**2019 NCPTA Fall Conference**

**90-minute Education Presentation Application**

Email to [fallconferencencpta@ncpt.org](mailto:fallconferencencpta@ncpt.org) by April 30, 2019

**Name/Credentials Proposal Author**:

**Name/Credentials (if 2nd Speaker)**:

**Proposal Author Email**:

**Phone Number**:

**Mailing Address**:

**Are you an APTA/NCPTA member**?\_\_\_\_ If a member of another state, please list\_\_\_

**Title:**

**Course Description:** (100-150 words)

**Learning objectives:** (3-5)

Upon completion of this course, attendees will be able to:

1.

2.

3.

4.

5.

**Bibliography:** (3-5 peer-reviewed publications; at least 3 must be research in peer-reviewed journals; key reference and not entire list); MUST BE IN AMA FORMAT, see <https://www.lib.jmu.edu/citation/amaguide.pdf>

1.

2.

3.

4.

5.

**Proposal Author Bibliography:** (100-150 words, include PT(A) school/training, post-graduate PT(A) training, certifications, experience, interests)

**2nd Speaker Bibliography:** (100-150 words)

**If applicable**, list schedule limitations (see guideline #3):

**If applicable**, describe lab component (see guideline #4):