

# Christ the King Sunday

Holy Eucharist Rite II ~ 10:30 a.m.

November 20, 2022



Saint Theodore's Episcopal Church

The Right Reverend Larry R. Benfield,

Bishop of Arkansas

The Reverend Brandon J. Hudson, Rector

# **Saint Theodore's Episcopal Church**

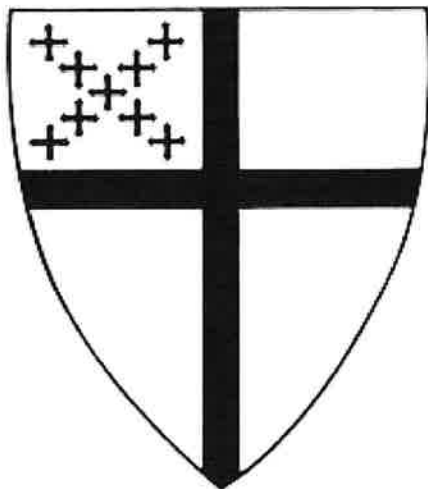
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## **2022 Vestry**

Nancy Nagle - Sr. Warden

Al Addington, Colleen Whitney – Co-Jr. Wardens

Carolann Weaver

Angie Calix, Christina Erdman, John Scott

Doug Farner, Renée Goodrich

Diane Landmesser, Clerk

This little symbol will allow you to scan the code with your smart phone camera and be directed to the giving page on our website. From there you can follow the instructions to make your donation. Please check the “cover processing fees” box so that we will receive the full amount of your contribution. Thank you!



All of the following service can be found in the  
1979 Book of Common Prayer  
Scripture lessons are taken from the  
Revised Common Lectionary (RCL) for Year C and are from  
the New Revised Standard Version of the Bible

## Prelude

*Chorale Melody*  
*We praise Thee, O God*

Willan  
Willan

## Processional *(Stand as able)*

## Hymn 390

*The people remain standing, the celebrant says*

Blessed be God, Father, Son, and Holy Spirit  
*People* **And blessed be his kingdom, now and for ever.**  
**Amen.**

## Collect for Purity

*Celebrant* **ALMIGHTY GOD**, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. **Amen.**

## S 280

## Canticle 20

Glory to God *Gloria in excelsis*



peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*The people standing, the celebrant says*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray. *(Remain standing as able)*

## Collect of the Day

*Celebrant* **ALMIGHTY AND EVERLASTING GOD**, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons** (*Sit and remain seated until the Gospel hymn.*)

### **FIRST READING:** Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

## **Canticle 16**

### **The Song of Zechariah**

*To be read in unison*

**Blessed be the Lord, the God of Israel;  
he has come to his people and set them free.  
He has raised up for us a mighty savior,  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies,  
from the hands of all who hate us.  
He promised to show mercy to our fathers  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham,  
to set us free from the hands of our enemies,  
Free to worship him without fear,  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High,  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation  
by the forgiveness of their sins.  
In the tender compassion of our God  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and  
the shadow of death,  
and to guide our feet into the way of peace.**

### **SECOND READING: Colossians 1:11-20**

May you be made strong with all the strength that comes from  
his glorious power, and may you be prepared to endure

everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## **Gospel Hymn** *(Stand)*

## **Hymn 679**

### **The Holy Gospel**

**Luke 23:33-43**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*        **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save

himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon** (*Sit*)

Father Hudson

**The Nicene Creed** (*Stand as able*)

(BCP 358)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**



Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
    and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
    the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
    glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness  
    of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## Prayers of the People

*Celebrant:*     The Lord be with you.

*People:*       *And also with you.*

*Celebrant:*     Let us pray. (*Kneel as able*)

**Celebrant:** Almighty God, our Eternal Sovereign, through Christ the firstborn of all creation you have created all that exists: Reconcile all things unto yourself, whether on earth or in heaven, that your tender compassion may shine on those who dwell in darkness and the shadow of death, and your graciousness may guide our feet into the way of peace, as we pray: Give your people knowledge of salvation; by the forgiveness of our sins.

**Litanist:** Gracious One, grant that your Church may be made strong with all the strength that comes from your glorious power, joyfully giving thanks that you have enabled us to share in the inheritance of the saints in light.

Give your people knowledge of salvation;

**People:** *by the forgiveness of our sins.*

**Litanist:** Guide the leaders and shepherds of this nation that they may tend and care for all people and promote justice and righteousness in the land.

Give your people knowledge of salvation;

**People:** *by the forgiveness of our sins.*

**Litanist:** Remember your holy covenant, O God, and come to all your people to set them free, that members of every language, nation and tribe may be saved from oppression and live in peace.

Give your people knowledge of salvation;

**People:** *by the forgiveness of our sins.*

**Litanist:** Be with us in this community and let the compassionate strength of your sacrificial love bring peace and reconciliation among all our neighbors.

Give your people knowledge of salvation;

**People:** *by the forgiveness of our sins.*

**Litanist** Dear God forgive us, for we know not what we do: Graciously bring your healing power to the needs of this congregation. We remember before you especially this day Rose, Helen, Trish, Amanda, Jay, Joyce, Diane, Jenny, Mary, all those who have contracted Covid-19 and all who care for them, children suffering from respiratory viruses, and the people of Ukraine

*(Pause)*

**Litanist:** With grateful hearts we bring our prayers of thanksgiving to you, especially for Michael, our presiding bishop; Larry, our bishop; and Brandon, our rector. In the diocesan cycle of prayer for St. John's, Camden; St. Nicholas', Maumelle and retired bishop Larry Maze

**Litanist:** So guide the minds of those who are charged with choosing a bishop for this diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Be present with those who take counsel in the Standing Committee, the Bishop's Search Committee, and the Transition Committee, that they may in all things seek first your honor and glory.

**Litanist:** We commend to your eternal arms those who have died. May they be with you today in Paradise. We remember especially all who have succumbed to the Corona virus; those who have died in the war in Ukraine; and all victims of violence. *(Pause)*

Give your people knowledge of salvation;

*People: by the forgiveness of our sins.*

***Celebrant:*** *Holy God of the Universe, you have shown your strength through the reconciling power of the cross: As you honored the prayer of the crucified thief, so attend to your people and grant us your peace, that we may be reconciled one to another and be a blessing to your world, in the power of your Holy Spirit, through Jesus Christ our Savior. Amen.*

*Celebrant:* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

*All stand as able. The Celebrant says to the people*

**The peace of the Lord be always with you.**

*People* **And also with you.**

*Then the Ministers and People may greet one another  
in the name of the Lord.*

# Announcements

## Offertory Anthem

*O Word Incarnate*

Gibbons

## Doxology *(Stand as able)*

Praise God, from whom all bless - ings flow; praise

him, all crea-tures here be - low; praise him a-bove, ye

heav'n - ly host: praise Fa-ther, Son, and Ho - ly

Ghost. A - men.

*Then facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

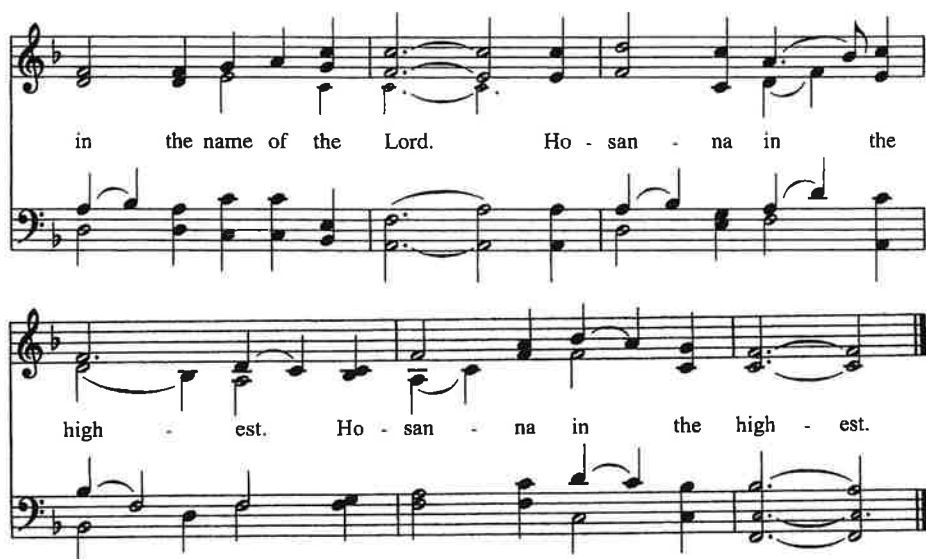
*Celebrant and People*

## *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes



*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say,

**The Lord's Prayer** (*Kneel as able*)

**Our Father, who art in heaven,  
hallowed be thy Name,**



thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread, and says,*

Alleluia. Christ our Passover is sacrificed for us.  
*People Therefore let us keep the feast. Alleluia.*

## **The Invitation** *(Kneel as able)*

*Celebrant* The gifts of God for the people of God.

## **Communion**

*We welcome everyone who seeks Christ to share His presence  
with us, and invite you to join with us in receiving  
Communion at God's Holy Table.*

*The ministers receive the Sacrament in both kinds  
and immediately deliver it to the people.*

*We have gluten free wafers for those who need them.  
Please indicate your need as the communion wafers  
are being distributed.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People (Kneel as able)*

(BCP 366)

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

May you be fully awake, for God's salvation is nearer to us now than when we became believers.

May you walk in the light of Christ and learn his ways of peace.

May the Holy Spirit cast away the works of darkness and clothe you with the armor of light.

And the blessing of our gracious God, Father, Son and Holy Spirit, be with you and enlighten you, now and for ever. **Amen.**

**Recessional Hymn** *(Stand)*

**Hymn 382**

## Dismissal

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

## Postlude

*Voluntary*

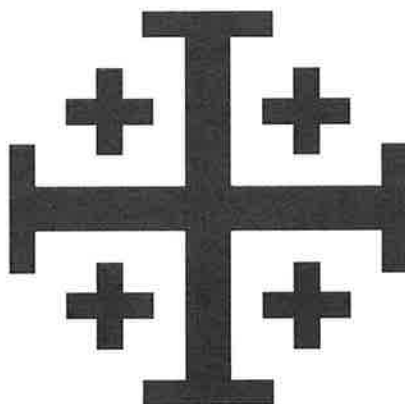
Stanley



Those receiving Private Communion today:  
Rose Bernath, Trish Chastain, Neva Woolsey

### *Participants in the service:*

<i>Celebrant</i>	The Reverend Brandon J. Hudson
<i>Organist</i>	Annette Zehring
<i>Acolyte</i>	Josh Goodrich
<i>Chalice Bearers</i>	Angie Calix, Lana McDonald
<i>Lectors</i>	Kay Roe, Anne Streeter
<i>Usher</i>	Mike Sheets
<i>Greeter</i>	Jane Stevens



# Prayer Requests

November 20, 2022

## Parish Family

Rose Bernath  
Helen Bladon  
Trish Chastain  
Amanda Crouch  
Jay Ellison  
Joyce Krist

Diane Landmesser  
Jenny Roe  
Schmidt family  
Mary Solliday  
Neva Woolsey

## Others

Jaymes Allen  
Nicole Bagley  
N. L. Barnes  
Mike Becker  
Steve Bell  
Steve Boyd  
Fr. Dan Erdman  
Howard Graves  
June Habicht  
Dave Haddock  
Racheal Johnson & family  
Heidi Marra  
Laura Mason

Collin Matthews  
Mark-Edward Prebyl  
Barbara S.  
Lenny Schaefer  
Darryl Scott  
Holly Shikano  
John, Benjamin & Abigail  
Solliday  
Patricia Stagg  
Donna K. Thayer  
Andrew Toepfer  
Claudia Morgia

# **November 20, 2022**

## **CELEBRATIONS**

**Birthdays:** Annette Zehring (today), Angie Calix (25)  
Berkley Oxner (25)

**Anniversaries:** Don & Val Bell (24) Marc & Faith Paine(25)  
John & Joyce Winter (26)

## **PARISH CALENDAR**

### **Sunday, November 20th**

8:00 – Holy Eucharist Rite I – In person only

9:00 – Coffee & Fellowship – Sengel Hall

10:30 - Holy Eucharist Rite II

**In-person & on Facebook**

11:30 – Coffee & Fellowship – Sengel Hall

### **Monday, November 21st**

8:30 – Morning Prayer

9:00 – 3:00 – Calico Cut-ups

### **Tuesday, November 22nd**

**Nothing scheduled**

### **Wednesday, November 23rd**

8:30 – Morning Prayer

1:00 – Book Study – Gathering Area

*An Altar in the World*, by Barbara Brown Taylor

### **Thursday, November 24th - Thanksgiving Day**

9:00 – Holy Eucharist Rite II

Blessing of Memorial Gifts

### **Friday, November 25<sup>th</sup> – Office Closed**