



July 19, 2026
8th SUNDAY AFTER PENTECOST
Grace Lutheran Church, Boulder, Colorado
Rooted in Grace + Reaching Out in Christ's Love



*Welcome
To Grace*

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PARTICIPATING MINISTERS IN THE WORK OF GRACE

Presiding Minister	Pastor Matthew Weber
Assisting Minister	Ron Schwiesow
Lector	Anne Peterson
Communion Server	Sandi Stahl
Pianist & Organist	Boyd Hamilton
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaeby
Usher	Mihail Codrescu
Financial Counters	Patty Meyers & Nan Schwiesow
Grounds	Ron Schwiesow
Digital Worship Coordinator	Amy Stewart McIntosh

Lessons and propers are reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103455.

Copyright 2026 Augsburg Fortress. All rights reserved.

GATHERING

MUSICAL INVITATION TO WORSHIP

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins;

our burden is heavy.

In your mercy, call us back to you,

for your yoke is easy and your burden is light.

Renew us and restore us

so that we dwell in your peace.

Amen.

Jesus says, “Come to me,
all you who are weary and are carrying heavy burdens,
and I will give you rest.”

In the name of God, Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God’s mercy and love.

Amen.

GATHERING HYMN

“O Holy Spirit, Root of Life”

ELW 399

1 O - Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version

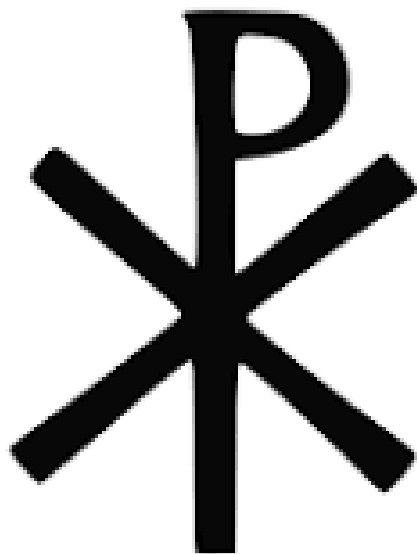
Text © 1991 Jean Janzen, admin. Augsburg Fortress.

Arr. © 2006 Augsburg Fortress.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.



GLORIA



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!



PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Faithful God,

*most merciful judge, you care for your children with
firmness and compassion. By your Spirit nurture us who live
in your kingdom, that we may be rooted in the way of your
Son, Jesus Christ, our Savior and Lord.
Amen.*

WORD

FIRST READING: Isaiah 44:6-8

There are no other gods besides God: the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶ Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first, and I am the last;
besides me there is no god.
⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 86:11-17

¹¹ Teach me your way, O Lord, and I will walk in your truth;
give me an undivided heart to revere your name.

¹² *I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.*

¹³ For great is your love toward me;
you have delivered me from the pit of death.

¹⁴ *The arrogant rise up against me, O God
and a band of violent people seeks my life;
they have not set you before their eyes.*

¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶ *Turn to me and have mercy on me;
give your strength to your servant,
and save the child of your handmaid.*

¹⁷ Show me a sign of your favor, so that those who hate me
may see it and be put to shame;
because you, Lord, have helped me and comforted me.

SECOND READING: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God, Word of Life.

Thanks be to God!

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

The musical score is written for two voices, Treble and Bass, in a key of B-flat major (two flats). It consists of three systems of staves. Each system has a Treble staff on top and a Bass staff on the bottom. The lyrics are written below the staves. The first system has two lines of music. The second system has two lines of music. The third system has two lines of music. The key signature is B-flat major, indicated by two flats (B-flat and E-flat) on the key signature line. The time signature is not explicitly shown, but the notation suggests a common time (C) or 4/4 time. The lyrics are: "Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word." followed by "Let it burn like fire with-in us; speak un - til our hearts are stirred." followed by "Al - le - lu - ia! Lord, we sing for the good news that you bring."

GOSPEL: Matthew 13:24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

The holy Gospel according to Matthew, the 13th chapter.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY

“My Faith Looks Up To Thee”

ELW 759

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

APOSTLES CREED

With the whole church, we confess our faith.

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace,

hear our prayer.

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace,

hear our prayer.

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace,

hear our prayer.

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. Hold especially in your care those beloved to us who we name before you ... God of grace,

hear our prayer.

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth who are first-time babysitters. God of grace,

hear our prayer.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace,

hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us to trust in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

... as we proclaim the mystery of our faith:

Christ Has Died, Christ Is Risen, Christ Will Come Again.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

As our Savior taught us, so we pray:

***Our Father, who art in heaven,
hallowed be thy name.***

***Thy kingdom come, thy will be done
on earth as it is in heaven.***

***Give us this day our daily bread;
and forgive us our trespasses***

***as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.***

DISTRIBUTION

Heaven is in our midst;
all are invited to share this feast!

Thanks be to God.

This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.

AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

“Let Us Break Bread Together”

ELW 471



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

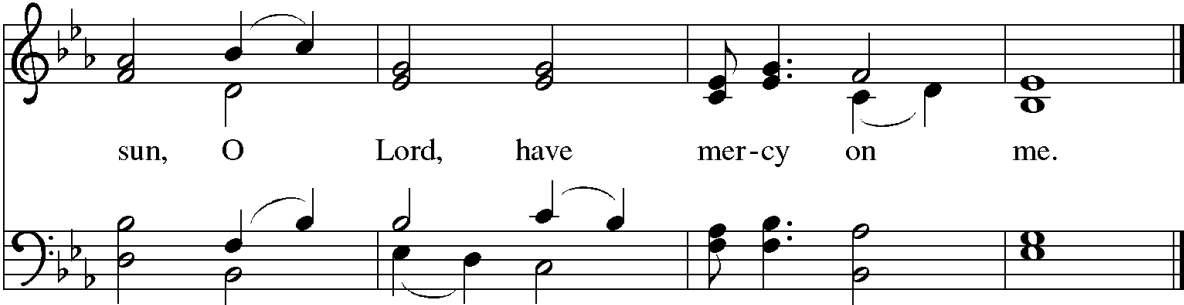


let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

BLESSING

May the body and blood of our Lord Jesus Christ
Strengthen you and keep you in God's grace.

Amen.

PRAYER

Let us pray.

Compassionate God,

through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us so that through this holy meal,

we may share your love freely, as you have shared with us.

We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.

Amen.

SENDING

SENDING HYMN

“Sing to the Lord of Harvest”

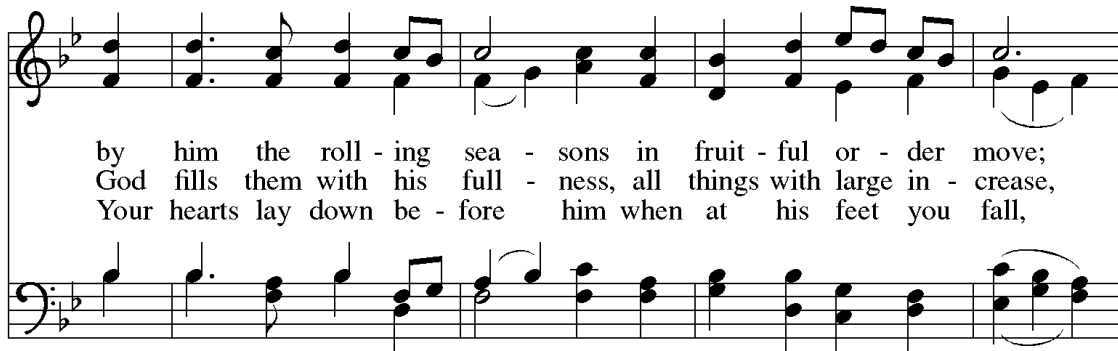
ELW 694



1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

MUSICAL INVITATION TO SERVICE

Scripture Readings for July 26: 9th Sunday after Pentecost

*1 Kings 3:5-12; Psalm 119:129-136;
Romans 8:26-39; Matthew 13:31-33, 44-52*



GRACE NOTES

a guide to parish life at Grace

July 19, 2026

We pray for **peace and safety** for:

- the people of the Lutheran Synods in Madagascar
- Katie Cunningham (friend of Patty Meyers) serving with the US Navy in the Arabian Sea

We pray for those **undergoing treatment**:

- Elizabeth Farr (former Grace member and choir director)
- Chuck Hamilton (Boyd Hamilton's brother) facing continuing treatment for extensive cancer
- Elita (Moir Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbrecht (Sandi Stahl's friend) receiving treatment for cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer

We pray for **hope and healing** for:

- Tom Dozier
- Eliza McIntosh
- Mark Meehl (Janet Fox's brother) recovering from a heart attack
- John Gamble
- Carolyn Fuhrman (Charley Zabel's sister), who fell again, resulting in hospitalization, surgery, and more rehab
- Mikki Matheson
- Guy Heyl (Mary Zabel's friend) with a recent diagnosis of Alzheimer's

- Those impacted by the war in Iran
- Myrna & Terry McIntosh
- Dagiadi (Katherine Codrescu's friend), is thankful for Grace's prayers for him while he was hospitalized. He is home after 8 weeks in the hospital and is awaiting further treatment
- Nelda Gamble recovering from knee replacement surgery
- Hiroko Akima recovering from neck surgery
- Virginia Dozier (Tom Dozier's sister-in-law) moved to a memory care facility
- Beth Tepe (Nelda Gamble's sister-in-law) in poor health
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- all those affected by the Israel-Hamas War
- all those affected by the war against Ukraine
- all those affected by the ongoing war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Nick Vanderborgh
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

Grace Partner in Ministry

Grace's Partner in Mission (PiM) for June 2026 is: **Doctors Without Borders.**

An Ebola outbreak has been declared in Democratic Republic of Congo (DRC). Doctors Without Borders/Médecins Sans Frontières (MSF) is on the ground responding to needs in the affected areas of northeastern DRC.

MSF has responded to multiple Ebola outbreaks in DRC over the past years. They've mobilized teams experienced in responding to viral hemorrhagic fever outbreaks, assembled essential supplies, and launched a large-scale response as quickly as possible.

MSF USA is entirely funded by independent donors. When a crisis strikes, they can act fast and save lives—sometimes within a matter of hours. Help them continue providing medical aid where the needs are greatest by making a gift now.

Read more at doctorswithoutborders.org

Thanks to the **Grace Foundation**, all gifts through our designated offerings will be matched dollar for dollar in 2026 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “Doctors” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

Today is **Grace's annual** Ice Cream Social after Worship. Please stick around for some fellowship time together.

We are in our summer schedule of **Sunday Worship at 9:30 am!**

With the departure of Ben and Greg, we are looking for a few more folks who would like to be trained on the **AV system**. Interested? Schedule a time with Amy.

Adult Education takes a break for the summer

The readings for next Sunday, the 9th Sunday after Pentecost, July 26, 2026, are:

- **1 Kings 3:5-12** *Solomon's prayer for wisdom*
- **Psalms 119:129-136** *When your word is opened, it gives light and understanding. (Ps. 119:130)*
- **Romans 8:26-39** *Nothing can separate us from God's love*
- **Matthew 13:31-33, 44-52** *Parables of the reign of heaven*

Reaching Out in Christ's Love

The **American Councils for International Education** is currently seeking host families. Hosting an exchange student is a meaningful way to support cultural exchange, global education, and people-to-people diplomacy. For more information, please contact Kelly Horst at 202-220-8208.

You are invited to join a **Pilgrimage to Romania**, a land with Christian history that goes back to the earliest days of the church. Mihail Codrescu, who grew up in Romania, will be your guide for this amazing adventure.

The trip will be relatively inexpensive and absolutely worth it for you to register. Please get in touch with Mihail at mihail1@aim.com, or at (720) 530-2846.

Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones. New Beginnings also requests that we help them fill their Cowboy's Closet, which is aimed at helping women leaving prison.

This Week at Grace

Sunday, July 19: 8th Sunday after Pentecost

9:30 am Sunday Worship Service, Sanctuary + YouTube

11 am Ice Cream Social, Courtyard

Monday, July 20

7-8 pm NA, Fellowship Hall

7-8 pm NarAnon, Library

Tuesday, July 21

12-1 pm Staff Meeting, Zoom

Wednesday, July 22

11 am-12 pm Lectionary Bible Study, Zoom

Thursday, July 23

9:30 am-12:30 pm Quilters, Fellowship Hall

Friday, July 24

6-7 pm AA Meeting, Fellowship Hall

Saturday, July 25

9 am-12 pm Organist Practice, Sanctuary

Sunday, July 26: 9th Sunday after Pentecost

9:30 am Sunday Worship Service, Sanctuary + YouTube

10:45 am Grace Church Council Meeting, Library

Grace Church Staff

Rev. Matthew Weber
Boyd Hamilton
Amy Stewart McIntosh
Maja Skret
Rayo Rodriguez

Pastor
Director of Music
Office Administrator
Financial Administrators
Custodian



The people of God at Grace Lutheran Church acknowledge that we live and move and have our being on the traditional land of the Ute, the Arapahoe, and the Cheyenne people – land where they lived, loved, drummed, danced, sang, prayed, and served as caretakers for many generations, long before this congregation was established.

GRACE LUTHERAN CHURCH

1001 13th Street, Boulder Colorado 80302 | Phone 303.442.1883
A Congregation of the Evangelical Lutheran Church in America

www.graceboulder.org
office@graceboulder.org | matthew@graceboulder.org