



Mary of Magdala, ECC – June 8, 2025

Celebrating Pentecost — Together Wherever We Are

Mother Rosean Amaral, Presiding

Welcome and Announcements

Lector Art Bavoso

Social Justice Reflection

Linda Joyce

Entrance Song Send Your Glory Down (V1; R; R; V2; R; R)

Greeting and Welcome

Let us continue as one expression of God's people in the name of Amma/ Abba God, Jesus our brother, and the Holy Spirit. **All: Amen**

May the love of God, the care and compassion of Christ, and the Fire of the Holy Spirit be with you all. **All: And also with you.**

Mother Rosean Welcomes

Penitential Rite

And now let us receive God's grace poured out upon us...

Living God, breathe on us the Spirit who makes us one. Living God, breathe on us.

All: Living God breathe on us.

Jesus, the Christ, breathe on us the Spirit who forgives and heals. Christ breathe on us.

All: Christ breathe on us.



Spirit of God, breathe on us and renew us in your love. Holy Spirit breathe on us.

All: Holy Spirit breathe on us.

May our loving God shower us with grace, forgive us, and bring us to everlasting light. **All: Amen**

Let us sing our praises to God...

Gloria *(Mass of A Joyful Heart)*

Opening Prayer

Let us pray...

Spirit of the Universe, Spirit of my heart, I welcome you into my life.

Come visit the places within me where love has yet to find a dwelling place.
Breathe within all I am and all I do with the power of your transforming grace. I
open my entire being to you and thank you for the gift of your presence. (from
Prayer Seeds by Joyce Rupp)

In Jesus' name we pray,

All: Amen

Liturgy of the Word

Let us listen to the Word of God in our midst.

First Reading: Acts of the Apostles 2:1-14a, 15-18 *Lector Art Bavoso*

When the day of Pentecost arrived, the disciples were all together in one place.
Suddenly, they heard what sounded like a violent, rushing wind from heaven. The



noise filled the whole house where they were staying. Something appeared to them that seemed like tongues of fire. The flames separated and came to rest on the head of each one. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them.

There were devout people living in Jerusalem from every nation under heaven. At this sound, they all assembled. They were bewildered to hear their native languages being spoken. They were amazed and astonished: “Surely all of these people speaking are Galileans! How is it that each of us hears these words in our native tongue? We are Parthians, Medes and Elamites; we are from Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and parts of Libya around Cyrene, as well as visitors from Rome. We are Judeans or converts to Judaism, Cretans and Arabs, too. Yet we hear them preaching, each in our own language, about the marvels of God!”

Amazed and perplexed, they asked one another, “What does this mean?”

Some, however, made fun of them and said, “They’ve had too much wine.” Peter stood up and spoke: “These people are not drunk, as you suppose. It’s only nine o’clock in the morning! No, this is the fulfillment of what was spoken about through the prophet Joel:

In the last days, says God,

I will pour out My Spirit on all people. Your sons and your daughters will prophesy. Your young ones will see visions; the older among you will dream dreams. Upon all my servants, both men and women, people of all genders, I will pour out My Spirit in those days. They will prophesy.

Then, everyone who calls on the Name of God will be healed together as one.

The Word of an Early Church Historian. **All: Thanks be to God.**



Psalm: Holy Spirit (R; R; V1; R; V2; R; V3; R)

Second Reading: The second reading is from *Moments of Enlightenment*, by Joan Chittister, from **Our Holy Longings**. *Lector Deb Klein*

There are moments in life—both spiritual and intellectual—that are like no other. They change us. They redirect us. They complete us. Between these moments of Enlightenment—all of which are relatively rare—we simply go from one life event, one change point, to another. But after such times of acute insight, life takes on a different hue.

Enlightenment is a matter of coming to see life—to see ourselves—differently. It transforms us from average, everyday kinds of people to people with a purpose in life...

Where these moments of Enlightenment come from can seldom be identified with any kind of certainty. They just are. They are within us, unspoken and often unseen, but never unknown. They strike us like lightning and burn within us all our lives. We recognize them when they happen to us, but we would never have planned them.

A moment of Enlightenment comes from outside ourselves and transforms us. It is not a plan; it's a happening. It fills us with new light. It astounds those around us to see us change our lives so suddenly, so totally. And in the end, it changes the focus, the direction, the very center of our lives.

Words Inspired by God.

All: Thanks be to God



Gospel Acclamation Alleluia (*MOJH*)

Gospel Reading Luke 24: 44-49

May the Risen Christ be with you. **All: And also with you.**

A Proclamation of the Holy Gospel attributed to Luke.

All: Glory to you, O God.

The Risen One said to the disciples, “These are my words which I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Then, the Risen Christ opened their minds to understand the Scriptures, saying “It is written: the Messiah will suffer and rise from the dead on the third day. A call to repentance and a proclamation of forgiveness would be preached in the Messiah’s name, reaching all nations, beginning from Jerusalem. You are witnesses to these things. Behold, I send forth the promised Spirit upon you.”

The Gospel of Resurrection Hope.

All: Praise to You, Jesus our Christ.

Homily Mother Rosean

Prayers of the People Mother Rosean Amaral

Let us bring forth our prayers for all of Creation...

Lector Deb Klein. **Our response is: Loving God, hear our prayers.**



For lots of love, enough to heal this wounded world, enough to help mend our differences, enough to open our eyes to the fact that we're all God's children and that we all have an equal right to live in this world together in peace, we pray:

Response: Loving God, hear our prayers. *From Dolly Parton.*

For clear vision and honest decision making by our elected officials to lead our country by following our constitution, we pray,

Response: Loving God, hear our prayers.

For the LGBTQ+ community that they may be respected for who they are and what they do during Pride Month, we pray,

Response: Loving God, hear our prayers.

The prayers from the sanctuary are: we pray.

Response: Loving God, hear our prayers.

Are there prayers from our members on zoom? we pray.

Response: Loving God, hear our prayers.

And for all the people on our prayer list and the prayers we hold in our hearts, we pray, **Response: Loving God, hear our prayers.**

Mother Rosean:

God of life, we pray for ourselves and for those whose lives are fragile. Hear our cries and answer us. In Jesus' name we pray. **All: Amen.**



The Peace

Celebrating God's endless faithfulness, may the peace of Christ be with you always. **All: And also with you.**

Let us share with one another a sign of Christ's peace, first with our siblings at home and then here in the sanctuary.

Liturgy of the Eucharist

As we prepare our tables, offering food and drink here and in our homes, we are reminded that our offerings of time, talent, and treasure sustain the mission of God's church. Please continue to give as you are able.

Let us sing together...

Procession of the Gifts:

Offertory Song: Grant Us Peace (R; V1; V2; V3; R)

Preparation of the Gifts (During Offertory Song)

Blessed are you, Loving God of all Creation, through your goodness we have this bread to place on your table. Work of earth and human hands. May it become our spiritual food. **All: Blessed be God forever.**

Blessed are you, Loving God of all Creation, through your goodness we have this wine to place on your table. Work of earth and human hands. May it become our spiritual drink. **All: Blessed be God forever.**

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.



Wash away my iniquity, cleanse me of my sin.

Prayer over the Gifts

Pray my siblings in Christ, that our sacrifice may be acceptable to God, our Mother and Father.

All: May God accept the sacrifice at your hands for the praise and glory of God's name for our good and the good of all God's creation.

The Risen Christ is with you. **All: And also with you.**

Let us open up our hearts. **All: We open them up to God.**

Let us give thanks to our loving God. **All: It is right to give God thanks and praise**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth.

Through Jesus Christ our brother, in fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth: uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

(MOJH)



Holy and gracious God, in your infinite love you made us for yourself, and in your mercy you sent Jesus, your eternal Son, to share our human nature, to live and die as one of us, and to reconcile us to you, God.

Today, we gather to remember that on the night before he died, Jesus ate with his followers and his friends. We recall how he took a loaf of bread, and after blessing it, he broke it, and gave it to them saying,

All: Take this all of you, and eat it: this is My Body, which will be given up for you.

We remember also, that on the night before Jesus died, He took the cup filled with wine, and after giving thanks, passed it to his friends, saying:

All: Take this, all of you, and drink from it. This is the cup of My Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of Me.

Let us proclaim the mystery of faith.

Memorial Acclamation (MOJH)

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people +the Body and Blood of your Son, Jesus.



Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace.

We pray for Paul and Kae, our Bishops, and for all who shepherd your holy people. We pray also for the manifestation of your love in our 301 Partnership with our Lutheran and Episcopal siblings in Christ. All this we ask through your Son Jesus, the Christ.

Together now, we say...

All: Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor is yours, self-emptying/ life- giving God, forever and ever.

AMEN *(MOJH)*

The Prayer of Jesus

Let us turn to the camera and pray with the words that Jesus taught us:

All: Amma/Abba God who are in heaven, holy is your name. Your Kin-dom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin

against us. Save us from the time of trial and deliver us from evil. For the Kin-dom and the power and the glory are Yours now and forever.

Amen

The Shared Table

Lamb of God *(MOJH)*



This is the Living God, the Body and Blood of Christ. This is the one who transforms the world. Happy are we who are called to this meal.

All: Jesus, I am ready to receive You and by Your invitation I am here.

Invitation to Communion

As we partake of the sustenance laid before us, let us affirm together:

All: In this we are a Eucharistic people, the body of Christ Incarnate the blood of Christ poured out for the life of the world.

An open invitation awaits all of you at this table where Jesus is the host. An invitation to be fed and to be loved without measure. Each one of you is a precious child of God. All are welcome, no exceptions.

(gluten free hosts in center. Wine and grape juice available)

Communion Song: Come, O Spirit of God

Prayer after Communion

Thank You, Brother Jesus, for this meal of remembrance;

and for coming to us, in the Spirit's power, as we have shared it.

May the love we find at this table be reflected in our lives;

May the power we receive at this table make us peacemakers and healers;

And may the Spirit who fills us again at this table

lead us to be those who proclaim God's kin-dom

in every word we speak and in everything we do.



For Jesus' Sake, **All: Amen.**

Blessings for Dori Healy and Jim Berry:

All: Gracious and Loving God, we raise our hands, hearts, and voices to bless Dori and Jim as they continue the journey of discernment toward doing service ministry through ordination. Enliven them with clarity of vision and insight, embrace them with grace and compassion, guide them to truth and willingness to accept what unfolds for them.

May they each receive the flow of grace from our hands to their hearts and souls. May it be so.

Concluding Rite and Dismissal

The Love of God be with you. **All: And also with you.**

Let us open our hearts to receive God's blessing...

As you go forth from this place, may the wind of the Spirit startle your senses and blow through your life; may the fire of the Spirit scorch your complacency and light your way.

And may the blessing of the Holy One—Creator, Redeemer, and Sustainer—rest with you now and forever more.

All: Amen

This Mass continues in each one of us. Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

All: Thanks be to God. Alleluia, alleluia!

Closing Song Send Out Your Spirit (R; V3; R; V4; R)

