* The Word of the Lord.
***People*** **Thanks be to God.**

**PSALM 95:1-7A** *(read in alternation)*

*Reader* Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.

***People*** **Let us come before his presence with thanksgiving**
**and raise a loud shout to him with psalms.**

For the Lord is a great God,
and a great King above all gods.

**In his hand are the caverns of the earth,**
**and the heights of the hills are his also.**

The sea is his, for he made it,
and his hands have molded the dry land.

**Come, let us bow down, and bend the knee,**
**and kneel before the Lord our Maker.**

For he is our God,
and we are the people of his pasture and the sheep of his hand.

**THE EPISTLE** *1 Ephesians 1:15-23*

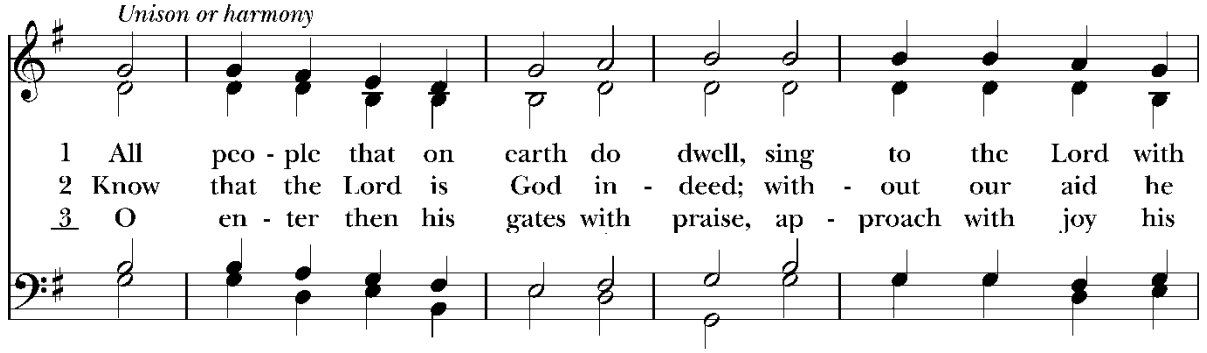
*Reader* A reading from First Ephesians.

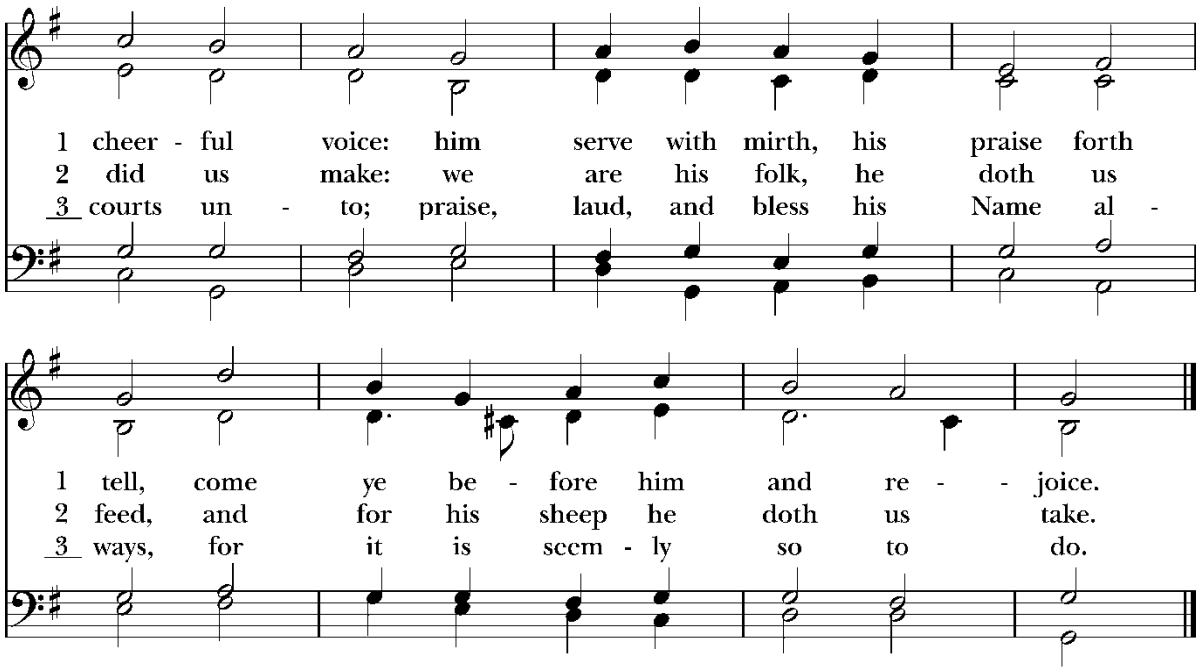
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.
**People** **Thanks be to God.**

*Please stand in body or spirit.*

**SEQUENCE HYMN 377** All people that on earth do dwell *Old 100th*






Words: William Kethe (d. 1608?); para. of Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

## THE GOSPEL *Matthew 25:31-46*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*** **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you

did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Celebrant* The Gospel of the Lord.
***People*** **Praise to you, Lord Christ.**

**THE SERMON** *The Reverend Matthew McDermott*

*Please stand in body or spirit.*
**THE AFFIRMATION OF FAITH**

*Leader* Let us stand in body or spirit and declare our faith in God.
***People*** **We believe in God the Father,**
**from whom every family**
**in heaven and on earth is named.**
**We believe in God the Son,**
**who lives in our hearts through faith,**
**and fills us with his love.**
**We believe in God the Holy Spirit,**
**who strengthens us**
**with power from on high.**
**We believe in one God;**
**Father, Son and Holy Spirit.**
**Amen.**

**THE PRAYERS OF THE PEOPLE** (adapted from *The Book of Common Prayer*, pages 392-393)

*Leader* In peace, we pray to you, Lord God.

*Reader* For all people in their daily life and work;
***People*** **For our families, friends, and neighbors, and for those who are alone.**

*Reader* For leaders of our nation, including the President, the Supreme Court, Congress, the Department of Homeland Security, ICE agents, police officers, all who exercise legal authority, all who witness in the name of civil rights, and all who long to repair the world.
***People*** **For all who work for justice, freedom, and peace.**

*Reader* For the just and proper use of your creation;
***People*** **For the victims of hunger, fear, injustice, and oppression.**

*Reader* For all who are in danger, sorrow, or any kind of trouble, especially, *Ward Paine, Chet Wrucke, Trish, Allison Grey, Rev. Davidson Bidwell-Waite, John Terwilliger, Lisa*

*Bonfield, Stannye Llewellyn, Bruce McCombs, Dede Jamison, George Mallinckrodt, Peggy Dubes,* and those we now name silently or aloud *(pause)*.
Hear us, Lord.

***People*** **For those who minister to the sick, the friendless, and the needy.**

*Reader* For the peace and unity of the Church of God;

***People*** **For all who proclaim the Gospel, and all who seek the Truth.**

*Reader* For all bishops and other ministers;

***People*** **For all who serve God in God's Church.**

*Reader* For those who have died, especially *Steve Millard, Mary Jo Hossfeld and Courtney Terwilliger;* those we remember on the anniversary of their deaths, *Lorily Brogan, Jean Peterson, Frances Tracy Schilling, Audrey Golden, Harry A. Holland, Jr., Virginia Preston Golden;* and those we now name silently or aloud *(pause)*. Hear us, Lord.

***People*** **For all who mourn.**

*Reader* For the special needs and concerns of this congregation *(pause)*. Hear us, Lord;

***People*** **For your mercy is great.**

*Celebrant* Lord, let your loving-kindness be upon them;

***People*** **Who put their trust in you.**

## CONFESSION OF SIN

*Celebrant* We pray to you also for the forgiveness of our sins.

***All*** **Have mercy upon us, most merciful Father;**
**in your compassion forgive us our sins,**
**known and unknown, things done and left undone;**
**and so uphold us by your Spirit**
**that we may live and serve you in newness of life,**
**to the honor and glory of your Name;**
**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## PRAYERS OF THANKSGIVING

## BIRTHDAYS AND ANNIVERSARIES

Birthdays: *Rory Payne, Kaethe Langs*
Anniversaries: *Bob & Claiborne Jones*

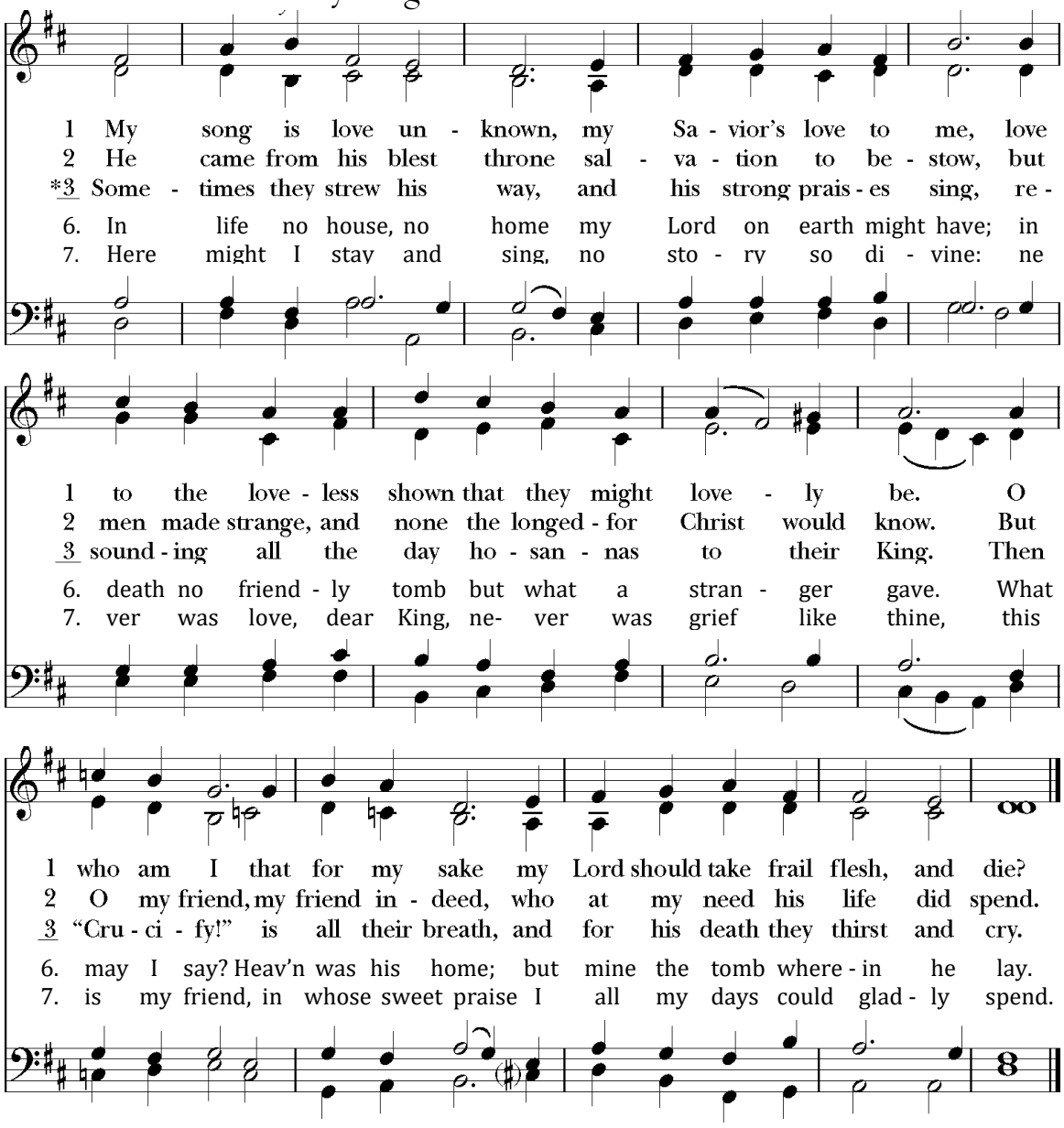
## THE PEACE

*Celebrant* The peace of the Lord be always with you.

***People*** **And also with you.**

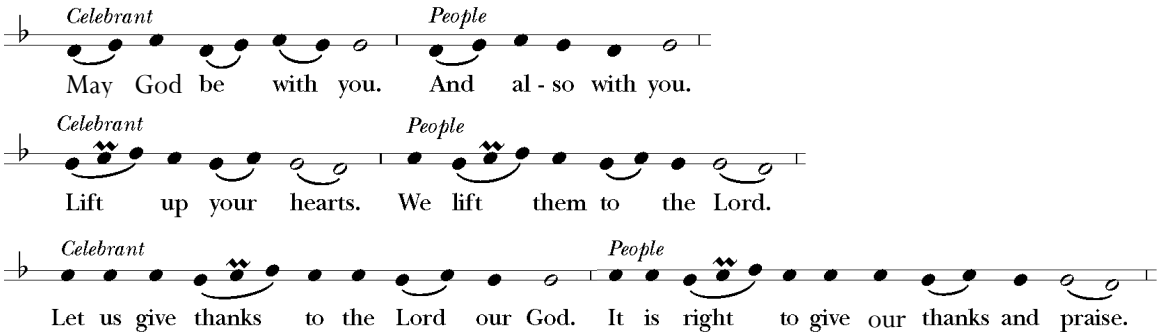
# THE HOLY COMMUNION

**OFFERTORY HYMN 458** My song is love unknown *Love Unknown*




*At the start of The Great Thanksgiving, please stand in body or spirit.*

**THE GREAT THANKSGIVING**




*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People*** **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

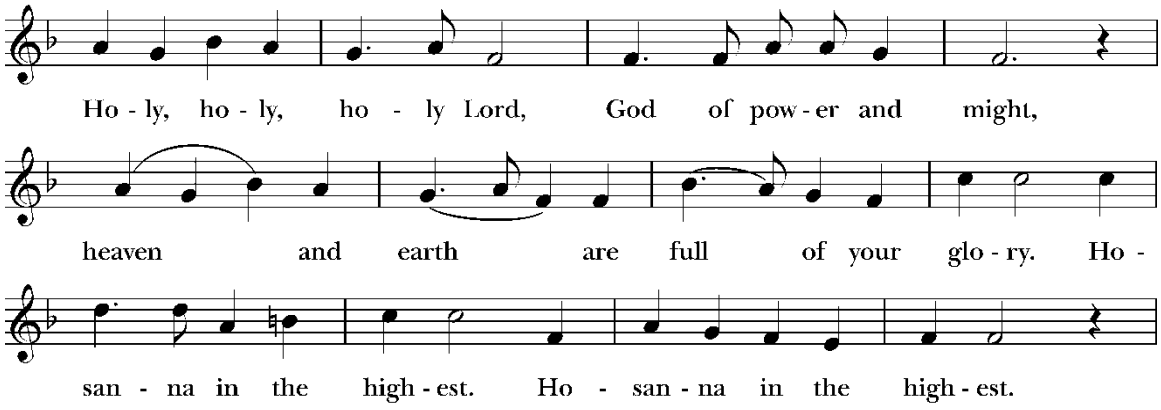
**People** **Have mercy, Lord, for we are sinners in your sight.**

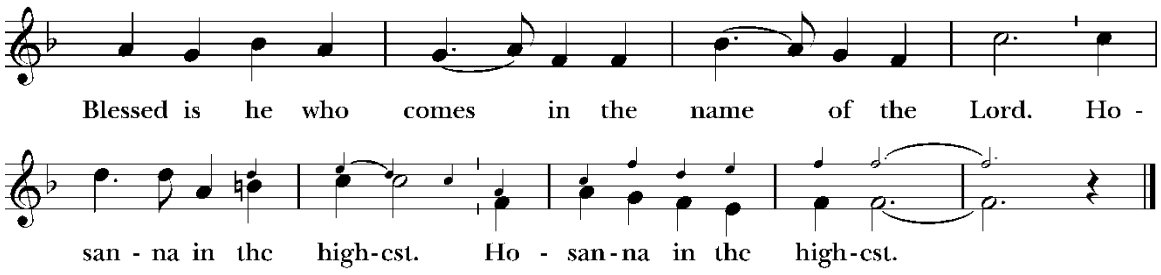
*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us.**
**By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS S125** *from A Community Mass* *Richard Proulx (1937-2010)*






Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving

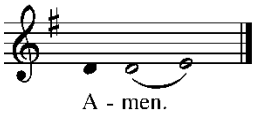
***People*** **We celebrate his death and resurrection,**
**as we await the day of his coming.**

*Celebrant* Lord God of our forebearers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People*** **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***People***



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

***People*** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

***People*** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## THE COMMUNION

***Please do <u>not</u> receive by intinction, that is, dipping the bread in the wine.***
***Gluten-free wafers are available.***

*All people (including children of all ages) are welcome to receive Communion. Please come forward as directed by the ushers to receive: the consecrated bread, or both the bread and the wine, or a blessing.*

*To receive the bread, hold out your crossed hands and the clergy will place it in your palm while saying the words of administration: "The body of Christ, the bread of heaven."*
*To receive the wine simply help the chalice bearer to guide the chalice to your mouth.*
*Please do <u>not</u> receive by intinction, that is, dipping the bread in the wine. (Some congregants choose not to drink from the cup and simply touch the base of the chalice, as an act of reverence, while the chalice bearer says the words of administration: "The blood of Christ, the cup of salvation.")*
*If you prefer not to receive either bread or wine, you are invited to come forward for a blessing by crossing your hands over your chest.*

*All are invited to respond to these reverent options by saying "Amen", translations of which include "It is true!" or "May it be so!".*

**COMMUNION ANTHEM** Ain'-a That Good News *William L. Dawson (1899-1990)*

I got a crown (harp, robe, savior) up in-a the Kingdom, ain'-a that good news!
I'm a-goin' to lay down this worl', goin'-a shoulder up my cross,
Goin'-a take it home-a to my Jesus, ain'-a that good news!

*Please stand in body or spirit.*

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

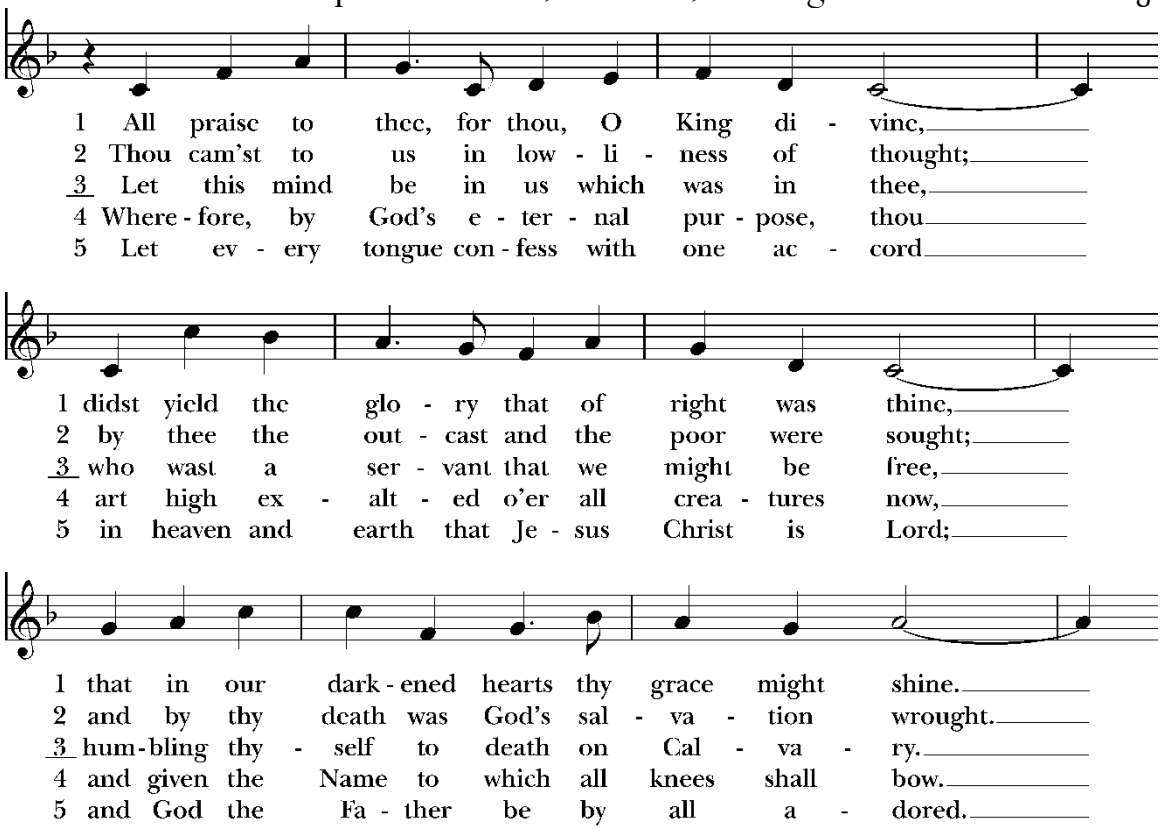
***All*** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Send us forth a people, forgiven, healed and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

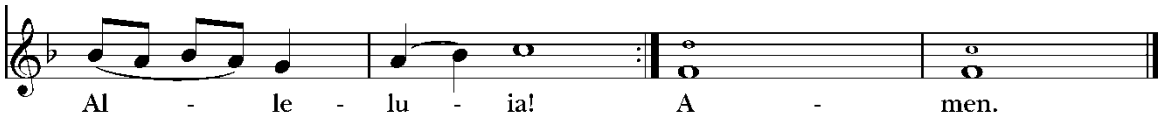
**THE BLESSING** *The Celebrant blesses the People, who respond* ***Amen.***

**ANNOUNCEMENTS**

*We welcome all visitors and newcomers! If you wish, we invite you to sign our guestbook near the church entrance. Please join us in the parish hall for refreshment after the service.*
*Special thanks to today's Coffee Hour Host: Ruth Ann Wrucke*

**CLOSING HYMN 477** All praise to thee, for thou, O King Divine *Engelberg*



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## THE DISMISSAL

*Leader* Go in peace to love and serve the Lord. Alleluia, alleluia.
***People*** **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE** *Chant Heroique* *Gordon Young (1919-1998)*

*Thank you to Ed Jennings for serving as organist*
*and choir director while Lauren Wittine is away!*

Cover image: Anonymous. Christ as The Way, The Truth, The Life, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. https://act.library.vanderbilt.edu/artworks/57829

# WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

| | |
|---|---|
| Clergy | The Reverend Matthew McDermott<br>mjpmcdermott@gmail.com |
| | The Reverend Lauren P. McCombs<br>laurenpmccombs@gmail.com |
| Clergy & Program Director | The Reverend Jocelyn A. Sideco<br>jocelyn@ccpvw.org |
| Parish Administrator | Chantal Eshghipour<br>chantal@ccpvw.org |
| Director of Music | Lauren Wittine<br>lauren@ccpvw.org |
| Carillon Preschool Director | Cara O'Connell<br>cara@carillonpreschool.org |
| Sunday School Director | Michel Hardbarger<br>michel.hardbarger@gmail.com |

CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE