

Throughout the season of Lent and especially during Holy Week, we have had services with many different elements; the Penitential Order, the Great Litany, Pedilavium, veneration of the cross, etc. But on this Sunday, Easter Sunday, the most special and important Sunday of our entire Christian year, you'll notice that our service looks very similar to most other Sundays. Every Sunday we celebrate the glory of Easter, and so, it is the liturgy of this Sunday that we recreate the whole rest of the year. Occasionally, we will add in different elements to highlight various aspects of the season, but the core remains. Each Sunday of the year, we remember that Christ died and was raised from the dead, forever overcoming death and the grave and thereby promising to us life-everlasting. And so, we proclaim, Alleluia! Christ is Risen! The Lord is Risen, indeed! Alleluia!

BCP: Book of Common Prayers (Black Book) - Hymnal (Red Book) -
 LEVAS: Lift Every Voice and Sing - WLP: Wonder, Love & Praise

THE LITURGY OF THE WORD

PRELUDE

Voluntary for Brass and Organ

Gary Benoit, Trumpet - Robert Benoit, French Horn -
 Ken Leach, Organ

Standing ENTRANCE HYMN

Jesus Christ is risen Today

Hymnal 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ial
 2 Hymns of praise then let us sing, Al - le - lu - ial
 3 But the pains which he en - dured, Al - le - lu - ial
 4 Sing we to our God a - bove Al - le - lu - ial

our tri - um - phant ho - ly day, Al - le - lu - ial
 un - to Christ, our heaven - ly King, Al - le - lu - ial
 our sal - va - tion have pro - cured; Al - le - lu - ial
 praise e - ter - nal as his love; Al - le - lu - ial

who did once up - on the cross, Al - le - lu - ial
 who en - dured the cross and grave, Al - le - lu - ial
 now a - bove the sky he's King, Al - le - lu - ial
 praise him, all ye heaven - ly host, Al - le - lu - ial

suf - fer to re - deem our loss. Al - le - lu - ial
 sin - ners to re - deem and save. Al - le - lu - ial
 where the an - gels ev - er sing. Al - le - lu - ial
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ial

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Standing OPENING ACCLAMATION

BCP 355

Celebrant and congregation acclaim the below 3 times, each one louder than before.

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Standing GLORIA IN EXCELSIS

S-278

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword

found grace in the wilderness;

when Israel sought for rest,

the Lord appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,

O virgin Israel!

Again you shall take your tambourines,

and go forth in the dance of the merry-makers.

Again you shall plant vineyards

on the mountains of Samaria;

the planters shall plant,

and shall enjoy the fruit.

For there shall be a day when sentinels will call

in the hill country of Ephraim:

“Come, let us go up to Zion,

to the Lord our God.”

Lector: The Word of the Lord.

People: Thanks be to God.

§ REFRAIN



This day was made by the Lord, let us re-joice, let us be glad.



This day was made by the Lord, let us re-joice in sal - va - tion!

Verse 1. I thank you, your love is eternal,
you have given me life.
You have given me life.
I will proclaim the wonders you do!

Verse 2. Your hand raised me up in triumph,
you have given me life.
You have given me life.
I will proclaim the wonders you do!

Verse 3. The stone which the builders rejected
is the cornerstone,
is the cornerstone.
I will proclaim the wonders you do!

Verse 4. You opened the gates of heaven,
you have given me life.
You have given me life.
I will proclaim the wonders you do!

Verse 5. You are my strength and my Savior,
you have given me life.
You have given me life.
I will proclaim the wonders you do!



Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: Thanks be to God.

EASTER PROCLAMATION SEQUENCE

Sitting

The choir will sing hymn 183 "Victimae Paschali Laudes"

"Victimae Paschali Laudes" is a medieval sequence that was preserved through time. It is one of the few sequences that are still in liturgical use today. The hymn tells the story of death and life locked in a struggle, wherein Christ, the Paschal victim, victorious over death, reconciles us to the Father. It tells the story of Mary Magdalene, who upon finding the empty tomb of the risen Christ and of finding the clothes which once covered his head and limbs, proclaims "Christ my hope has arisen."



1. I serve a ris - en Sav - ior, He's in the world to - day; —
 2. In all the world a - round me I see His lov - ing care, —
 3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —



1. I know that He is liv - ing, what - ev - er oth - ers say; —
 2. And though my heart grows wea - ry I nev - er will de - spair; —
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —



1. I see His hand of mer - cy, I hear His voice of cheer, —
 2. I know that He is lead - ing through all the storm - y blast, —
 3. The hope of all who seek Him, the help of all who find, —



1. And just the time I need Him — He's al - ways near. —
 2. The day of His ap - pear - ing — will come at last. —
 3. None oth - er is so lov - ing, — so good and kind. —



He lives, — He lives, — Christ Je - sus lives — to - day! —



He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. —

He lives, — He lives, — sal - va - tion to im - part! —

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart. —

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Standing THE GOSPEL

Matthew 28:1-10

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon Notes:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Standing THE PRAYERS OF THE PEOPLE

Lector: Risen Christ.

People: Hear our prayer.

Standing THE PEACE

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Sitting ANNOUNCEMENTS

Sitting THE FLOWERING OF THE CROSS

At this time children and adults are welcome to follow the junior altar guild who will lead a procession to the flowering of the Cross. The organist will play festive organ music at this time.



THE LITURGY OF THE TABLE

Sitting OFFERTORY ANTHEM

Alleluia Christ is Risen

Stan Pethel (b.1950)

At this time, the congregation and the Altar will be incensed, after which the organist will play the Doxology.

Standing HYMN AT THE PRESENTATION

Praise God From Whom All Blessings Flow

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People:

SANCTUS

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, then God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Standing FRACTION ANTHEM

S-169

The musical score for the Fraction Anthem is written on four staves. The first staff is labeled "Cantor or Choir" and contains the lyrics: "My flesh is food in - deed, and my blood is drink in -". The second staff is labeled "1 All" and contains the lyrics: "deed, says the Lord. My Lord. Those who eat my". The third staff is labeled "2 Cantor or Choir" and contains the lyrics: "flesh and drink my blood dwell in me and I in them. My". The fourth staff is labeled "All" and contains the lyrics: "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The music is in a simple, melodic style with a key signature of one flat and a 4/4 time signature.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Standing THE INVITATION TO HOLY COMMUNION

All baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. The custom at St. Paul's is communion at the altar rail. Please extend your hand and receive the consecrated host in a cup. There are gluten-free hosts available. Please use the indicator card in the pew rack to indicate that you are gluten-free. The response to the priest or lay minister is "Amen". It is the preference of the Episcopal Church to sip from the common cup; however, intinction (dipping the host in the wine) is permitted. Should you wish not to receive Holy Communion, we invite you to come forward and receive a blessing by crossing your arms across your chest. Please follow the ushers' directions. For those in the balcony, ushers will direct you when it is time for you to join the procession to communion.

COMMUNION HYMN

My Lord, what a morning

LEVAS 13

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, O

my Lord, what a morn-ing, When the stars be-gin to fall. *Fine*

Unison

1. You'll hear the trum - pet sound, _____
2. You'll hear the sin - ner mourn, _____ To wake the
3. You'll hear the Chris - tian shout, _____

na - tions un - der - ground, _____ Look - ing to my God's right

hand, When the stars be - gin to fall. _____ *D.C.*

COMMUNION HYMN

Alleluia! Alleluia! Give thanks to the risen Lord

Hymnal 178

Descant

Refrain

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ial Give thanks to the

lu - ia, al - le - lu - ial

ris - en Lord. Al - le - lu - ia, al - le - lu - ial Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

COMMUNION HYMN

I am the bread of Life

Hymnal 335



1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



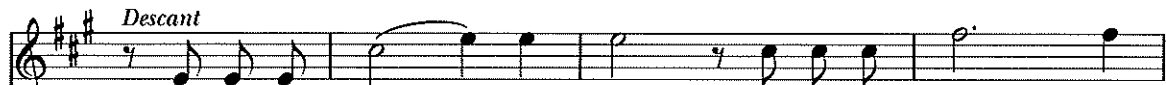
1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (z)

Final Ending

The descant may be sung after stanzas 4 and 5.
 Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

Standing POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Sitting CHORAL BENEDICTION

"Halleluiab" The Messiah

George Frideric Handel (1685-1759)

BLESSING

CLOSING HYMN

He is Risen

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

Celebrant: We are raised to new life in Christ. Go in the peace of Christ!

Alleluia, Alleluia!

People: Thanks be to God. Alleluia, alleluia.

POSTLUDE

"Toccata" Fifth Organ Symphony

Charles Marie Vidor (1844-1937)