

ATTENTION EMPLOYERS



Connect to hundreds of qualified candidates at the

Cambria County Job Fair

Over 90 employers and more than 450 job seekers attended in 2019!

May 5, 2020
1:00 - 5:00 PM

**Frank J. Pasquerilla
Conference Center**
301 Napoleon Street
Johnstown, PA 15901

FREE PARKING

(Available on the 3rd floor and above of the parking garage located on the corner of Vine & Walnut.)



Vendor Information

Booth Costs:

\$95 before April 6

\$120 after April 6

(Additional \$15 for electricity)

*Lunch will be provided at the
1ST SUMMIT ARENA
@ Cambria County War Memorial*

Sponsorship Information

Various sponsorship levels are available.

All include a **free booth**
and **ad** in the program.

Vendor Door Prizes! (Must be present to win)

For more information, contact JARI
Director of Workforce Development

Debi Balog
(814) 262-8366
dbalog@jari.com



2020 Vendor/Sponsor Registration Form

Please submit the registration and program information forms to **Debi Balog** by email at dbalog@jari.com or by fax at (814) 535-8677 no later than April 17. The program information form will be used to list your company in the program.

Organization: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Contact: _____ Phone: _____ Email: _____

PAYMENT METHOD

I will submit a check.

This form is considered
your invoice.
Make checks payable to:
JARI

Mail to:
c/o JARI
245 Market Street, Suite 200
Johnstown, PA 15901

I will pay by credit card.

Fill out information below

Name (as on card): _____

Card Number: _____

Expiry Date: _____ /
Month _____ Year _____

If different than address above

Billing Address: _____

City: _____ State: _____ Zip Code: _____

****Stay to the end for a chance
to win a doorprize!**

PLEASE NOTE:

"No shows" that have not paid will be
responsible for payment.

Please select to participate as either a sponsor or a vendor.
Note that all sponsors automatically receive a vendor table.

VENDOR

| | FEES | AMOUNT |
|-------------------------------------|---------------|--------|
| <input checked="" type="checkbox"/> | By April 3 | \$95 |
| <input type="checkbox"/> | After April 3 | \$120 |
| <input type="checkbox"/> | Electricity | \$15 |
| <input type="checkbox"/> | TOTAL DUE: | \$ |

SPONSOR

| | SPONSOR LEVELS | AMOUNT |
|-------------------------------------|--|--------|
| <input checked="" type="checkbox"/> | Platinum Sponsor: Full page ad in program; name listed on all advertising and displayed at event; includes participant table. | \$500 |
| <input type="checkbox"/> | Gold Sponsor: 1/2 page ad in program; name listed on all advertising and displayed at event; includes participant table. | \$400 |
| <input type="checkbox"/> | Silver Sponsor: 1/4 page ad in program; name listed at event; includes participant table. | \$300 |
| <input type="checkbox"/> | Bronze Sponsor: 1/8 page ad in program; includes participant table. | \$200 |
| <input type="checkbox"/> | TOTAL DUE: | \$ |

Please submit ad by April 10 to dbalog@jari.com



Program Information Form

Submit to Debi Balog by email at dbalog@jari.com or by fax (814) 535-8677 no later than April 17.

Organization: _____

Type of Business: _____ Website: _____

Does your company only accept online applications? YES NO

Will you have paper applications available? YES NO

Please list positions you have available so that we may list them in our program:

By registering for this event, your company agrees to:

1. Have your table set up no later than 12:30 PM on the day of the event.
2. Keep your table set up and staffed by a company representative from 1:00 PM - 5:00 PM.
3. Be prepared to discuss your positions and what skills are involved.

Sign/type here to show you have read and accepted the above-mentioned terms.

Representative Signature: _____ Date: _____

We greatly appreciate your decision to become a vendor/sponsor at the 2020 Cambria County Job Fair!