

COLONEL ARCHER B. BATTISTA VETERAN'S SCHOLARSHIP APPLICATION

The applicant must be admitted for the upcoming academic year to an accredited law school.

The applicant must be a veteran with an Honorable Discharge or a current member of the United States Military.

The scholarship award is not less than the amount of \$1,000.00.

The Application Deadline is Wednesday, June 1, 2022.

| APPLICANT INFORMATION | | | | | | | |
|--|----|---------------------|--|----------------|--|------------------|------|
| Last Name | | | | First | | | M.I. |
| Street Address | | | | | | Apartment/Unit # | |
| City | | | | State | | | ZIP |
| Phone | | | | E-mail Address | | | |
| UNDERGRADUATE EDUCATION | | | | | | | |
| College | | | | Address | | | |
| From | To | Year of Graduation: | | | Degree and Final GPA | | |
| Other | | | | Address | | | |
| From | To | Year of Graduation: | | | Degree and Final GPA | | |
| LEGAL EDUCATION | | | | | | | |
| Name of Institution for which you are requesting scholarship aid | | | | | Full Time or Part Time and Year of Study | | |
| Complete Institution Address | | | | | | | |
| Current Law School GPA (Write N/A if you are an incoming first year student) | | | | | | | |
| In the space below, please detail your relevant legal experience, including law school activities, memberships, or clinics, legal internships, and legal employment or other outside employment during law school (if necessary, please attach a rider). | | | | | | | |

REFERENCES

Please list three references.

| | | | |
|-----------|--|--------------|--|
| Full Name | | Relationship | |
| Company | | Phone | |
| Address | | | |
| Full Name | | Relationship | |
| Company | | Phone | |
| Address | | | |
| Full Name | | Relationship | |
| Company | | Phone | |
| Address | | | |

MILITARY SERVICE

| | | |
|------------------------------------|------|----|
| Branch | From | To |
| Rank at Discharge or current rank: | | |
| Location(s) of Service: | | |

DISCLAIMER AND SIGNATURE

How did you hear about this scholarship? _____

I certify that my answers are true and complete to the best of my knowledge.

Signature

Date

Procedure

Complete and submit this application with:

- A copy of your DD214 if you are a veteran; a copy of your military identification card if you are currently in service.
- A brief statement consisting of no less than one page and no more than two pages describing your service, your goals, reasons for your interest in a career in the legal field, how you would apply this scholarship to your legal education, how this scholarship would help you or impact your ability to pay for law school, and any other information you deem relevant for the committee to consider.
- Optional – A statement of support from someone on your behalf of no more than one page in length.

Send to Hampden County Bar Association Colonel Archer B. Battista Veteran's Scholarship Committee, 50 State Street, Room 137, P.O. Box 559, Springfield, MA 01102-0559 by June 1, 2022. If you have any questions, please contact Caitlin Glenn at (413) 732-1388 or caitlin@hcbar.org.

After the committee has reviewed the applications and reached a decision, you will be notified by mail. If you receive the scholarship, you will be required to provide proof of enrollment prior to release of funds, at a date no later than September 1.