



April 27, 2025
SECOND SUNDAY OF EASTER
Grace Lutheran Church, Boulder, Colorado
Rooted in Grace + Reaching Out in Christ's Love



Welcome
To Grace

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

PARTICIPATING MINISTERS IN THE WORK OF GRACE

Presiding Minister	Pastor Matthew Weber
Assisting Minister	Katherine Alexander
Lector	Mikki Matheson
Pianist & Organist	Boyd Hamilton
Music Director	Michael Hoffman
Choral Intern	Davian Raggio
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaeby
Usher	Greg Niesen
Financial Counters	Roxana Bartlett & Patty Meyers
Digital Worship Coordinator	Amy Stewart McIntosh

GATHERING

MUSICAL INVITATION TO WORSHIP

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ☩ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,

*we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.*

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
*waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.*

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
*waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.*

Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.
Amen. Alleluia!

GATHERING

“Christ is Alive, Let Christians Sing”

ELW 389

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

HYMN OF PRAISE

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless-ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you
And also with you.

Let us pray.

O God of life,

you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

WORD

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” ²⁹ But Peter and the apostles answered, “We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 118:14-29

¹⁴ The LORD is my strength and my song,
and has become my salvation.

¹⁵ *Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the LORD acts valiantly!*

¹⁶ The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷ *I shall not die, but live,
and declare the works of the LORD.*

¹⁸ The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹ *Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.*

²⁰ "This is the gate of the LORD;
here the righteous may enter."

²¹ *I give thanks to you, for you have answered me
and you have become my salvation.*

²² The stone that the builders rejected
has become the chief cornerstone.

²³ *By the LORD has this been done;
it is marvelous in our eyes.*

²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it.

²⁵ *Hosanna! O LORD, save us!
We pray to you, LORD, prosper our days!*

²⁶ Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.

²⁷ *The LORD is God and has given us light.
Form a procession with branches up to the corners of the altar.*

²⁸ You are my God, and I will thank you;
you are my God, and I will exalt you.

²⁹ *Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.*

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood,⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, Word of Life.

Thanks be to God!

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Blessed are those who have not seen | and yet have come to be - lieve

GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

The holy Gospel according to John, the 20th chapter.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Matthew Weber

HYMN OF THE DAY “A Hymn of Glory Let Us Sing!” ELW 393



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
 2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
 3 To whom the shin - ing an - gels cry, “Why stand and gaze up - on the
 4 “You see him now, as-cend-ing high up to the por-tals of the
 5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -
 stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith - ful fol - lwers
 sky?” Al-le - lu - ia! Al-le - lu - ia! “This is the Sav - ior!” thus they
 sky.” Al-le - lu - ia! Al-le - lu - ia! “Here - af - ter Je - sus you shall
 cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.
 see their Lord as - cend in maj - es - ty.
 say, “this is his glo - rious tri - umph day!” Al-le - lu - ia! Al-le -
 see re - turn - ing in great maj - es - ty.”
 run, with Fa - ther and with Spir - it one.



Text: Bede, 673–735; tr. *Lutheran Book of Worship*
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

NICENE CREED

With the whole church, we confess our faith.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire your whole church, every one of us, to boldly proclaim your love for all people. Hear us, O God.

Your mercy is great.

Preserve the earth as a safe home for all creatures. Restore habitats that are contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those who are injured, those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way. We pray especially for those we name at this time ... Hear us, O God.

Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, national identity, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

Your mercy is great.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

ANTHEM

“The Holy City”

Stephen Adams

arr. James Nathaniel Holland

Davian Raggio, tenor

MEAL

OFFERING

Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

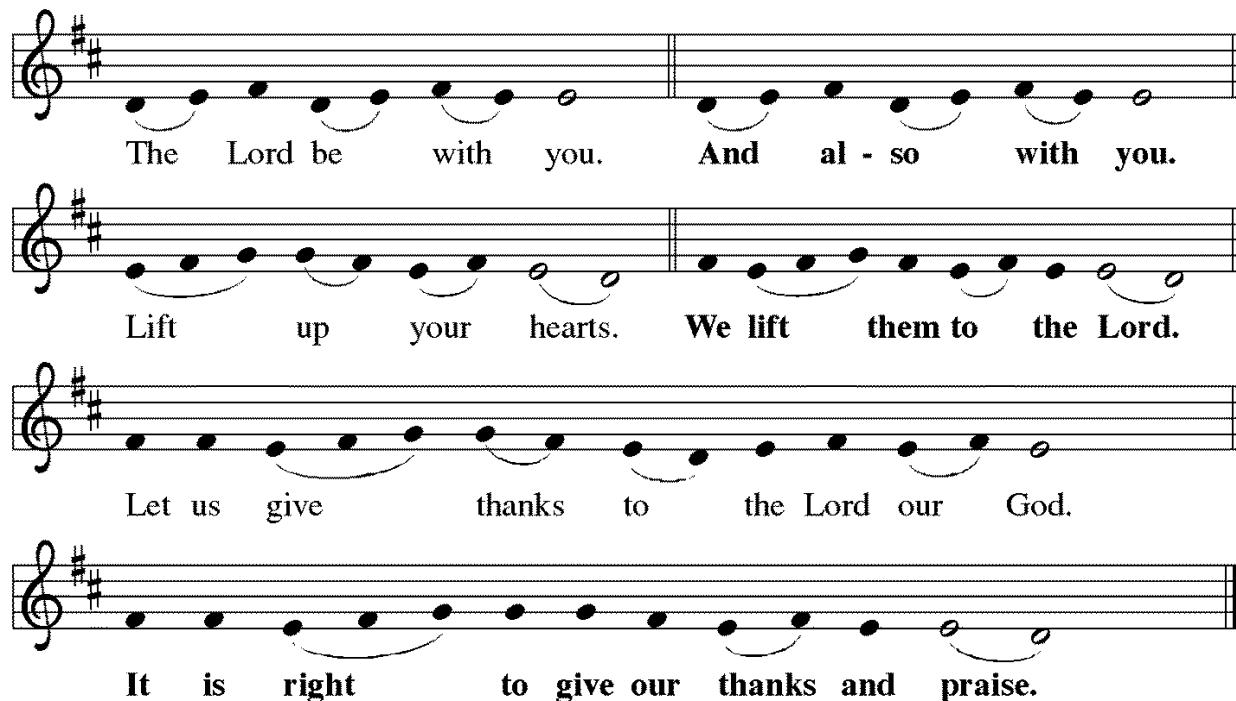
OFFERING PRAYER

Let us pray.

Risen One,

*you have gathered us around your table of grace
along with these gifts we bring.
Show Yourself among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.*

GREAT THANKSGIVING



The musical notation consists of four staves of music in G major (one sharp) and common time. The lyrics are integrated into the music, with each phrase aligned with its corresponding musical line. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

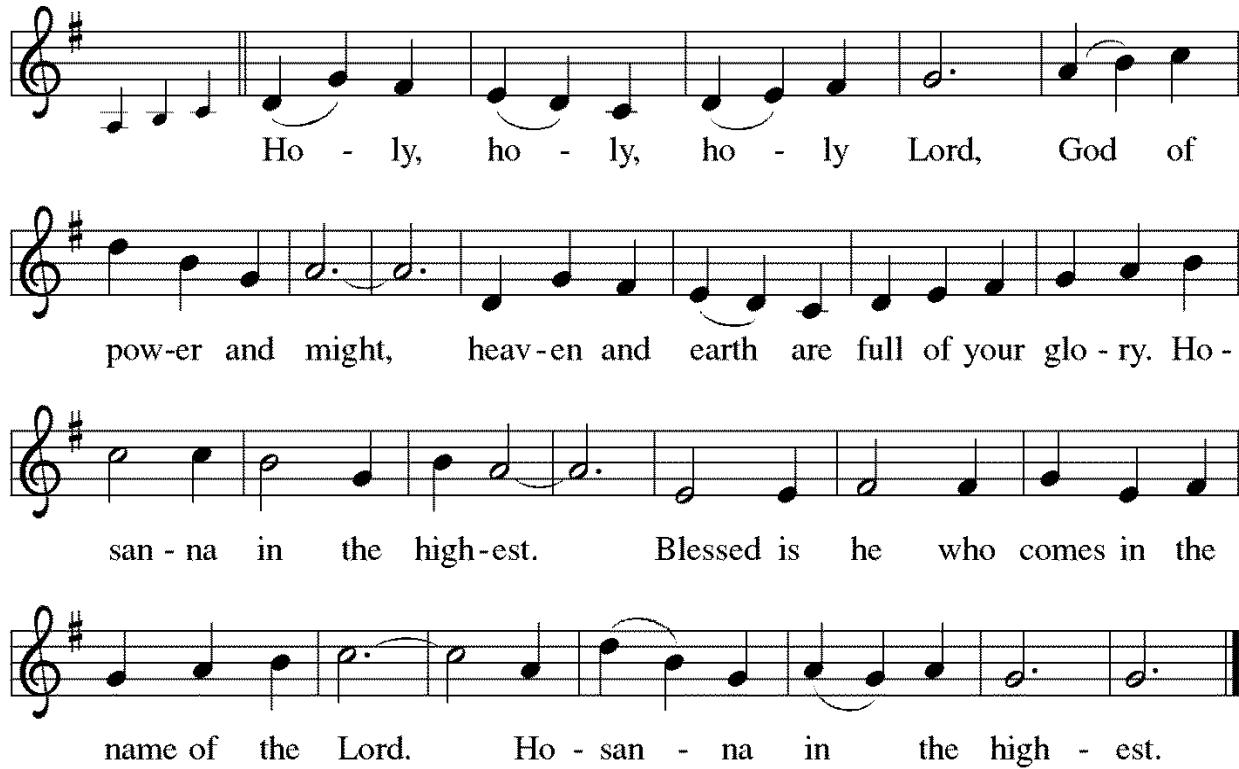
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

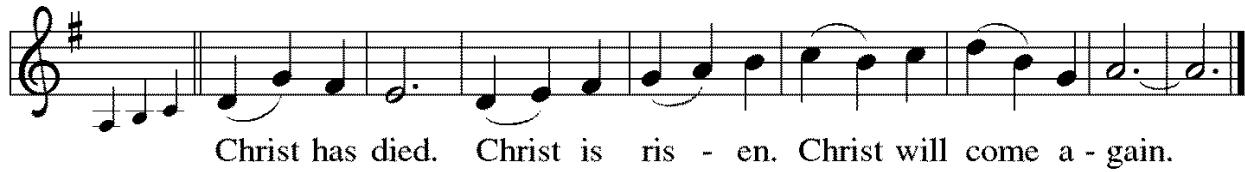
pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

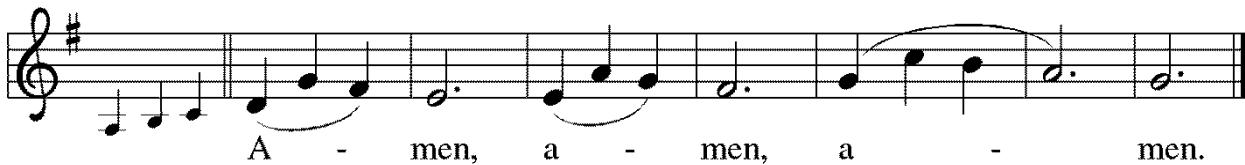
EUCARISTIC PRAYER

Blessed are you, O God of the universe.
... as we proclaim the mystery of our faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

Lord, remember us in your Love and teach us to pray:

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

DISTRIBUTION

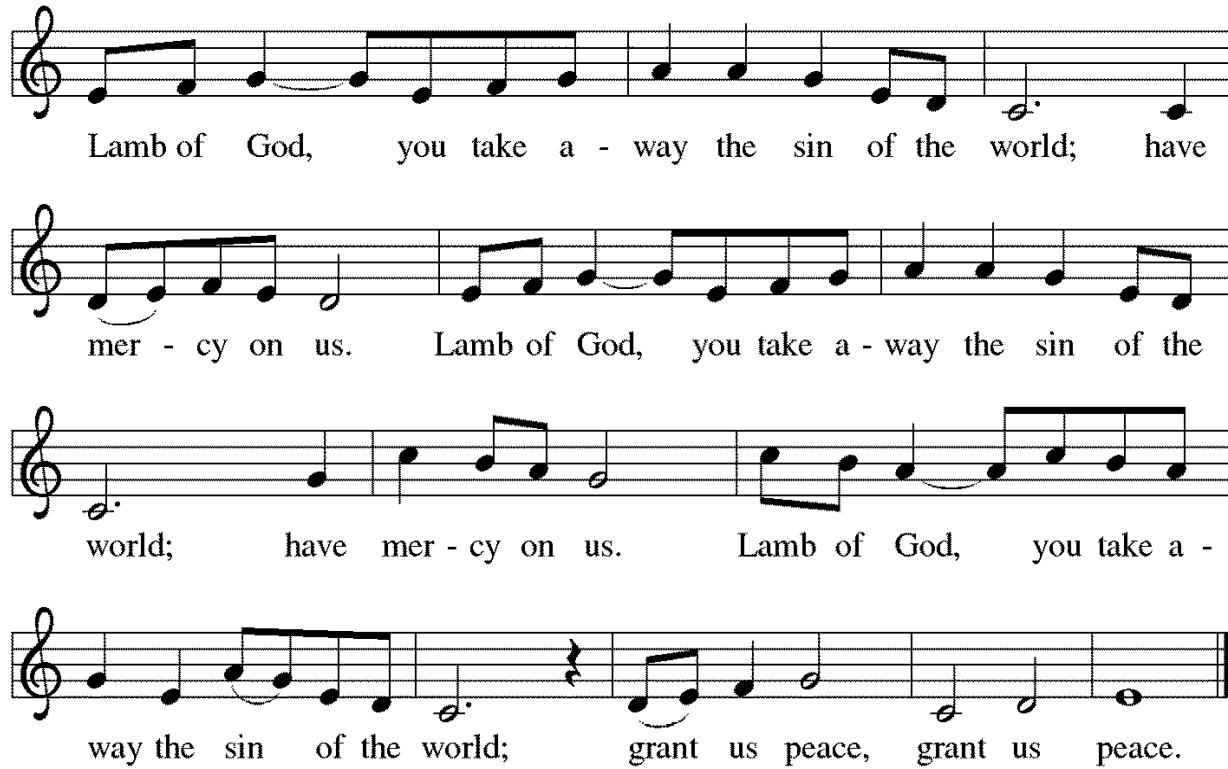
Come to the table of grace. Receive the gift of new life.

Thanks be to God.

This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.



AGNUS DEI

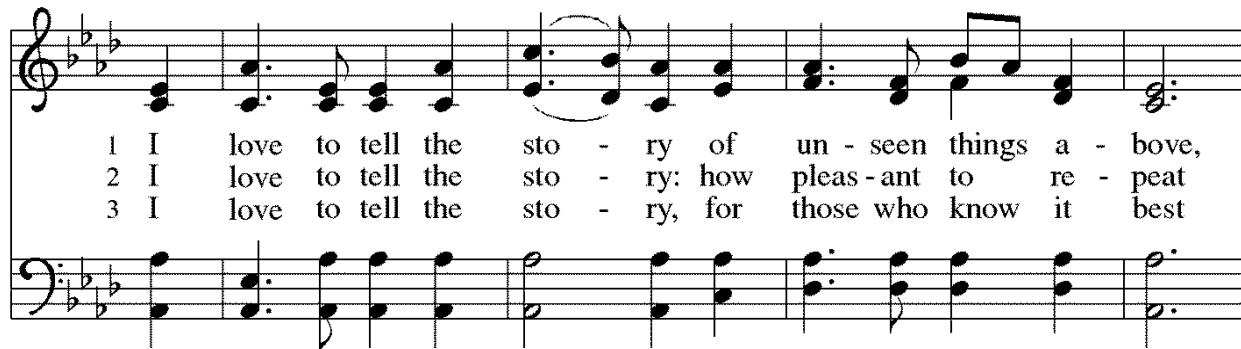


Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

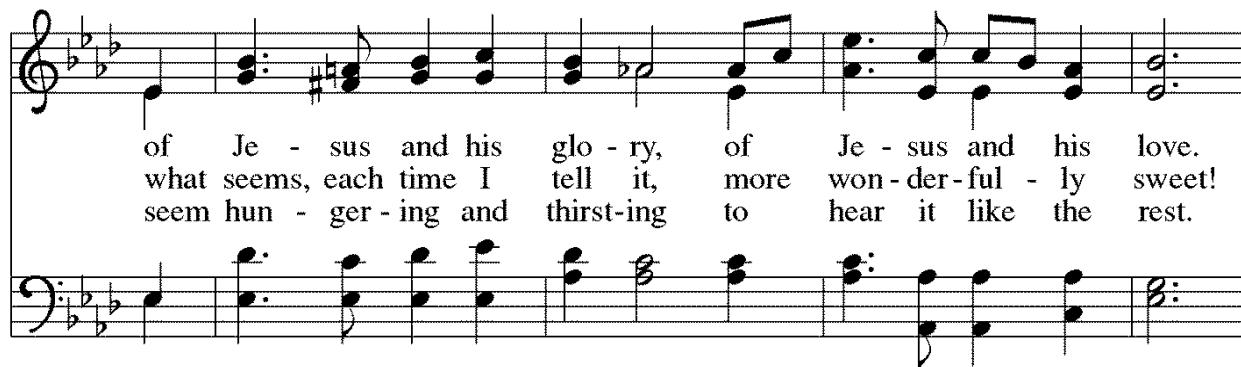
COMMUNION

"I Love to Tell the Story"

ELW 661



1 I love to tell the story of unseen things a - bove,
2 I love to tell the story: how pleas - ant to re - peat
3 I love to tell the story, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.



Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.



Text: Katherine Hankey, 1834-1911

Music: HANKEY, William E. Fischer, 1849-1936

BLESSING

May the body and blood of our Lord Jesus Christ
Strengthen you and keep you in God's grace.

Amen.

PRAYER

Let us pray.

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.

Amen.

SENDING

SENDING HYMN

“The Day of Resurrection”

ELW 361

The musical score consists of four systems of music, each with a treble clef and a key signature of two sharps (F major). The music is in common time. The lyrics are integrated into the music, appearing below the notes in four-line stanzas.

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
his own “All hail!” and hear - ing, may raise the glad re - train.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - ccribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

BENEDICTION

The triune God,
who was, who is, and who is to come,
Sovereign, ☩ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

Amen.

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

INVITATION TO SERVICE

Scripture Readings for May 4: the 3rd Sunday of Easter

Acts 9:1-6 [7-20]; Psalm 30; Revelation 5:11-14; John 21:1-19



We pray for those undergoing treatment:

- Elita (Moira Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbrecht (Sandi Stahl's friend) receiving treatment for cancer
- Petra Landfester fighting breast cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer
- Margurite DuPont (Tom Dozier's childhood friend) fighting metastatic breast cancer
- Karen O'Loughlin's Godchild
- Mary Dorsett
- Robert Reish (Sandi Stahl's friend)

We pray for hope and healing for:

- Guy Heyl (Mary Zabel's friend) with a diagnosis of heart failure
- John Gamble recovering from surgery on a broken ankle
- Carleen (Patty Meyers' friend)
- Mary Holzwarth (Hiroko Akima's surrogate mother) in renal failure
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- All those affected by the southern California wildfires
- all those impacted by the conflict in Syria
- all those affected by the war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Jerry Mercier (Patty Meyers' cousin)
- Don Greenfield (Gamble's friend) recovering from a severe stroke
- Nick Vanderborgh
- all those affected by the 2023 Israel-Hamas War
- all those affected by the war against Ukraine
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Avis Fjestad (Anne Peterson's sister-in-law)
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

Grace Partner in Ministry

The designated Partner in Ministry (PiM) offering for April 2025 is **Meals on Wheels**.

Meal on Wheels provides nutritious meals and a daily serving of love to Boulder residents who might not otherwise have access to good nutrition and who can go days without the warmth of human interaction.

Since Meals on Wheels of Boulder accepts no state or federal government funding, they are able to serve anyone regardless of age or income. Our Boulder neighbors want to live in their own homes, to age in place. Meals on Wheels of Boulder and you make this possible. Learn more at mowboulder.org.

Thanks to the Grace Foundation, all gifts through our designated offerings will be matched dollar for dollar in 2025 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “MOW” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

Lectionary Bible Study continues this week on Wednesday, April 30, 2025, at 11 am. The readings for the 3rd Sunday of Easter, May 4, 2025, are:

- **Acts 9:1-6 [7-20]** *Paul's conversion, baptism, and preaching*
- **Psalm 30** *You have turned my wailing into dancing. (Ps. 30:11)*
- **Revelation 5:11-14** *The song of the living creatures to the Lamb*
- **John 21:1-19** *Jesus appears to the disciples at the Sea of Tiberias*

SAVE THE DATE!



Music with Grace continues Sunday, May 25 at 4 pm. The Boulder Renaissance Consort, again appearing under the auspices of Music with Grace, will perform *Joyful Springtime*, a concert of early music to celebrate the season.

Included on the program are a set of songs from the original medieval Carmina Burana, tenor songs by Paul Hofhaimer, Hassler's Cantate Domino, and springtime madrigals.

Grace member Anne Peterson and lead alto Melody English are members of the Consort. Admission is \$20, students and seniors \$15. Streaming is available for \$15.

Reaching Out in Christ's Love

Remember Harvest of Hope food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

Thank you for your donations of blank greeting cards for the inmates of New Beginnings. Your cards allow the women to communicate with loved ones.

New Beginnings **also has a new request**, which is for us to help them fill their Cowboy's Closet, which is aimed at helping women leaving prison. Most women leave prison with less than \$300 available to them and are often in need of basic items. Bring any donations to Grace and Pastor Matthew and Amy will coordinate their delivery to New Beginnings with Pastor Samm.

This Week at Grace

Sunday, April 27: 2nd Sunday of Easter

8:45 am Adult Education, Fellowship Hall
10 am Sunday Worship, Sanctuary + YouTube
11:15 am Grace Church Council Meeting, Fellowship Hall
5:30-7 pm Simon Daum Rehearsal, Sanctuary

Monday, April 28

7-8 pm NA, Fellowship Hall
7-8 pm NarAnon, Library
7-9 pm Harmonia Rehearsal, Sanctuary

Tuesday, April 29

12-1 pm Staff Meeting, Zoom
7-9 pm Grand Canonical Ensemble Performance, Sanctuary

Wednesday, April 30

11 am-12 pm Lectionary Bible Study, Zoom
7-8:15 pm Grace Choir Rehearsal, Sanctuary

Thursday, May 1

9:30am-12:30pm Quilters, Fellowship Hall

Friday, May 2

5:30-7:30 pm May First Friday, TBA
6-7 pm AA Meeting, Fellowship Hall
8-9 pm NA Meeting, Fellowship Hall

Saturday, May 3

9 am-12 pm Organist Practice, Sanctuary

Sunday, May 4: 3rd Sunday of Easter

8:45 am Adult Education, Fellowship Hall
10 am Sunday Worship, Sanctuary + YouTube

Grace Church Staff

Rev. Matthew Weber	Pastor
Boyd Hamilton	Pianist & Organist
Michael Hoffman	Director of Music
Amy Stewart McIntosh	Office Administrator
Jody R	Financial Administrator
Rayo Rodriguez	Custodian



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