

Maundy Thursday

April 17, 2025
7pm

Sunday Services
10am & 5pm Zoom

Livestream

We are delighted that you are here to worship God with us today! St. Michael's Episcopal Church, centered in Jesus Christ, is passionate about accepting the invitation to grow in God through love and acceptance. It is our desire to share God's love in action with works of grace and service. We are inclusive and welcoming of all God's people.

2140 Mission Ave.
Carmichael, California
916.488.3550

stmichaelscarmichael.org

We ask that you silence any electronics that might make noise during the service.



Welcome to ST. MICHAEL'S EPISCOPAL CHURCH

PRELUDE Intermezzo in b minor, Op. 119/I by Brahms

WELCOME

THE PROCESSIONAL HYMN The Hymnal 1982—#315 Thou, Who at thy first Eucharist didst pray (*All stand as you are able. Music can be found on page 8 & 9.*)

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE The Hymnal 1982—S #96 Lord, have mercy (*Music can be found on page 9.*)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS & PSALM *Please be seated.*

A reading from the Book of Exodus (12:1-4, 11-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the spirit is saying to God's people.
People **Thanks be to God.**

*Join in on the chant of Psalm 116:1,10-17 as you are able. Text in **bold** indicate the sections where we modulate.*

Robert Knox Kennedy
 (b. 1945)



© 1979, Robert Knox Kennedy.

1 I love the Lord, because he has heard the voice of my **supplication**, *
 because he has inclined his ear to me whenever I called upon **him**.
 10 How shall I repay the **Lord** *
 for all the good things he has done for **me**?
 11 I will lift up the cup of **salvation** *
 and call upon the Name of the **Lord**.
 12 I will fulfill my vows to the **Lord** *
 in the presence of all his **people**.
 13 Precious in the sight of the **Lord** *
 is the death of his **servants**.
 14 O Lord, I am your **servant**; *
 I am your servant and the child of your handmaid; you have freed me from my **bonds**.
 15 I will offer you the sacrifice of **thanksgiving** *
 and call upon the Name of the **Lord**.
 16 I will fulfill my vows to the **Lord** *
 in the presence of all his **people**,
 17 In the courts of the Lord's **house**, *
 in the midst of you, O **Jerusalem**.

A reading from the first letter to the Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#158 Ah, Holy Jesus (*All stand as able. Music can be found on page 10.*)

PROCLAMATION OF THE GOSPEL John (13:1-17, 31b-35) *Please stand as you are able.*

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am

doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Mike Ferrito

HAND and FOOT WASHING

Celebrant Jesus, after he had supper with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

You are invited to experience foot washing or hand washing (stations will be located in front of the pews to the right of the Altar for foot washing and to the left of the Altar for hand washing). These acts are to bring back two ancient rituals in the time of Jesus. Ritual cleansing was used in Jesus' time to purify those who were considered unclean either physically or ritually. In addition, a foot washing was an important act of hospitality. We will be washing each other's hands or feet and have our own hands or feet washed. By this, we acknowledge we are members of the household of God, and at times, in need of receiving and offering hospitality and ritual cleansing.

CHORAL ANTHEM Ubi Caritas by Durufle

CHORAL CHANT Veni Sancte Spiritus (*Please join if you wish.*)

Ve - ni San - cte Spi - ri - tus.

THE PRAYERS OF THE PEOPLE

Deacon Hear us O God as you have promised and respond as may be best for us as we lift our voices in prayer saying, Lord in your mercy, **hear our prayer.**

Reader May your church be a sacrament to the world, showing forth your love to the world, strengthened by the Holy Spirit, and led by the teachings and example of our Lord, Jesus Christ. Lord in your mercy, **hear our prayer.**

May our nation be blessed with leaders who serve with humility and the desire to work on behalf of all. Lord in your mercy, **hear our prayer.**

May your creation be healed of the damage we have done and may we be advocates of new and better ways of living that are sustainable and life-giving. Lord in your mercy, **hear our prayer.**

May your people gathered here be ever mindful of the love of Christ and inspired by his example to embrace his way and be your agents of love in a hurting world. Lord in your mercy, **hear our prayer.**

May all who know sickness and pain know your healing presence in their lives and be made whole and at peace. Lord in your mercy, **hear our prayer.**

May the dead be remade through your eternal love and rise again in your new age. Lord in your mercy, **hear our prayer.**

For what else and whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant Through Christ you have gifted us with all we need for the abundant life you have offered. Remember your love for us and lead us ever deeper into relationship with you and with one another, through Christ we pray, who with you and the Holy Spirit are One God, eternal and almighty. **Amen.**

THE PEACE AND OFFERTORY

Celebrant The peace of Christ be always with you.

People **And also with you.**

OFFERTORY SENTENCE

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM Ubi Caritas by Gjelo

PRESENTATION HYMN The Hymnal 1982—#488 Be Thou My Vision (*All stand as able. Music can be found on page 11.*)

THE GREAT THANKSGIVING

(*Enriching our Worship Prayer 2*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS The Hymnal 1982—S#130 Holy, Holy, Holy Lord (*Music can be found on page 12 & 13*)

Please kneel or stand as you are able.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Michael, your archangel and all angels and saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S# 164 Jesus, Lamb of God (*Music can be found on page 14*)

SPIRITUAL COMMUNION PRAYER *

Celebrant For those who cannot be here physically to receive the body and blood of Jesus Christ let us invite the Lord Jesus through this prayer for spiritual communion:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. **Amen.**

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN The Hymnal 1982—#606 Where True Charity and Love Prevail (*Music can be found on page 15*)

POST COMMUNION PRAYER *Kneel or stand as you are able.*

Celebrant Together, let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

STRIPPING OF THE ALTAR *Please be seated*

Silence is kept for a period of time while the altar is being stripped.

HYMN 166 will be chanted by soloist, David Daigh

**Julian of Norwich Liturgy*

The Good Friday Service(s) will continue this service tomorrow:

8:30am, noon, 7pm (with livestream)

After the altar is stripped and the aumbry candle is extinguished, we will pause for a moment. After some time, the aisle lights will come on so you can safely leave the church or join those in the Columbarium to “sit in the garden” to watch and pray with Jesus.

Please leave the church in silence.

Serving Today

Pastor Katie Holeman Celebrant

The Rev. Mike Ferrito Preaching

The Rev. Rodney Davis Deacon

The Rev. Andy Lobban Assisting Priest

Mary Ellen Ferguson, Jan Bowdler, Dianne Robbins, Laura Quené, Tammy Murray, Allison Flower-Arledge & Sr. Tina Francesca Altar Guild

Sr. Tina Francesca Acolyte

Mary Ellen Ferguson, JC Fisher & Sue Davis Readers

Allison Flower-Arledge, Sue Davis, Harriet Wharton Eucharistic Ministers

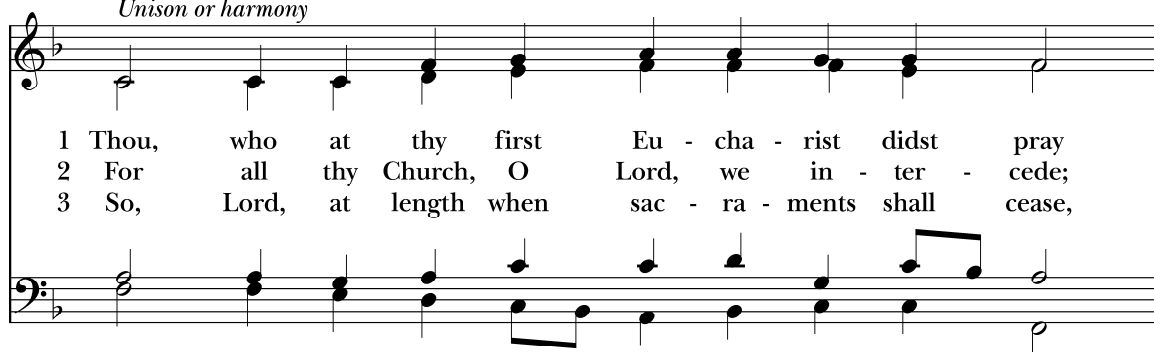
Terry Bridges Usher

St. Michael's Chancel Choir

John Cozza Music Director

PROCESSIONAL HYMN The Hymnal 1982—#315 Thou, Who at Thy First Eucharist Dids't Pray
(continued on following page.)

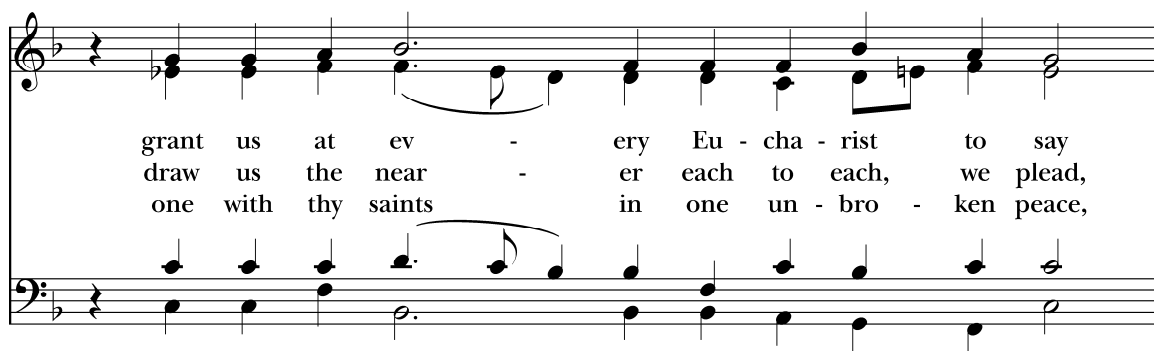
Unison or harmony




1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,



that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,



grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,



with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;



O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

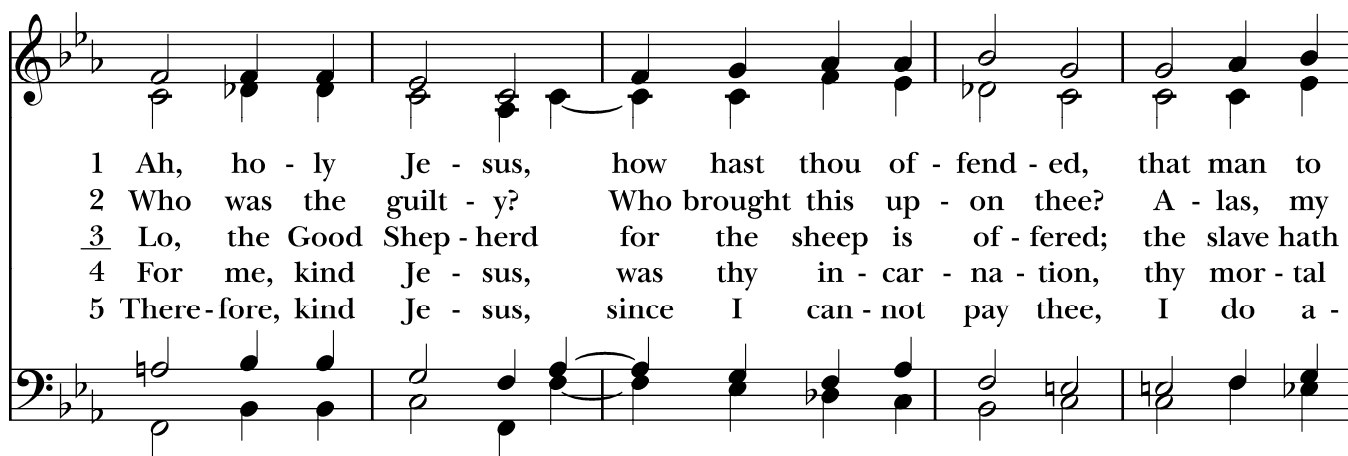
Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

HYMN OF PRAISE The Hymnal 1982—S #96 Lord, have mercy

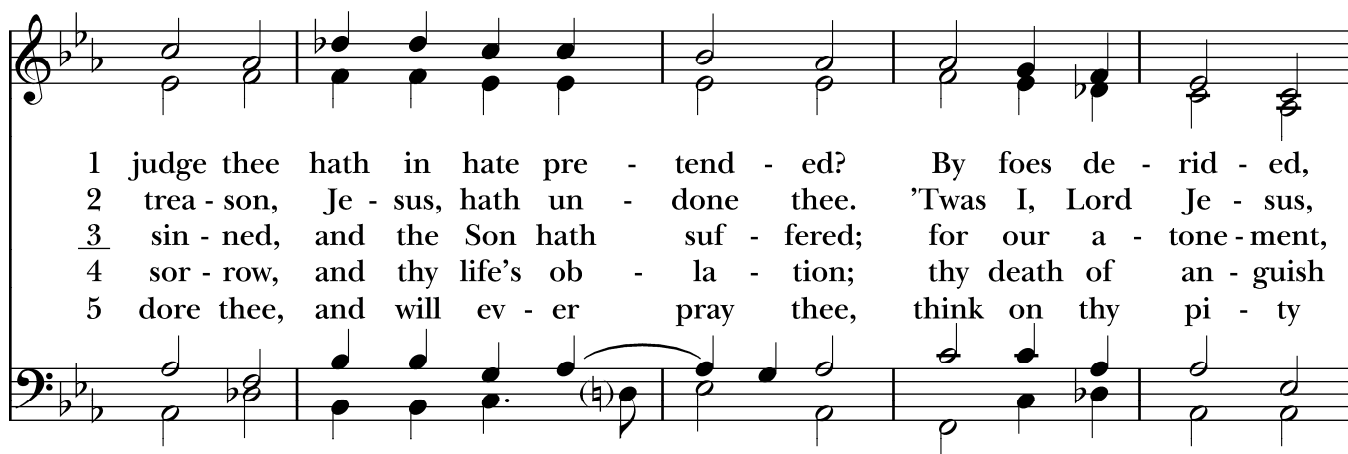
Lord, have mer - cy. Lord, have mer - cy. Lord, —
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy. Lord, —
 Christ, have mer - cy. Christ, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy. Lord, — Lord, —
 Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

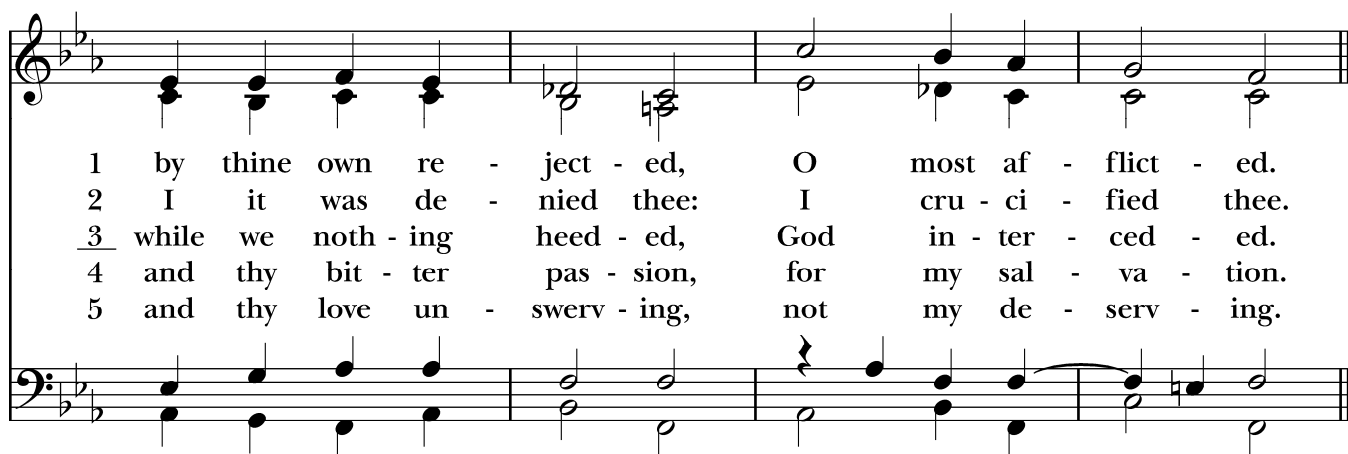
GRADUAL HYMN The Hymnal 1982—#158 Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

PRESENTATION HYMN The Hymnal 1982—#488 Be Thou My Vision (*Verse 1*)

I Be thou my vi - sion, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought,— by day or by night,
wak - ing or sleep - ing, thy pres - ence my light.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adaapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

SANCTUS The Hymnal 1982—S#130 Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score is written for two staves, Treble and Bass, in a key of three flats (B-flat major or D-flat minor). The time signature is 4/4. The melody is primarily composed of half notes and whole notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into five systems, each with a Treble and Bass staff. The first system contains the first line of the hymn. The second system contains the second line. The third system contains the third line. The fourth system contains the fourth line. The fifth system contains the fifth line. The music is a simple, hymn-like setting of the Sanctus.

SANCTUS The Hymnal 1982—S#130 Holy, Holy, Holy (*continued*)

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: "in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a variety of note values including half notes, quarter notes, and eighth notes, with some notes beamed together. There are also rests and fermatas. The bass line often provides a harmonic foundation with sustained notes and chords.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

FRACTION ANTHEM The Hymnal 1982—S#164 Jesus, Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.


Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.


Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

COMMUNION HYMN The Hymnal 1982—#606 Where True Charity & Love Prevail

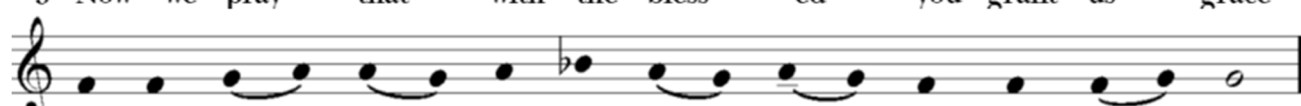
Antiphon




Where true char - i - ty and love dwell, God him - self is there.




1 Since the love of Christ has joined us in one bo - dy,
 2 As we are all of one bo - dy, when we gath - er
 3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.
 let no dis - cord or en - mi - ty break our one - ness.
 to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,
 May all our pet - ty jeal - ous - ies and ha - tred cease
 our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]
 that Christ the Lord may be with us through all our days. [Ant.]
 for ev - er and for ev - er - more, world with - out end. [Ant.]

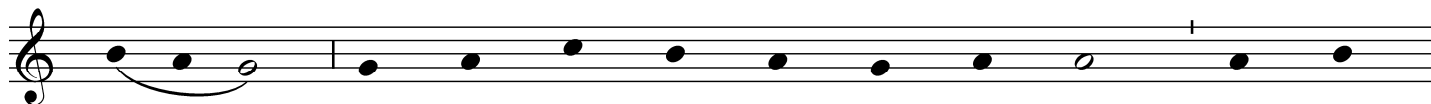
Words: Latin; tr. Joyce MacDonald Glover (b. 1923) Copyright ©1982, Joyce M. Glover.

Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd. All rights reserved. Used with permission.

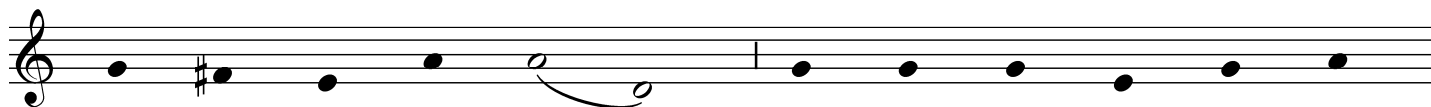
ALTAR STRIPPING The Hymnal 1982—#166 Sing, my tongue, the glorious battle



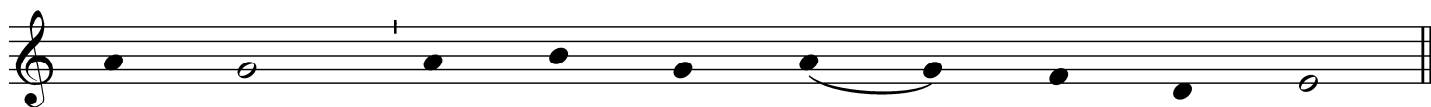
1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
 *6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
 2 filled, born for this, he meets his pas - sion, this the
 3 reed; from that ho - ly bo - dy bro - ken blood and
 4 tree! None in fo - liage, none in blos - som, none in
 5 bend; for a - while the an - cient ri - gor that thy
 6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
 2 Sa - vior free - ly willed: on the cross the Lamb is
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and
 4 fruit thy peer may be: sweet - est wood and sweet - est
 5 birth be - stowed, sus - pend; and the King of heaven - ly
 6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
 2 lift - ed, where his pre - cious blood is spilled.
 3 o - cean, by that flood from stain are freed.
 4 i - ron! sweet - est weight is hung on thee.
 5 beau - ty gent - ly on thine arms ex - tend.
 6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal 1982*, after John Mason Neale (1818-1866). Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. David Hurd (b. 1950); alt. acc. *Hymnal 1940*.