

# ATTENTION EMPLOYERS



## Connect to hundreds of qualified candidates at the **Cambria County Job Fair**

*Over 80 employers and more than 500 job seekers attended in 2017!*

**May 1, 2018**  
**1:00 - 5:00 PM**

**Frank J. Pasquerilla  
Conference Center**  
301 Napoleon Street  
Johnstown, PA 15901

### **FREE PARKING**

(Available on the 3rd floor and above of the parking garage located on the corner of Vine & Walnut.)



### **Vendor Information**

#### **Booth Costs:**

\$95 before April 6

\$120 after April 6

(Additional \$15 for electricity)

***Refreshments will be provided.***

### **Sponsorship Information**

Various sponsorship levels are available.

All include a ***free booth***  
and ***ad*** in the program.

### **Vendor Door Prizes!** (Must be present to win)

For more information, contact JARI  
Director of Workforce Development

**Debi Balog**  
**(814) 262-8366**  
**[dbalog@jari.com](mailto:dbalog@jari.com)**



# 2018 Vendor/Sponsor Registration Form

Please submit the registration and program information forms to Lauren Brewer by email at [lbrewer@jari.com](mailto:lbrewer@jari.com) or by fax at (814) 535-8677 no later than April 20. The program information form will be used to list your company in the program.

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## PAYMENT METHOD

I will submit a check.

Make checks payable to:  
**JARI**

Mail to:  
c/o JARI  
245 Market Street, Suite 200  
Johnstown, PA 15901

I will pay by credit card.

\*Fill out information below\*

Please select to participate as either a sponsor or a vendor.  
Note that all sponsors automatically receive a vendor table.

## VENDOR

	FEES	AMOUNT
<input checked="" type="checkbox"/>	By April 6	\$95
<input type="checkbox"/>	After April 6	\$120
<input type="checkbox"/>	Electricity	\$15
<b>TOTAL DUE:</b>		\$

## SPONSOR

	SPONSOR LEVELS	AMOUNT
<input checked="" type="checkbox"/>	<b>Platinum Sponsor:</b> Full page ad in program; name listed on all advertising and displayed at event; includes participant table.	\$500
<input type="checkbox"/>	<b>Gold Sponsor:</b> 1/2 page ad in program; name listed on all advertising and displayed at event; includes participant table.	\$400
<input type="checkbox"/>	<b>Silver Sponsor:</b> 1/4 page ad in program; name listed at event; includes participant table.	\$300
<input type="checkbox"/>	<b>Bronze Sponsor:</b> 1/8 page ad in program; includes participant table.	\$200
<b>TOTAL DUE:</b>		\$

Name (as on card): \_\_\_\_\_

Card Number: \_\_\_\_\_

CVV #: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_  
Month Year

\*If different than address above\*

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

**\*\*Stay to the end for a chance  
to win a doorprize!**

### PLEASE NOTE:

"No shows" that have not paid will be  
responsible for payment.

Please submit ad by April 13 to [lbrewer@jari.com](mailto:lbrewer@jari.com)



# Program Information Form

Submit to Lauren Brewer by email at [lbrewer@jari.com](mailto:lbrewer@jari.com) or by fax (814) 535-8677 no later than April 20.

Organization: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Website: \_\_\_\_\_

Does your company only accept online applications? YES NO

Will you have paper applications available? YES NO

Please list positions you have available so that we may list them in our program:

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By registering for this event, your company agrees to:

1. Have your table set up no later than 12:30 PM on the day of the event.
2. Keep your table set up and staffed by a company representative from 1:00 PM - 5:00 PM.
3. Be prepared to discuss your positions and what skills are involved.

Sign/type here to show you have read and accepted the above-mentioned terms.

Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

We greatly appreciate your decision to become a vendor/sponsor at the 2018 Cambria County Job Fair!