



Mary of Magdala, ECC June 6, 2021

Feast of the Body and Blood Christ Participants at home may wish to prepare their home worship space with a lit candle and the food and drink to be remotely shared.

Announcements *Lector Lynne Barnes*

BLM/Social Justice reflection *Tom Moos, Chair Social Justice Ministry.*
(Pause to hold this message in our hearts.)

Entrance Song *(please join in with Bill while muted)*

Come to Jesus

1. People of the God of ages,
welcome to your brand new day.
Leave the world and all its trappings,
come into amazing grace.
Let go your ev'ry fear.
There is only mercy here.
Refrain
Come to Jesus,
hope that frees us,
life that breathes in us.
Come to Jesus,
and believe that he is love.
Oh, come.
2. All who walk alone in shadow,

all who stand with faith assured,
those who follow with abandon,
those who long for something more,
these are the gifts we bring,
our lives, the offering.

Bridge

Welcome pauper, rich man, leper,
hungry exiled, joyful, poor,
come you pris'ner, free man, sinner,
come to the Lord.
Come to the Lord.

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Sign of the Cross *Father Teri Harroun*

Let us begin our celebration together as one
expression of God's people, in the name of the
Father, and of the Son, and of the Holy Spirit
All: Amen

May the Holy Kiss of God, the presence of the
One who washes feet, and the Breath of the Holy
Spirit be with you all. **All: And also with you**

Penitential Rite - *Father Teri Harroun*

Let us remember our God who drenches us in
grace!

God, you are the creative word that brings forth
grain and grapes. Lord have mercy
ALL: Lord have mercy

Christ, you charge us to be your hands and feet in
the world. Christ have mercy
ALL: Christ have mercy

Spirit of God, you give us the courage to go out
and wash the feet of others. Lord have mercy
ALL: Lord have mercy

Hear the Good News! Christ's life, death and
resurrection have revealed life eternal for you.
Your sins are forgiven. Go forth refreshed and
renewed in the name of God, in the name of
Love, in the name of New Life. Together now
we pray. **All: Amen**



Co-Pastor Dcn Rosean Amaral

Let us sing our praises to God:

Glory to God - Mass of the Desert *(please join in singing while muted)*

Refrain

Glory to God in the highest,
and on earth peace to people of good will.

1. We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great
glory, Lord God, heavenly King, O God, almighty
Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

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Opening Prayer - *Father Teri Harroun*

Co-Pastor Dcn Rosean Amaral

Let us pray

Father Teri Harroun

God of Bread and Wine, Your Incarnation shows
us that our very bodies are your temple. Every
home is a church, and every person is your
Beloved Child. Your thread of love draws us

together to be the Body of Christ, and you call
us to pick up the charge of your unfinished
business. May we be your little incarnations
through whom your love is experienced in
action in the world. Together now we
pray... **ALL: Amen**

Co-Pastor Dcn Rosean Amaral

And now let us open our hearts to the inspired word of God in our midst.

Liturgy of the Word

A Reading from the Books of Leviticus and Exodus - *Lector Lynne Barnes*

God said to Moses: "The life of a living creature is
in its blood..."

Therefore, I have told you Israelites that neither
you, nor any alien who resides among you, shall
eat blood... For the life of every creature is in its
blood. Its blood is its life..."

Later, Moses came to the people, and told them
all of the words and ordinances of God... Rising

early the next day, he erected an altar at the foot
of the mountain and twelve pillars for the twelve
tribes of Israel. Then, having sent selected young
Israelites to offer holocausts and sacrifice young
bulls as peace offerings to God, Moses took half
of the blood and put it in large bowls. The other
half, he splashed on the altar. Taking the Book of
the Covenant, he read it aloud to all the people
who answered, "All that God has said, we will
observe and do." Then he took blood and



sprinkled it on the people saying, "This is the blood of the covenant that God has made with you in according to God's words."

The Word of Ancient Writers known as the Priestly Writer and the Elohist Writer.

ALL: Thanks be to God.

Responsorial Psalm 116 — *Lector Lynne Barnes*

The response is: We will eat the Bread of Life and drink the cup of Love.

ALL: We will eat the Bread of Life and drink the cup of Love.

What shall I return to God for the bounty I have been shown? I will raise the cup of Love, the cup of wholeness, and call upon the Name of God. I will call upon You who have done wondrous things.

R: We will eat the Bread of Life and drink the cup of Love.

I will bear witness to You, O Bread of Life, in the presence of all people. Precious and too costly in Your eyes is the death of even one of Your own. O God, Life-Giver, I am Your servant, and my mother was Your servant. You have loosed my bonds.

R: We will eat the Bread of Life and drink the cup of Love.

Lifting the cup, I will offer a sacrifice of thanksgiving, and call upon the Name of God. I will bear witness to You, O Bread of Life, in the presence of all people.

R: We will eat the Bread of Life and drink the cup of Love.

A Reading from Paul's First Letter to the Corinthians - *Lector Pedro Engel*

For I received from Jesus the Christ what I also handed on to you: that on the night he was handed over, he took bread; and, after he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way, after supper, he took the cup saying, "This is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink this cup, you proclaim the death of the Christ, until Christ comes.

The Word of the Apostle Paul

ALL: Thanks be to God

Gospel Acclamation – *Father Teri will bless Dcn. Rosean*

Alleluia – Mass of the Desert (*please join in singing while muted*)

Refrain
Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

I am the living bread that came down from heaven; whoever eats this bread will live forever..

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Gospel Reading – Mark 14:12ab; 16abd; 22-24*Co-Pastor Dcn Rosean Amaral*



God is with you.

A reading from the holy gospel according to Mark

On the day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb... Jesus' disciples went off into the city... and they prepared the Passover. While they were eating, Jesus took bread, said the blessing, broke it, and gave it to them saying, "Take this and eat. This is my body."

ALL: And also with you.

ALL: Glory to you, O God.

Then he took a cup, gave thanks, and gave it to them. They all drank from it. He said to them, "This is my blood of the covenant which will be shed for many." The Gospel of God.

ALL: Praise to you, Jesus the Christ

Homily *Father Teri Harroun*

Creed

Father Teri Harroun

Let us turn to God in faith. In love and in light, we profess our faith together:

ALL: believe in God who is creator and nurturer of all. We believe in Jesus, the Christ, who is our love, our hope, and our light. We believe in the Holy Spirit, the breath of Wisdom Sophia, who energizes and guides us to build caring communities and to challenge oppression, exploitation, and injustices. We believe that God loves us passionately and forgives us everything.

We believe that we are radiant images of God who calls us to live fully, love tenderly, and

serve generously. We believe in the communion of saints, our heavenly friends, who support us on life's journey. We believe in the partnership and equality of women and men in our church and world.

We believe that all are one in the Heart of God. Here on this earth we are meant to dwell in loving relationships. Here we live out our prophetic call of Gospel equality.

Amen.

CREED by Bridget Mary Meehan and Mary Theresa Streck, ARCWP)

Prayers of the People

Father Teri Harroun

Beloved, Please hear our prayers for mothers, the MoM community, and the world...

Lector Pedro Engel

The response is: Hear our prayer.

ALL: Hear our prayer.

Though this celebration of Love and Life, may we become your hands and feet in the world today, we pray,

All: Hear our prayer.

You are now invited to share your prayers. For those in the sanctuary please speak aloud and I

will repeat them for those attending via Zoom. And for those on Zoom please type your prayers into the chat box and Linda will repeat them for those in the sanctuary



(Pedro to read each prayer on “chat”) ... we pray **All: hear our prayer..**

And for those on our Prayer List and all the prayers we hold in the privacy of our hearts, we pray. **All: Hear our prayer**

Father Teri Harroun to close the Prayers of the People

Sign of Peace

Father Teri Harroun

Reassured of God’s grace in forgiveness, we turn to one another in reconciliation and peace. For the peace of Christ is already with you all.

ALL: And also with you

Co-Pastor Dcn Rosean Amaral

For those on Zoom unmute and go to gallery view, that all might share with one another a sign of Christ’s peace. For those in the sanctuary please offer a gesture for a sign of peace

Offertory Song *(please join in while muted)*

Remembrance

1. Oh, how could it be
that my God would welcome me
into this mystery?
say, “Take this bread, take this wine”?
Now the simple made divine for any to receive.
By your mercy we come to your table,
by your grace you are making us faithful.

Refrain

We remember you,
and remembrance leads us to worship.
And as we worship you,
our worship leads to communion.
We respond to your invitation;

we remember you.

2. See his body, his blood,
know that he has overcome
every trial we will face.
And none too lost to be saved,
none too broken or ashamed.
All are welcome in this place.
By your mercy we come to your table,
by your grace you are making us faithful.

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Liturgy of the Eucharist

Co-Pastor Dcn Rosean Amaral

We gather now as one around Christ’s table to re-member.

Father Teri Harroun

Blessed are you, Loving God of all Creation,
through your goodness we have these gifts to place on your table. They represent our entire

lives, and all that we have to offer. May they become the Light of Christ in your world.

ALL: Blessed be God forever.

Blessed are you, Loving God of all Creation,
through your goodness we have this bread and this wine to place on your table. Work of earth and human hands. May it become our spiritual food and drink.

ALL: Blessed be God forever.



Wash away my iniquity, cleanse me. Pray my sisters and brothers, my family, that these our gifts, our lives may continue to be blessed by our Loving God.

ALL: May the Lord accept the sacrifice at our hands, for the praise and glory of God's name, for our good and the good of all God's world.

The peace of our God be with you all.

ALL: And also with you.

Let us open up our hearts.

ALL: We open them up to the Lord.

Let us give thanks to our Loving God.

ALL: It is right to give God thanks and praise.

God of all life,
You bless us with abundance; You gift us with Your graciousness; You know our every need, there is nothing we lack. In the birthing forth of creation You call us into being, little incarnations and love in action. You gift us with holiness and wholeness as You feed Your hungry people.

You plunge us deep into the waters of Baptism, immersing us in Your love, and then call us to work for prophetic justice, to turn the other cheek, to go the second mile, to see nobody left in need, to engage in Your unfinished business.

For the blessing of Your gifts, and the challenge of Your call to us, we lift our voices now with the hungry and those who are fed and those who feed others, with the entire Body of Christ, as together we say:

(please join in while muted)

**ALL: Holy, Holy, Holy Lord God,
Lord God, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

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God of Diversity within Unity, You are most Holy, Three in One. In the power of the creative Spirit, Jesus the Incarnation lived life to the fullest. We ask that Spirit now, to come upon these gifts (+)to make them holy, so that they may become for us the Body and Blood of our brother Jesus.

Today, we gather to remember that on the night before he died, Jesus ate with his followers and his friends. We recall how he took a loaf of bread, and after blessing it, he broke it, and gave it to them saying –

All: Take this all of you and eat it. This is my body which will be given up for you.

That same night, Jesus also took the Cup filled with wine, and after giving thanks, passed it to his friends, saying,

All: Take this all of you and drink from it. This is the cup of my blood. The blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

(please join in while muted)

WHEN WE EAT THIS BREAD

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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Beloved God, Creator of all,
We have gathered around many tables, and yet, in You we are gathered as One. These tables are adorned with the gifts of creation, gifts given for all to share in equality and justice, where all are welcome, where there is no division, and from which nobody is to be excluded. We celebrate the open table, proclaimed by Jesus, a table of abundant life, inclusive love, and redemptive liberation.

In union with all peoples living and dead, we unite our thoughts and prayers. We trust that you have called home into Your Embrace all our



ancestors who have died in the hope of rising in You.

Today, we are the hands of Christ to reach out to the earth and its peoples who suffer. We are the feet of Christ, walking in solidarity with those on the margins. We are the voice of Christ, speaking truth to power. We are the heart of Christ, the heartbeat of love and compassion, striving to love all people with a generosity of heart, beyond labels of race, creed, color, ability, gender, sexuality, political party, or even religion. We are the Body of Christ the world knows, doing the unfinished business of working toward universal shalom and flourishing. May we ever be aware and alert to the new things the Spirit makes

possible, as our world unfolds amidst pain and beauty, into the fullness of life to which all have been created through You.

Together now, we say....

ALL: Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours all loving God, forever and ever.

Great Amen: *(join in singing while muted)*

Amen, amen, amen.

Amen, amen, amen.

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The Prayer of Jesus *Father Teri Harroun*

Let us join hearts, a symbol of how God is circling the world right now in Love and Holiness, and pray together:

All: Abba/Amma in heaven, Holy be Your name. Your kin-dom come, Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and

deliver us from evil. For the kin-dom, the power, and the glory are yours, now and forever.

ALL Amen

Breaking of the Bread

(please join in singing while muted)

Lamb of God – *Mass of the Desert*
Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

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Father Teri Harroun

This is the Living God, the Body and Blood of Christ. This is the one who transforms the world. This is the One who transforms us. Blessed are we who are called to this meal

All: Lord, I am worthy to receive you, because you have said the word and I am healed.

Father Teri invites all to Communion

Communion Song *–(please join in singing while muted)* **Do This in Memory of Me**



I am the bread of life;
all who believe in me will have eternal life.
I am the bread of life
come down from heaven
so that all who eat this bread
will never die.

Refrain
Take the living bread of life,
take the cup of sacrifice;
do this in memory of me.
Take the body and the blood,
given freely out of love;
do this in memory of me;
do this in memory of me.

2. I am the bread of life;

whoever comes to me will not hunger again.
I am the bread of life;
no one can come to me unless the Father draws
them
near to him. **(to Refrain)**

Bridge
Amen, I say to you,
unless you eat the flesh
of the Son of Man and drink his blood,
you shall not have life.
All who will eat my flesh and drink
my blood will have eternal life,
and I will raise them up again. **(to Refrain)**

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Prayer after Communion-

Co-Pastor Dcn Rosean Amaral
Let us pray.

Father Teri Harroun
God, you feed our bodies, our minds, and our
spirits. You provide all that we need, and draw

us into the Body of Christ in the world today, to
engage the unfinished work of Jesus the Christ.
In that holy name together now we pray, Amen

Blessing –

Father Teri Harroun
Let us open our hearts, and ask for God's
blessing.
Bless us, O God, and all your gifts, which we have
received, from thy Bounty, through Christ our

brother. We ask for this blessing now, in the
name of the Father, and of the Son, and of the
Holy Spirit. **ALL: Amen**

Dismissal *Co-Pastor Dcn Rosean Amaral*

We are the Body of Christ. Let us go forth as the hands and feet and heart and heartbeat of Christ, as we
engage in Christ's unfinished work. Let us all love and serve God and we get to love and serve in God's world.

ALL: Thanks be to God

Closing Song - *(please join in singing while muted)*



My Soul is Thirsting/As Morning Breaks - Psalm 63

(please join in singing while muted)

Refrain

My soul is thirsting for you, O Lord,
thirsting for you, my God.

My soul is thirsting for you, O Lord,
thirsting for you, my God,
thirsting for you, my God.

1. O God, you are my God,
and I will always praise you.
In the shadow of your wings
I cling to you and you hold me high.

2. Through the day you walk with me;

all the night your love
surrounds me.
To the glory of your name
I lift my hands, I sing your praise.

3. I will never be afraid,
for I will not be abandoned.
Even when the road grows long
and weary your love will rescue me.

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