

Welcome to ST. MICHAEL'S EPISCOPAL CHURCH



Easter Vigil

April 4, 2026

THE LIGHTING OF THE PASCAL CANDLE

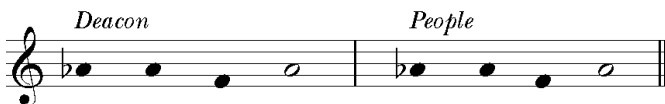
In the courtyard, fire is kindled and the Celebrant begins:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son, the cornerstone, you have bestowed upon the faithful the fire of your glory: Sanctify this new fire and grant that by this paschal feast we may be so inflamed with heavenly desires, that with pure minds we may come to the feast of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lit from the newly kindled fire, and the Candle leads the procession to the chancel, pausing three times singing:



The light of Christ. Thanks be to God.

At the second and third pause, the Versicle and Response is sung successively a step higher.

THE EXSULTET *David Daigh*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

We ask that you silence any electronics that might make noise during the service.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Cantor The Lord be with you.

People **And also with you.**

Cantor Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated

The Story of Creation: Genesis 1:1-2:4a

Response Introduction ("Depiction of Chaos") from *The Creation* by Haydn (*Instrumental*)

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Israel's deliverance at the Red Sea: Exodus 14:10-31; 15:20-21

Response Kol Nidrei, Op. 47 by Bruch (*Instrumental*)

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

A new heart and a new spirit: Ezekiel 36:24-28

Response Ballade #2 in D, Op. 10/ii by Brahms (*Instrumental*)

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Redeemer. **Amen.**

The valley of dry bones: Ezekiel 37:1-14

Response Evening Bells by Liszt (*Instrumental*)

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

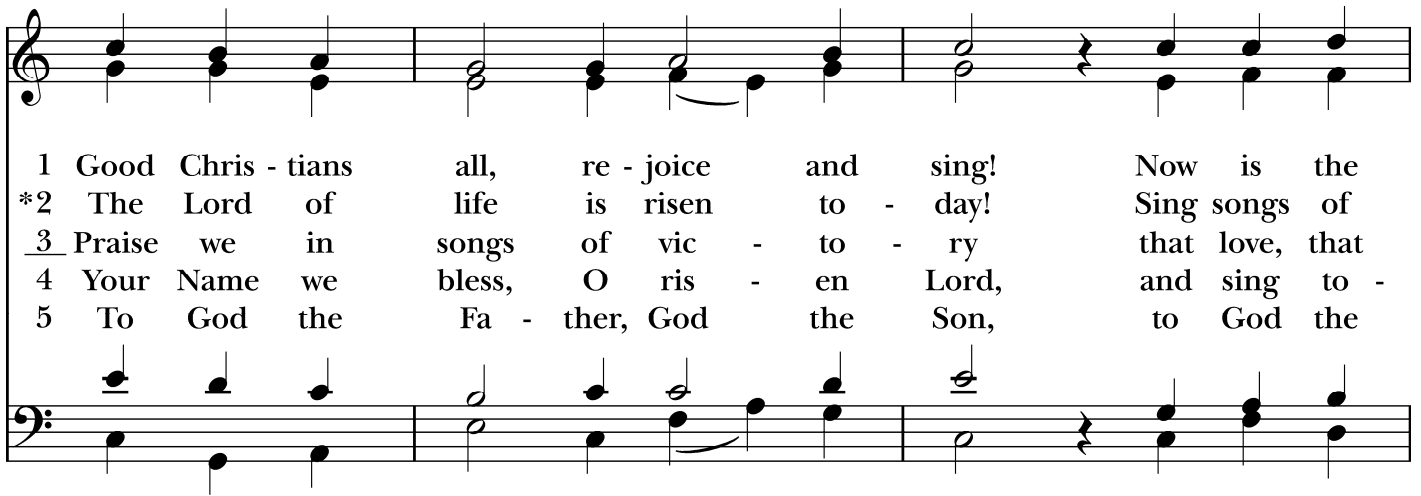
Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

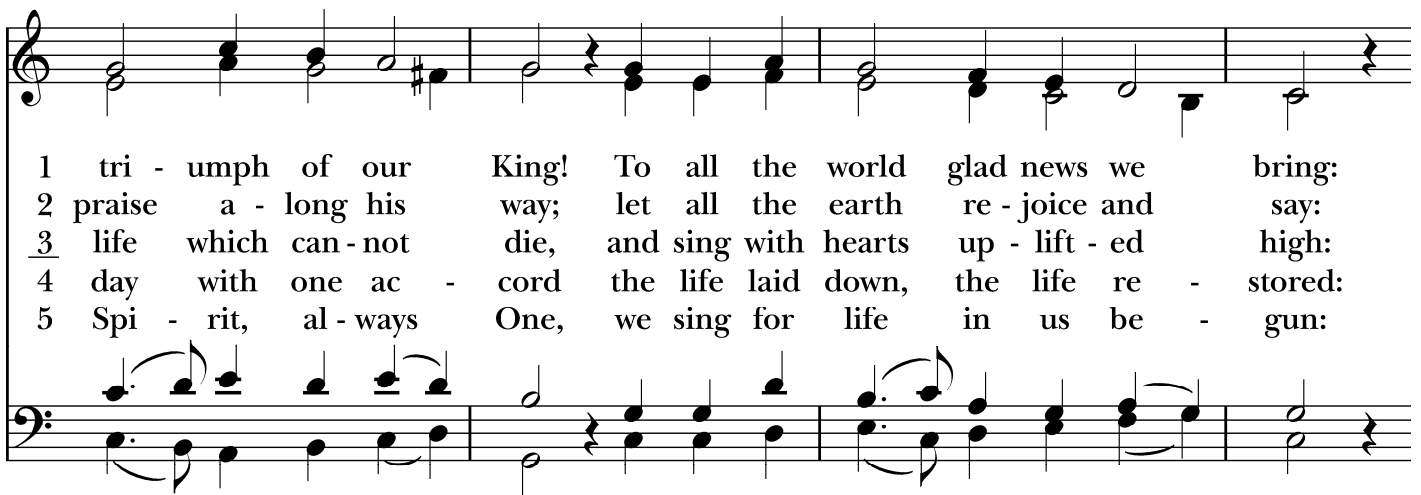
THE FIRST EUCHARIST OF EASTER

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE HYMN OF PRAISE The Hymnal 1982—#205 Good Christians All, Rejoice and Sing (*Please join us*)



1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON *Please be seated*

A reading from Paul's letter to the Romans 6:3-11

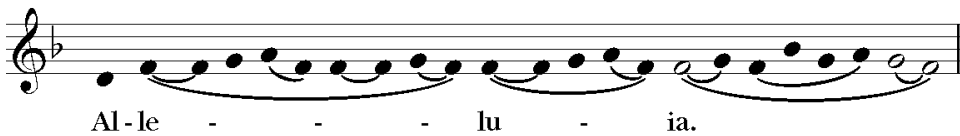
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

GRADUAL HYMN The Hymnal 1982—#70 The Great Vigil of Easter, Great Alleluia (*Please join us*)
Please stand in body or spirit.

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



PROCLAMATION OF THE GOSPEL Matthew (28:1-10)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON The Rev. Mike Ferrito

PRAYERS OF THE PEOPLE

Deacon Alleluia Christ is Risen! Hear our prayers offered this night from hearts gladdened by the hope of eternal life as we say, Lord in your mercy, **hear our prayer.**

Leader Grant your church to always hold fast to the example of Christ's life and the hope of His resurrection. Lord in your mercy, **hear our prayer.**

Fill the hearts of this nation with hope, peace, and a willingness to work together to build a nation where everyone has the opportunity to thrive and to live into their potential. Lord in your mercy, **hear our prayer.**

Inhabit the lives of all gathered here; be the light that dispels all darkness, vanquishing our fears and giving us the courage to love boldly. Lord in your mercy, **hear our prayer.**

Fill our hearts with gratitude and thankfulness for the marvelous and abundant diversity of life and empower us to be stewards of your creation that all future generations may glory in all that you have created for us. Lord in your mercy, **hear our prayer.**

Bring wholeness and healing to all who suffer in body, mind, or spirit, that they might have peace and abundant life. Lord in your mercy, **hear our prayer.**

We give thanks for the lives of those who have already entered into your glory, and we ask that we too may one day arise in your eternal kingdom. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant Most gracious God, in Christ your love was made manifest in our world, embolden us to courageously continue his ministry and to face without fear where love might take us confident in Christ's promise to stand with us and walk with us always. **Amen.**

THE PEACE AND OFFERTORY

Celebrant The peace of Christ and the joy of the resurrection be always with you.

People **And also with you.**

WELCOME

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Hallelujah Chorus (from *Messiah*) by Händel (*with brass*)

A collection is taken at this time. The offering received is our opportunity to give of ourselves to the glory of God, for the support of our parish ministries, and our outreach to the community.

PRESENTATION HYMN The Hymnal 1982—#408 Sing Praise to God (*Please join us*)



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

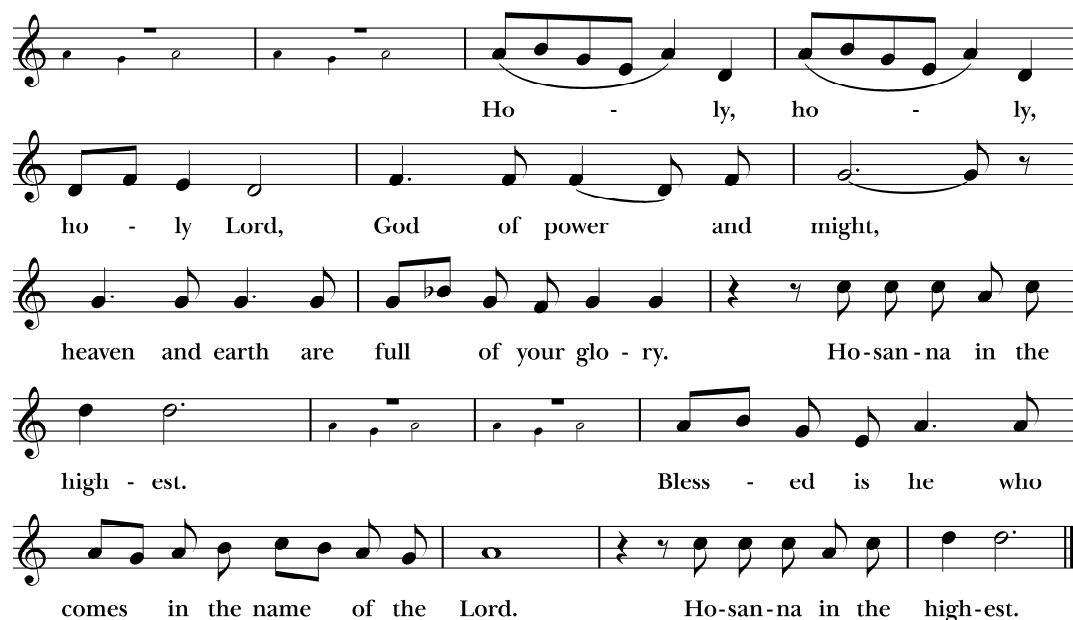
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

THE GREAT THANKSGIVING *Please stand in body or spirit*
Eucharistic Prayer Enriching Our Worship I

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—S#128 Holy, Holy, Holy Lord (*Please join us*)



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Please kneel or stand in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#154 The Holy Eucharist, Fraction Anthem: *(Please join us)*

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed below.

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION ANTHEM God So Loved the World by Libby Larsen

POST COMMUNION PRAYER

Please kneel or stand in body or spirit.

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#207 Jesus Christ is Risen Today (*with brass*) (*Please join us.*)

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Please stand in body or spirit.

Deacon Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Resurrection.
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE Ode to Joy by Beethoven, arr. Biery (*with brass*)

In your private prayers, please pray for those on our parish prayer list Jerry, Michael, Ramiro, Jeff, Liz, George, Jackie, Perry, Jane, Fred, Ellen, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Hunter, and Billie. Please pray for the repose of the souls of Diane Gilmore and Kay Griffin.

***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)]*), Xanthan Gum, Cellulose Gum.), Water, Avocado Oil, Honey, Baking Powder, Salt.

Serving Today

The Rev. Katie Holeman Celebrant

The Rev. Mike Ferrito Preaching & Deacon

The Rev. Rodney Davis Thurifer & Assisting

Pastor Jason Bense Assisting

St. Michael's Altar Guild

The Acolyte Team

John McEntyre, Renée Pierce, Marilyn McEntyre, Laura Quené, Warner Sargeant & Paula Frink
Readers

Laura Quené, Renée Pierce, Kate Muris Eucharistic Ministers

Terry Bridges & Dave Clausus Ushers

St. Michael's Chancel Choir

Sopranos

Jennifer Franz
Paula Frink
Zoe Garcia
Mary Kessler
Constance Weichert

Altos

Marilyn Cooper
Marquita Fabré
Virginia Henry
Susan Johnson
Clare Payne
Jane Samuelson
Christine Saunders
Esta Wiederanders

Tenors

JC Fisher
Glenn Hebert
Jonathan Saatman
Jim Weichert

Bass

Jim Cole
David Daigh
John McEntyre
Warner Seargeant
Peter Saunders
Mark Wiederanders

Accompanist

John Cozza

Brass

Mason Jones, Trumpet
Anthony Alvarez-Chavez, Trumpet
Michael Mencarini, Trombone
Alex Daw, Tuba

Easter Flowers



Kathy & Larry Hanson	In memory of our parents, Charles and Janet Bish, George and Ethel Hanson, and our sister Patricia Klein
Marquita Fabre	In memory Bob Ruffner, Peter Fabre, George Cliff & Anne Thompson
Mary Ellen Ferguson	In memory of Trini, Lupe and Greg Gomez and Steve Ferguson.
Mark & Esta Wiederanders	In loving memory of Annie Wiederanders.
Hugh Griffin	In loving memory of Kay Griffin, Charles Paden, Agnes Paden, Maude Morrisette, Raymond A. Griffin, Lucy Griffin, Raymond H. Griffin.
Virginia Henry & Family	In loving memory of David Henry, William Kluz and Christopher Luchini.
Renée Pierce	In loving memory of Lowell, Zetta and Richard Green, Jim Pierce and Sr. Tina Francesca Ferriot.
Eileen Thomas	In loving memory of Jane & Harry Dewey, Dorothy & Ray Thomas, and in honor Romy Boutin.
Susan & Michael Johnson	In thanksgiving for their family and St. Michael's and in loving memory of Sr. Tina Francesca and Kay Griffin.
Daughters of the King	In loving memory of Jean Dahl, Margaret Kendall, Carla Vento, Kathy Lunger, Hazel Morse, Ginger Daniel, Becky Oleson, Mona Davi, Edie Decker and Mary Hutchinson.
Diane Rehrer-Salisbury & Mark Salisbury	In loving remembrance of my mother Norma Rehrer and father Harvey Rehrer. They were truly the light of our lives.
Chris Chamness	In loving memory Janet Francis Chamness.
Kate Muris	In loving memory of Kirsten Jones
Mary Kessler	In gratitude for Michael, Paul and Ben Kessler, and in loving memory of Warren and Elsie Johnson.
Buzz & Mary Claire Hoever	In loving memory of Mr. & Mrs. Charles C. Creech, Mr. & Mrs. August J. Hoever, Mr. Leonard Rea and Mr. August J. Hoever, Jr.
Jim & Constance Weichert	In loving memory of Carroll & Beverly Bashaw, Neil & Dorothy Weichert, Marilyn Marshall Glasband, and Howard & Joaquina Johnson.
Jim Dodds	In loving memory of Polly Dodds.
Jennifer Franz	In thanksgiving for her grandson Kendrick James (Jack) Griffith and in memory of her mother Lois King Danton.
The Bowdler Family	With love and thanksgiving for the life of Nelda Finney.

We are delighted you are here with us today!

At St. Michael's we gather to pray and play, study and sing, worship and wonder, all for the purpose to build God's Kingdom, grow in love, and deepen our relationship with Jesus.

Please visit stmichaelscarmichael.org for more information.

Our weekly in-person & online services are

Sunday Morning Worship—10am (with Livestream)

Sunday Contemplative Prayer Service—5pm on zoom

9:30am Morning Prayer—Monday—Thursday Zoom

Friday Morning Eucharist—8:30am

We look forward to seeing you again Soon!