

ATTENTION EMPLOYERS



Connect to hundreds of qualified candidates at the **Cambria County Job Fair**

Over 80 employers and more than 500 job seekers attended in 2018!

May 7, 2019
1:00 - 5:00 PM

Frank J. Pasquerilla
Conference Center
301 Napoleon Street
Johnstown, PA 15901

FREE PARKING

(Available on the 3rd floor and above of the parking garage located on the corner of Vine & Walnut.)



Vendor Information

Booth Costs:

\$95 before April 6

\$120 after April 6

(Additional \$15 for electricity)

Refreshments will be provided.

Sponsorship Information

Various sponsorship levels are available.

All include a **free booth**

and **ad** in the program.

Vendor Door Prizes!

(Must be present to win)

For more information, contact JARI
Director of Workforce Development

Debi Balog
(814) 262-8366
dbalog@jari.com

2019 Vendor/Sponsor Registration Form

Please submit the registration and program information forms to **Debi Balog** by email at **dbalog@jari.com** or by fax at **(814) 535-8677** no later than **April 18**. The program information form will be used to list your company in the program.

Organization: _____

Address: _____ **City:** _____ **State:** _____ **Zip Code:** _____

Contact: _____ **Phone:** _____ **Email:** _____

PAYMENT METHOD

_____ **I will submit a check.**

Make checks payable to:
JARI

Mail to:
c/o JARI
245 Market Street, Suite 200
Johnstown, PA 15901

_____ **I will pay by credit card.**

Fill out information below

Please select to participate as either a sponsor or a vendor.
Note that all sponsors automatically receive a vendor table.

VENDOR

☒	FEES	AMOUNT
	By April 5	\$95
	After April 5	\$120
	Electricity	\$15
	TOTAL DUE:	\$

SPONSOR

☒	SPONSOR LEVELS	AMOUNT
	Platinum Sponsor: Full page ad in program; name listed on all advertising and displayed at event; includes participant table.	\$500
	Gold Sponsor: 1/2 page ad in program; name listed on all advertising and displayed at event; includes participant table.	\$400
	Silver Sponsor: 1/4 page ad in program; name listed at event; includes participant table.	\$300
	Bronze Sponsor: 1/8 page ad in program; includes participant table.	\$200
	TOTAL DUE:	\$

Name (as on card): _____

Card Number: _____

CVV #: _____ **Expiry Date:** _____ / _____
Month Year

If different than address above

Billing Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Authorized Signature: _____

****Stay to the end for a chance
to win a doorprize!**

PLEASE NOTE:

"No shows" that have not paid will be responsible for payment.

Please submit ad by **April 12** to **dbalog@jari.com**



Program Information Form

Submit to Debi Balog by email at dbalog@jari.com or by fax (814) 535-8677 no later than April 18.

Organization: _____

Type of Business: _____ Website: _____

Does your company only accept online applications? YES NO

Will you have paper applications available? YES NO

Please list positions you have available so that we may list them in our program:

By registering for this event, your company agrees to:

1. Have your table set up no later than 12:30 PM on the day of the event.
2. Keep your table set up and staffed by a company representative from 1:00 PM - 5:00 PM.
3. Be prepared to discuss your positions and what skills are involved.

Sign/type here to show you have read and accepted the above-mentioned terms.

Representative Signature: _____ Date: _____

We greatly appreciate your decision to become a vendor/sponsor at the 2019 Cambria County Job Fair!