



Mary of Magdala, ECC March 28, 2021

Palm Sunday

Participants may wish to prepare their home altars with a lit candle, and the food and drink to be remotely shared. You may also have your palms ready to wave for the entrance song.

Announcements *Lector Art Bavoso*

Entrance Opening Song (please join in with Bill while muted)

HOSANNA TO THE SON OF DAVID *Palm Sunday Processional and Hymn*

Refrain

Hosanna! Hosanna to the Son of David.
Hosanna! Hosanna to the King of Kings.
Hosanna! Hosanna to the Son of David.
Hosanna! Hosanna to the King of Kings.
Blest is he who comes in the name of the Lord.
O blest is he who comes in the name of the Lord.

1. Lift up your heads, O gates.

Be lifted up, ancient doors,
so the king may enter in,
the king of glory.
Who is this king of glory?
The Lord who is mighty and strong,
the Lord of hosts, the mighty one,
the king of glory. (to Refrain)

2. Who may go up on the mountain,

standing in his holy place?

The clean of hand and pure of heart,
those who have not lived in vain.
They will receive from the Lord
blessings and justice from God.
Such are those who seek the Lord,
who seek the face of God. (to Final Refrain)

Final Refrain

Hosanna! Hosanna to the Son of David.
Hosanna! Hosanna to the King of Kings.
Blest is he who comes in the name of the Lord.

Text: Based on Matthew 21:9, Psalm 24.
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Greeting *Co-Pastor Dcn Rosean Amaral*

In humility and gratitude we gather. In the name
of Amma/Abba God, and of the Son, and of the
Holy Spirit.

All: with Kerrie: Amen.

The grace and peace of Jesus our Christ, and the
love of God and the communion of the Holy Spirit,
be with you all.

All: with Kerrie: And also with you

Blessing of the Palms - *Co-Pastor Dcn Rosean Amaral*

Brothers and Sisters, united with Christ in His suffering on the cross, may we share His resurrection and new life.
Let us pray.

God of all life, we come before you on this day of
green branches, symbols of life and youthfulness,
with Jesus who called himself the green wood.
(pause)

Bless us, and bless + these branches.
Let these green leaves acclaim Christ

as our Savior who brings us life's fullness, even
though we have to go with him on the hard road
of suffering and death.
We ask this through Christ our Savior.

ALL: with Kerrie: Amen

Gospel Reading - John 12: 12-16 *Co-Pastor Dcn. Rosean Amaral*

God is with you.

All: with Kerrie And also with you.



A reading from the holy gospel according to John.

The next day, the great crowd that had come for the Passover feast heard that Jesus was coming to Jerusalem, so they got palm branches and went out to meet him. They shouted joyfully,

“Hosanna!

Blessed is the One who comes
in the name of our God—
the ruler of Israel.”

Jesus rode in sitting upon a donkey, in accord with scripture:

All: with Kerrie Glory to you, O God.

“Fear not, O people of Zion!
Your ruler comes to you
sitting on a donkey’s colt.”

At the time, the disciples didn’t understand all this, but after Jesus was glorified they recalled that the people had done to him precisely what had been written about him.

The Word of God.

All: Thanks be to God.

Opening Prayer - *Co-Pastor Rev. Jane Reina*

Let us pray that we may follow Jesus on his road of service and teaching. God most high, in Jesus, your Son you have shown us that the road leading to peace and joy is the way of loving service and willing sacrifice as we are called.

Give us the presence and attitude of Jesus, that we may learn to serve with him and to love without counting the cost. May we thus become victorious with him who is our Christ in eternity.

All: with Kerrie Amen.

And now let us listen to the inspired Word of God in our midst.

Liturgy of the Word

1st Reading: **Come Love with Me** – *Lector Kerrie Anderson*

Come journey with me,
if you dare to know God.
I greet you with a holy kiss,
and offer a meal, blessed and given to you.
Hosanna.

Come journey with me,
wash your feet with living water, and
dry them with my robe,
walk with me one more time.
Hosanna.

Come journey with me,
stay awhile and pray,
not too long, only a little time
pray for justice, peace, and love
Hosanna.

Come journey with me,
walk in my steps.
Touch the hands I touch,
Heal the hearts I heal.
Be still with me, and know.
Hosanna.

Come journey with me,
open your eyes—see me—
do what I have done
open your heart—see God—
loving me, loving you, loving all there is.
Hosanna.

Come journey with me.
Hosanna to the Son of Mary and Joseph.
Hosanna to the Son of God.
Hosanna to you



coming to be at one with God.
Hosanna, Hosanna. Let it be so.

Words Inspired by God.
All: with Kerrie Thanks be to God

By Kerrie G. Anderson

Psalm 22 - *sung by Bill Smith*

My God My God

Refrain
My God, my God, why have you abandoned me?

1. All who see me scoff at me;
they mock me with parted lips, they wag their
heads:
“He relied on the LORD; let him deliver him,
let him rescue him, if he loves him.”

2. (Indeed,) many dogs surround me,
a pack of evildoers closes in upon me.

They have pierced my hands and my feet;
I can count all my bones.

3. They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

Text: Psalm 22:8–9, 17–18, 19–20, 23–24. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1986, 1997, 1998, 2001, CCD. All rights reserved. Used with permission. Music © 2012, 2013, Scot Crandal (ASCAP). Published by OCP. All rights reserved

Second Reading – Philippians 2. 6-11 *Lector Art Bavoso*

Sisters and Brothers,

Christ, though in the image of God, didn’t deem
equality with God something to be clung to—but
instead became completely empty and took on
the image of oppressed humankind: born into the
human condition, found in the likeness of a
human being. Jesus was thus humbled—
obediently accepting death, even death upon a
cross!

Because of this God highly exalted Christ and gave
to Jesus the name above every other name, so
that at the name of Jesus every knee must bend
in the heavens, on the earth and under the earth,
and every tongue proclaim to the glory of God:
Jesus Christ reigns supreme!

The Word of God.
All: with Kerrie Thanks be to God.

Lenten Gospel Acclamation

Alleluia – Mass of the Desert *(please join in with Bill while muted)*

Refrain
Glory to you, Word of God, Lord Jesus Christ.

Christ became obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him and
bestowed on him the name which is above every
name.

Mass of the Desert
Tom Booth



Gospel: The Passion of Jesus: Mark 14. 1-15; 15. 1-47

Narrator: Matt I will cue you when it is time to kneel, (if you are able)

Sisters and Brothers, Passover and the Feast of Unleavened Bread were to be observed in two days' time. The chief priests and religious scholars were looking for some excuse to arrest Jesus and kill him. But they said,

Chief Priest: CP Rosean
"Not during the festival or the people may riot."

Narrator: Matt
While Jesus was in Bethany reclining at table in the house of Simon, who was afflicted with leprosy, a woman entered carrying an alabaster jar of perfume made from expensive aromatic nard. After breaking the jar, she began to pour the perfume on his head. Some said to themselves indignantly.

Disciple: CP. Jane
"What is the point of this extravagant waste of perfume? It could have been sold for over three hundred silver pieces, and the money given to those in need!"ly

Narrator: Matt
They were infuriated with her. But Jesus said:

Jesus: Art
"Let her alone. Why do you criticize her? She has done me a kindness. You will always have poor people among you, and you can do them good whenever you want, but you will not always have me. She has done what she could. She has anointed my body and is preparing it for burial. The truth is, wherever the Good News is proclaimed throughout the world, what she has done will be told in her memory."

Narrator: Matt

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand Jesus over to them. Hearing what he had to say, they were jubilant and promised to give him money. Then Judas started looking for an opportune moment to betray Jesus.

Narrator: Matt
On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the paschal lamb, the disciples said to Jesus,

Disciples: Cindy David
"Where do you want us to prepare the Passover supper for you?"

Narrator: Matt
He directed two of the disciples and said to them,

Jesus: Art
"Go into the city and you will come upon a man carrying a water jar. Follow him into a house he enters and say to the owner, "The Teacher asks, "Where is my guestroom? I want to eat the Passover meal there with my disciples.'" Then you will be shown an upstairs room, spaciouly furnished, with everything in order. That is the place you are to get ready for us."

Narrator: Matt
Then the disciples went off. When they reached the city, they found it just as Jesus had told them, and they prepared the Passover Supper.

As it grew dark, Jesus arrived with the Twelve. They reclined at table, and in the course of the meal Jesus said,

Jesus Art
"The truth is, one of you is about to betray me—one who is eating with me."



Narrator: Matt

They were very upset at these words, and one by one they said to him,

Disciples Cindy, David

“Surely it is not me!”

Narrator: Matt

Jesus replied,

Jesus: Art

“It is one of you Twelve—one who dips into the dish with me. The Chosen One is going the way the scriptures foretell. But woe to the one by whom the Chosen One is betrayed! It were better had that person never been born.”

Narrator: Matt

During the meal Jesus took bread, blessed and broke it, and gave it them saying,

Jesus: Art

“Take this and eat. This is my body.”

Narrator: Matt

He likewise took a cup, gave thanks and passed it to them, and they all drank from it. Jesus said to them,

Jesus: Art

“This is my blood, the blood of the Covenant, which will be poured out on behalf of all. The truth is, I will never again drink of the fruit of the vine until the day I drink it anew in the Kin-dom of God.”

Narrator: Matt

After singing songs of praise, they walked out to the Mount of Olives. As they were walking, Jesus said to them,

Jesus: Art

“You will all fall away, for scripture says, I will strike the shepherd and the sheep will be scattered.” But after I have been raised, I will go to Galilee ahead of you.”

Narrator: Matt

Peter said to Jesus,

Peter: Lynne

“Even though everyone may fall away I will not.”

Narrator: Matt

Jesus said to him,

Jesus: Art

“The truth is, this very night before the cock crows twice, you will deny me three times.”

Narrator: Matt

But Peter said vehemently,

Peter: Lynne

“Even if I have to die with you, I will not disown you!”

Narrator: Matt

All the other disciple said the same thing.
(slight pause)

Then they came to a place named Gethsemane. Jesus said to them,

Jesus: Art

“Sit down here while I pray.”

Narrator: Matt

Jesus took along with him Peter, James and John. Then he began to be very distressed and troubled, and said to them,

Jesus: Art

“My heart is filled with sorrow to the point of death. Stay here and keep watch.”

Narrator Matt:

Jesus went a little further off and fell to the ground, praying that if it were possible this hour might pass him by. He said,

Jesus: Art

“Abba, you have the power to do all things. Take this cup away from me. But let it be not my will, but your will.”



Narrator: Matt

When Jesus returned, he found them asleep. He said to Peter,

Jesus: Art

“Asleep Simon? Could you not stay awake for even an hour? Be on guard and pray that you not be put to the test. The Spirit is willing, but the flesh is weak.”

Narrator: Matt:

Going back again, Jesus began to pray in the same words. Upon returning Jesus found them asleep once again. They could not keep their eyes open, nor did they know what to say to him. He returned a third time and said,

Jesus: Art

“Still sleeping? Still taking your rest? It will have to do. The hour is upon us—the Chosen One is being handed into the clutches of the evildoers. Get up, let’s go. Look! Here comes my betrayer.”

Narrator: Matt

While Jesus was still speaking, Judas one of the Twelve, came up accompanied by a crowd carrying swords and clubs; they had been sent by the chief priests, the religious scholars and the elders. The betrayer had arranged this signal for them:

Judas: CP Jane

“Whomever I embrace is the one; arrest him and take him away under guard.”

Narrator: Matt

Judas went directly to Jesus, embraced him and said,

Judas: CP. Jane

“Rabbi!”

Narrator: Matt

At this they laid hands on Jesus and arrested him. One of the bystanders drew a sword and struck the high priest’s

attendant, cutting off an ear. Jesus then said,

Jesus: Art

Why have you come to arrest me with swords and clubs, as though I were a robber? I was within your reach daily, teaching in the Temple precincts, yet you never arrested me. But let the Scriptures be fulfilled.”

Narrator: Matt

With that, all the disciples deserted Jesus and fled. Following Jesus was a youth wearing nothing but a linen cloth, whom they also tried to arrest but who fled naked, leaving the cloth behind.

Narrator: Matt

Then they led Jesus off to the high priest, and all the chief priests, elders, and religious scholars gathered together. Peter followed at a distance right into the high priest’s courtyard, where he found a seat with the Temple guard and began to warm himself at the fire. The chief priests with the whole Sanhedrin were busy soliciting testimony against Jesus that might lead to his death, but they could not find any. Many gave false testimony against Jesus, but their stories did not agree. Some, for instance, on taking the stand, testified falsely by saying,

Bystander: Cindy

“We heard him declare, ‘I will destroy this Temple made by human hands, and in three days I will build another made without hands!’”

Narrator: Matt

But even in this, their testimony did not agree. The high priest stood up before the court and began to interrogate Jesus:

High Priest: CP Rosean

“Have you no answer to what these people are testifying against you?”



Narrator: Matt

But Jesus remained silent and made no reply. Once again the high priest interrogated him:

High Priest: CP Rosean

“Are you the Messiah, the Only Begotten of the Blessed One?”

Narrator: Matt

Jesus replied,

Jesus: Art

“I am! And you will see the Chosen One seated at the right hand of the Power and coming with the clouds of heaven.”

Narrator: Matt

At that, the high priest tore his robes and said,

High Priest: CP Rosean

“What further need do we have of witnesses? You heard the blasphemy. What is your verdict?”

Narrator: Matt

They all said Jesus was guilty and condemned him to death. Some of them began to spit on Jesus. They blindfolded and hit him, saying,

Bystander: Cindy

“Prophesy!”

Narrator: Matt

The guards beat him too. While Peter was down in the courtyard, one of the attendants of the high priest came along. When she noticed Peter seated near the fire, she looked more closely at him and said,

Attendant CP. Jane

You too were with Jesus of Nazareth.”

Narrator: Matt

Peter said,

Peter: Lynne

“I don’t know what you’re talking about! What do you mean?”

Narrator: Matt

Then Peter went out into the gateway. At that moment a rooster crowed. The woman, keeping an eye on him, started again to tell the bystanders,

Attendant: CP. Jane

“He’s one of them.”

Narrator: Matt

Once again Peter denied it. A little later the bystanders said to him once more,

Bystander: Cindy

“You are certainly one of them! You’re a Galilean, aren’t you?”

Narrator: Matt

Peter began to curse, and swore,

Peter: Lynne

“I don’t even know who you’re talking about!”

Narrator: Matt

The cock crowed a second time. And Peter recalled the prediction Jesus had made:

Jesus Art

“Before the cock crows twice, you will deny me three times.”

Narrator: Matt

He rushed away weeping. As soon as it was daybreak the chief priests, the elders and religious scholars and the whole Sanhedrin reached a decision. They bound Jesus and led him away, and handed him over to Pilate, who interrogated him.

Pilate :David

“Are you the King of the Jews?”



Narrator: Matt

... he asked. Jesus responded,

Jesus: Art

“You are the one who is saying it.”

Narrator: Matt

The chief priests then brought many accusations against him. Pilate interrogated Jesus again:

Pilate: David

“Surely you have some answer? See how many accusations they are leveling against you!”

Narrator: Matt

But to Pilate’s astonishment, Jesus made no further response. Now whenever there is a festival, Pilate would release for them one prisoner—anyone they asked for. There was a prisoner named Barabbas who was jailed along with the rioters who had committed murder in the uprising. when the crowd came to ask that Pilate honor the custom, Pilate rejoined,

Pilate: David

“Do you want me to release for you the King of the Jews?”

Narrator: Matt

Pilate was unaware of course, that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests incited the crowd to have him release Barabbas instead. Pilate again asked them,

Pilate: David

“What am I to do with the one you call the King of the Jews?”

ALL: Lynne, CP Rosean

“Crucify him!”

Narrator: Matt

So Pilate, wishing to satisfy the crowd, released Barabbas to them, and, after

having Jesus scourged handed him over to be crucified.

The soldiers led Jesus away into the hall known as the Praetorium; then they assembled the whole battalion. They dressed Jesus in royal purple, then wove a crown of thorns and put it on him. They began to salute him:

Soldiers: Cindy, CPD. Rosean

“All hail! King of the Jews!”

Narrator: Matt

They kept striking Jesus on the head with a reed, spitting at him and kneeling in front of him pretending to pay homage. When they had finished mocking him, they stripped him of the purple and dressed him in his own clothes. Then they led him out to be crucified. A passerby named Simon of Cyrene, the father of Alexander and Rufus, was coming in from the fields. The soldiers pressed him into service to carry Jesus’ cross. Then they brought Jesus to the site of Golgotha—which means *Skull Place*. They tried to give him wine drugged with myrrh, but he would not take it. Then they nailed him to the cross and divided up his garments by rolling dice for them to see what each should take. It was about nine in the morning when they crucified him.

The inscription listing the charge read, *The King of the Jews*. With Jesus they crucified two robbers, one at his right and one at his left. People going by insulted Jesus, shaking their heads and saying,

Bystander: Cindy

“So you were going to destroy the Temple and rebuild it in three days! Save yourself now by coming down from that cross!”

Narrator: Matt

The chief priests and the religious scholars also joined in and jeered,

Chief Priest: CP Rosean.



“He saved others, but he can’t save himself! Let the ‘Messiah, the King of Israel’ come down from that cross right now so that we can see it and believe in him!”

Narrator: Matt

Those who had been crucified with him hurled the same insult. When noon came, darkness fell on the whole countryside and lasted until about three in the afternoon. At three Jesus cried out in a loud voice,

Jesus: Art

“Eloi, Eloi, lama sabachthani?”

Narrator: Matt

which means, “My God, My God, why have you forsaken me? A few of the bystanders who heard it remarked,

Bystanders: CP Rosean Lynne

“Listen! He is calling on Elijah!”

Narrator: Matt

Someone ran and soaked a sponge in sour wine and stuck it on a reed to try to make Jesus drink, saying,

Bystander: Cindy

“Let’s see if Elijah comes to take him down.”

Narrator: Mat

Then Jesus uttered a loud cry and breathed his last. Please kneel, as you are able for a few moments. At that moment the curtain in the sanctuary was torn in two from top to bottom. The centurion who stood guard over Jesus, seeing how he died, declared,

Centurion: CP Jane

“Clearly, this was God’s Own.”

Narrator: Matt

There were also some women present looking on from a distance. Among them were Mary of Magdala; Mary, the mother of James the younger and Joses; and Salome. These women had followed Jesus when he was in Galilee and attended to his needs. There were also many others who had come up with him to Jerusalem. As it grew dark—it was Preparation Day, that is, the eve of the Sabbath—a distinguished member of the Sanhedrin, Joseph from Arimathea, arrived. He was waiting for the reign of God, and he gathered up courage and sought an audience with Pilate, and asked for the body of Jesus.

Pilate was surprised that Jesus should have died so soon. He summoned the centurion and inquired whether Jesus was already dead. Upon learning that this was so, Pilate released the body to Joseph. Then having bought a linen shroud, Joseph took the body of Jesus down, wrapped him in the linen and laid him in a tomb which had been cut out of rock. Finally, he rolled a large stone across the entrance of the tomb. Meanwhile, Mary of Magdala, and Mary, the mother of Joses, were looking on and observed where Jesus had been laid.

The Passion of Jesus our Christ, our Savior.

Thanks be to God.

Silent Meditation

Sign of Peace

Co-Pastor Rev. Jane Reina

Christ Jesus, you said to your apostles: I leave you peace, my peace I give you. Look not on our failings and doubts, but on the faith of your

church, and grant us peace and unity in your Kingdom forever and ever.

ALL: (with Kerrie) **Amen**



May the peace of Christ be with you always.

ALL: (with Kerrie) **And also with you.**

Let us all unmute and go to gallery view, to share with one another a sign of Christ's peace

Offertory Meditation *(please join in with Bill while muted)*

Above All

1. Above all powers, above all kings,
above all nature and all created things;
above all wisdom
and all the ways of man,
you were here before the world began.

2. Above all kingdoms, above all thrones,
above all wonders
the world has ever known;
above all wealth
and treasures of the earth,
there's no way
to measure what you're worth.

Refrain

Crucified, laid behind the stone,

you lived to die, rejected and alone.
Like a rose trampled on the ground,
you took the fall,
and thought of me above all.
(to Verse 2, Refrain and Final Refrain)

Final Refrain

Crucified, laid behind the stone,
you lived to die, rejected and alone.
Like a rose trampled on the ground,
you took the fall,
and thought of me above all.
Like a rose trampled on the ground,
you took the fall,
and thought of me above all.

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Liturgy of the Eucharist

Preparation of our Table

Co-Pastor Dcn. Rosean Amaral

Blessed are You, God of all creation.
Through Your goodness we have our gifts of our
time, talents and treasure to offer, gratefully
given and the work of our hands.

May our offerings become instruments of Your
reign to sustain the mission of God's Church. May
we continue to give as we are called and able.

All: with Kerrie: Blessed be God forever.

By the mystery of this water and wine may we
come to share in the divinity of Christ, who
humbled himself to share in our humanity.

Blessed are you, God of all creation. Through your
goodness we have bread and wine to offer which
earth has given and human hands have made. It
will become for us the bread of life and our
spiritual drink.

All: with Kerrie: Blessed be God forever

Co-Pastor Rev. Jane Reina

Gracious God, we ask you to receive us and be
pleased with the sacrifice we offer you with
humble and contrite hearts. O Holy Mystery,
wash away my iniquity and cleanse me from my
sin.



Pray, my beloved sisters and brothers, that our sacrifice may be acceptable to God, our loving Amma/Abba.

All: May the Holy Mystery accept the sacrifice at your hands for the praise and glory of God's name, for our good and the good of all God's Church.

Prayer Over the Gifts - *Co-Pastor Rev. Jane Reina*

God of Love, on the night before Jesus died He gave himself to his friends in the form of bread and wine, as he does again now here among us. Give us grateful hearts for all God's holy goodness and make us strong enough to give ourselves with Jesus to those with whom we go through life. Let

this offering bring us reconciliation with one another and with you. We ask this in the name of Jesus our Christ.

All: with Kerrie Amen

Co-Pastor Rev. Jane Reina

Let us acknowledge that Christ is with you
Let us lift up our hearts
Let us give thanks to our Loving Living God.

All: with Kerrie And also with you.
All : with Kerrie We lift them up to God.
All: with Kerrie It is right to give God thanks and praise.

Co-Pastor Rev. Jane Reina

We thank you, holy and loving God, for in these forty days of renewal you call us anew to follow your Christ, that we might resist evil and fulfil the commandment of Love.

Co-Pastor Rev. Jane Reina

Through Christ we praise your mercy and join all the angels and all those redeemed in singing the praise of your glory:

Co-Pastor Dcn Rosean Amaral

You strengthen our trust in your closeness, closer than the sound of our own breath You set us free from the powers of everyday life with your grace to see your truth You open our hands for the needs of the marginalized, the defamed and defiled, the mocked and the ignored, the hungry and the sick, the poor and forgotten.

HOLY

**Holy, Holy, Holy Lord God,
Lord God, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

In this way you prepare and lead us with pure and willing hearts to meet our risen Jesus, and experience the joy of Easter.

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Eucharistic Prayer *Co-Pastor Rev. Jane Reina*

How wonderful the work of Your hands, O God! As a mother tenderly gathers her children, You embraced a people as Your own and when they turned away and rebelled Your love remained steadfast.

Through countless generations Your people hungered for the bread of freedom. From them You raised up Jesus, the living bread, in whom ancient hungers were satisfied.



Jesus healed the sick, though He Himself would suffer; Jesus offered life to sinners, yet death would hunt him down. With love stronger than death, Jesus opened wide His arms and surrendered His spirit.

Let Your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before Jesus was given up to death, a death He freely accepted, He took the bread and gave You thanks. He broke the bread, gave it to His disciples, and said:

Take this all of you, and eat it: this is My Body, which will be given up for you.

When supper was ended, He took the cup. Again He gave You thanks and praise, gave the cup to His disciples, and said:

Take this, all of you, and drink from it: This is the cup of My Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of Me.

Let us proclaim the mystery of faith

Christ has died, Christ has risen, Christ will come again.

Loving God, we commemorate Jesus, Your only begotten One, as we offer You this

sacrifice. Death could not bind Jesus, for You raised Him up in the Spirit of holiness and made Christ sovereign over all creation.

Unite in His cross all who share this food and drink of His new and unending life.

Rejoicing in the Holy Spirit, Your whole church offers thanks and praise with all who bring hope to the world.

We pray for Francis and Denise, our bishops, our bishop candidates, Fr. Michael and Mother Kae, and for all who shepherd Your holy people in apostolic ministry.

God of the living and the dead, awaken to the undying light of pardon and peace those fallen asleep in faith, and those who have died alone, unloved, and un-mourned. Gather them all into communion with Mary, the Mother of God, Mary of Magdala the Apostles to the Apostles, and all Your saints.

Then at last, will all creation be one and all divisions healed, and we shall join in singing Your praise through Your only begotten, Jesus the Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty God, for ever and ever. Amen!

The Prayer of Jesus

Co-Pastor Rev. Jane Reina

Let us pray in the name of Jesus, who learned obedience through what He suffered:

(All to Join in on mute with Co-Pastor Dcn Rosean Amaral)

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

Co-Pastor Rev. Jane Reina

Deliver us Lord, from turning away from you in our pride and willfulness. Help us to prepare with open hearts for the joyful coming of our Brother and Savior Jesus the Christ.

All: *with Kerrie* Amen.



The Shared Table - *Co-Pastor Rev. Jane Reina*

Jesus, Lamb of God, you bring us back to God,
have mercy on us
Jesus, Lamb of God, you bring us back to Love,
have mercy on us
Jesus, Source of Peace, grant us your peace.

Let us pause before the mystery of God-with-us...in our assembly... and at this holy table and at your holy table. May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

Invitation to Holy Communion

Behold the Christ, in whom we become a new creation, in whom God is reconciling the world. May this Communion enliven your life within us.

Happy are we who are called to this communion. We pray together in unity with those gathered and all the saints and holy ones of all time.

Before we share in eating the food on our tables, I'd like to remind you that God invited you here today. Wherever you are on your journey, God is

with you. Let us share together these words of celebration of God with the food God has provided:

ALL: Jesus, our hearts are Your Tabernacle. You live in us. You love in us. Come now, and visit us with Your grace. Make us to be more like You. May we receive Your fullness in this food as You desire. May we become Your Body in the world today. Amen Please spend a moment now, receiving God's grace as you eat and drink what is on your table

This is and we are the Body of Christ. Happy are those who are called to unite with Christ.

All: with Kerrie God, I am worthy to receive you because you have said the word and I am healed.

ALL; (together on mute) In this we are a Eucharistic People, the Body of Christ incarnate, the Blood of Christ poured out for the life of the world.

Sacred Music - *Rosanna Bateman*

Prayer after the Meal

Co-Pastor Rev. Jane Reina

Let us pray...

Merciful God, Your strength and courage pour forth to sustain the witness of Your faithful people.

Through this breaking of the bread, awaken in us the humility to serve wherever creation is broken and in need, following the Way of our brother, Jesus,

dying as He did to all that separates us from You, Amma/Abba, and with Jesus be raised to new life, transformed.

We ask this through the same Jesus our Christ.

All: with Kerrie Amen

Concluding Rite *Co-Pastor Rev. Jane Reina*

Peace be with you. **All: with kerrie And also with you.**



In Jesus we discover anew today how love of God and love of people, go hand in hand, are inseparable.

Jesus' love for his Abba impelled him to give of Himself until He was emptied out.

He died carrying living the message he brought from God. In that mission and in his death we are reborn. Let this thought guide us this Holy Week and inspire our Christian living too.

Jesus is the Way to hope and freedom to Love as He did and we are called to do. We follow to suffering Calvary and joy-filled Easter.

May God give you strength and bless you: Abba/Amma, Jesus our hope, and the Sophia, Holy Spirit.

All: with Kerrie Amen.

Dismissal *Co-Pastor Dcn. Rosean Amaral*

As we begin this most holy of weeks, seek the Christ where Christ may be found, in the Way of Jesus.

All: with Kerrie Thanks be to God!

Closing Song - *(please join in with Bill while muted)*

At the Name

1. You took upon yourself
our cruel and heavy cross.
You conquered death itself to ransom all the lost,
humbled yourself before a world of sin.

Refrain

That at the name every knee should bow,
every tongue confess
you are Lord;
and at the name every heart should sing,
every tongue confess
you are Lord, you are Lord, you are Lord.

2. You split the night in two;

one bright and holy day,
and with the mighty truth
you rolled the stone away.
You are exalted by the Light of Love.

Bridge

Oh, you were lifted high.
You were the sacrifice:
the death that saved our lives!
Oh, you are lifted high.
You are the sacrifice:
the love that saves our lives!

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