

July 27, 2025

SEVENTH SUNDAY AFTER PENTECOST

Grace Lutheran Church, Boulder, Colorado

Rooted in Grace + Reaching Out in Christ's Love



*Welcome
To Grace*

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

PARTICIPATING MINISTERS IN THE WORK OF GRACE

Presiding Minister	Pastor Allan Bjornberg
Assisting Minister	Katherine Alexander
Communion Server	Greg Niesen
Lector	Hiroko Akima
Pianist & Organist	Anne Peterson
Special Music	Sebastian Schmidt
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaebey
Usher	Mihail Codrescu
Financial Counters	Tom Dozier & Greg Niesen
Grounds	Ron Schiewsow
Digital Worship Coordinator	Amy Stewart McIntosh

GATHERING

MUSICAL INVITATION TO WORSHIP

“Sometimes I Feel Like a Motherless Child”

Spiritual, arr. Harry T. Burleigh

Sebastian Schmidt, baritone

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Merciful God,

*you free us to love each other,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Heal us from our bondage to sin,
and lead us to the path of life. Amen.*

You belong to Christ Jesus
and you are God's children through faith.

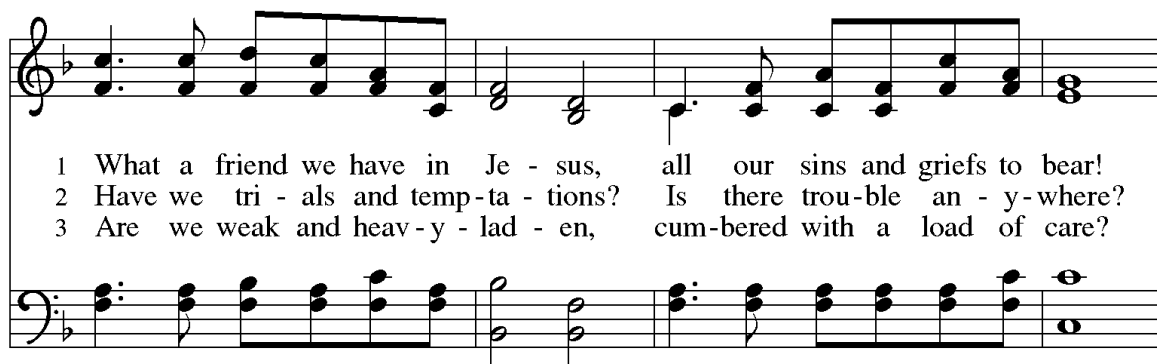
In the cross of ☩ Christ, and through the power of Holy Spirit,
your sins are forgiven.

Clothed with Christ, you are a new creation.

Amen. Thanks be to God!

GATHERING HYMN “What a Friend We Have in Jesus”

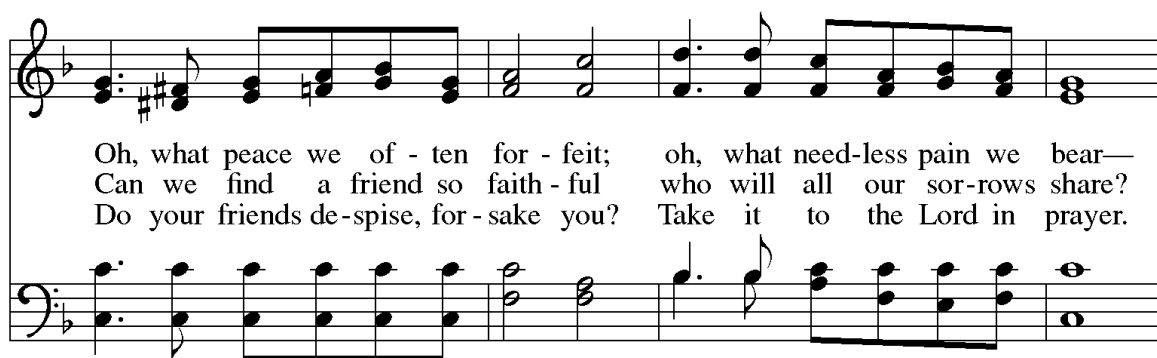
ELW 742



1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

GLORIA



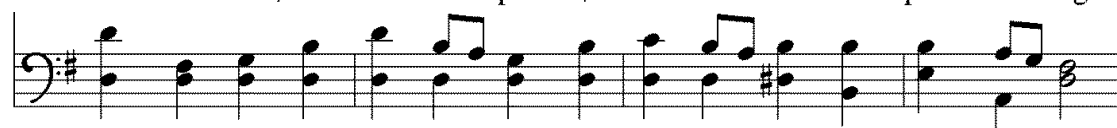
- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!



PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and ever-living God,

you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: Genesis 18:20-32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.

²⁰ Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹ I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know."

²² So the men turned from there and went toward Sodom, while Abraham remained standing before the LORD. ²³ Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶ And the LORD said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” ²⁷ Abraham answered, “Let me take it upon myself to speak to my lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹ Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰ Then he said, “Oh, do not let my lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹ He said, “Let me take it upon myself to speak to my lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” ³² Then he said, “Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 138

¹ I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

² *I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness; for you have
glorified your name and your word above all things.*

³ When I called, you answered me;
you increased my strength within me.

⁴ *All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.*

⁵ They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶ *The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.*

⁷ Though I walk in the midst of trouble, you keep me safe; you stretch
forth your hand against the fury of my enemies; your right hand shall
save me.

⁸ *You will make good your purpose for me;
O LORD, your steadfast love endures forever; do not abandon
the works of your hands.*

SECOND READING: Colossians 2:6-19

The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

⁶ As you therefore have received Christ Jesus the Lord, continue to walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

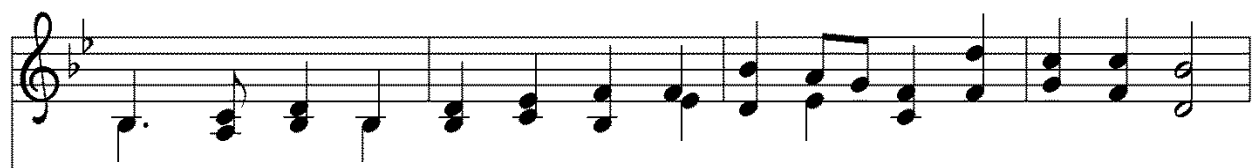
⁸ Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have come to fullness in him, who is the head of every ruler and authority. ¹¹ In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; ¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴ erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶ Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. ¹⁷ These are only a shadow of what is to come, but the body belongs to Christ. ¹⁸ Do not let anyone disqualify you, insisting on self-abasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.

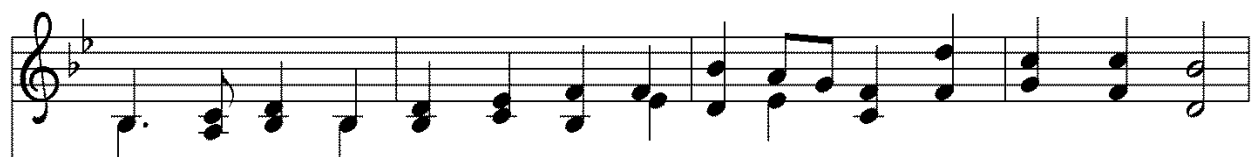
Word of God, Word of Life.

Thanks be to God!

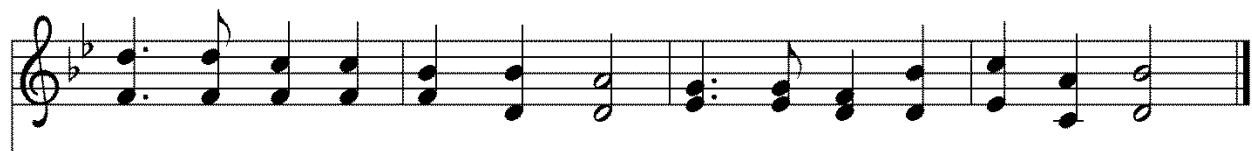
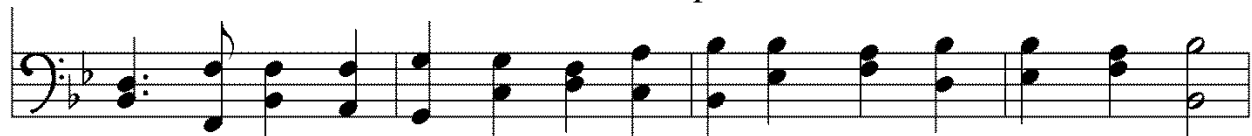
GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



GOSPEL: Luke 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

The holy Gospel according to Luke, the 11th chapter.

Glory to you, O Lord.

¹ [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."² So he said to them, "When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵ And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread,' ⁶ for a friend of mine has arrived, and I have nothing to set before him.' ⁷ And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

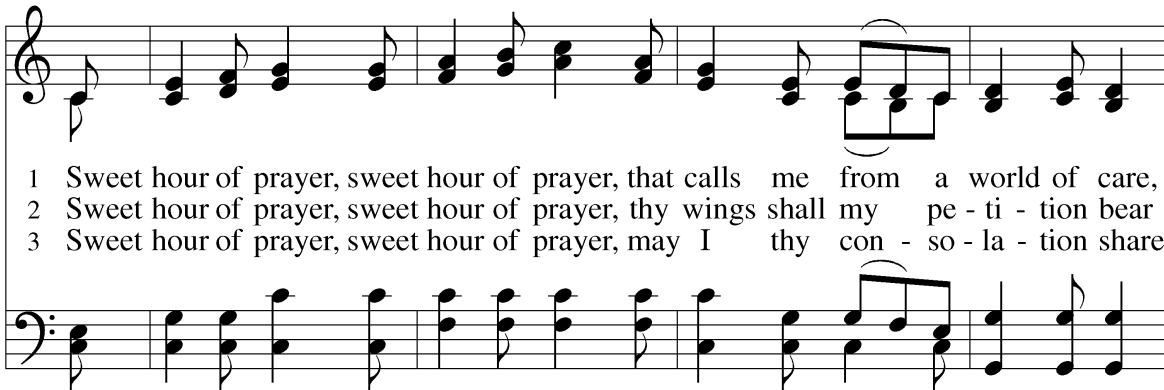
⁹ “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? ¹² Or if the child asked for an egg, would give a scorpion? ¹³ If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.

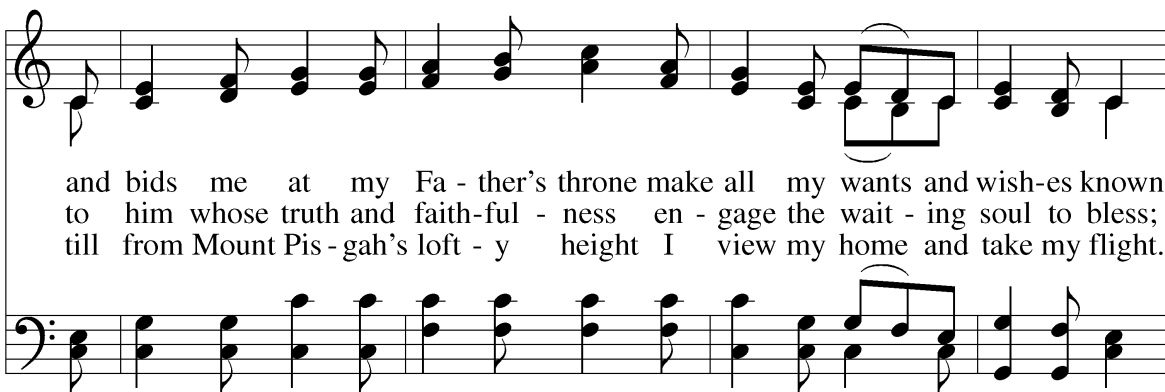
Praise to you, O Christ.

SERMON

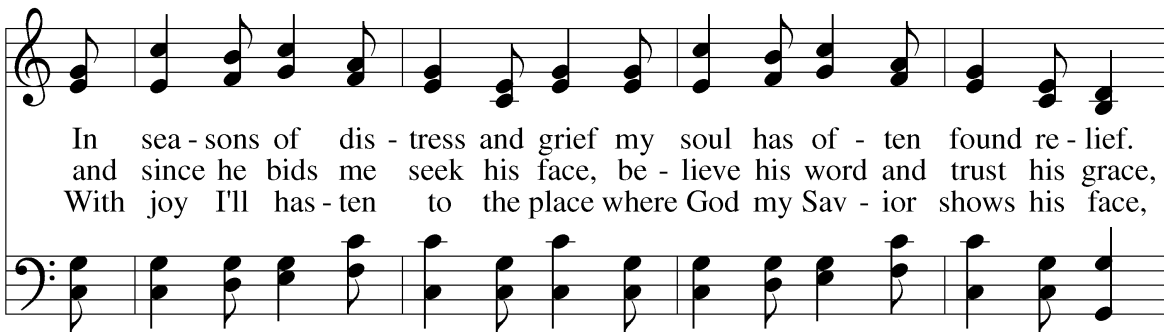
Pastor Allan Bjornberg



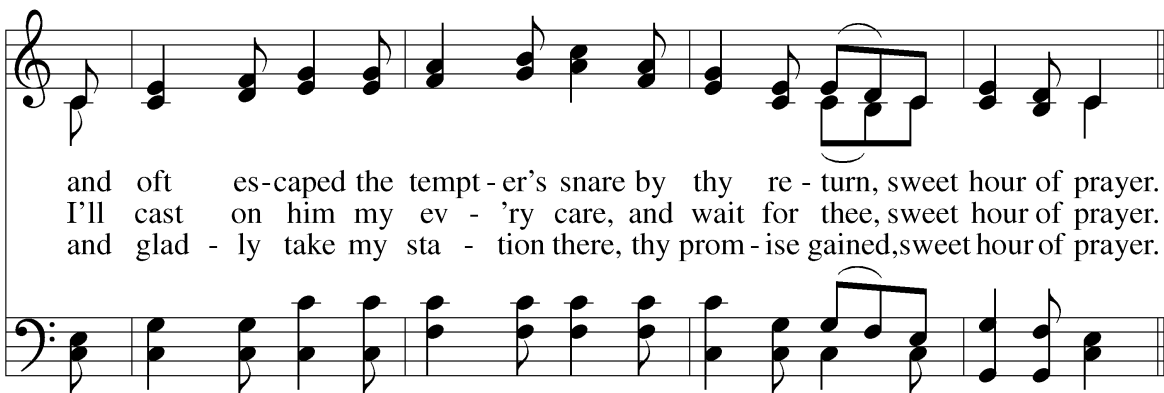
1 Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,
2 Sweet hour of prayer, sweet hour of prayer, thy wings shall my pe - ti - tion bear
3 Sweet hour of prayer, sweet hour of prayer, may I thy con - so - la - tion share,



and bids me at my Fa - ther's throne make all my wants and wish-es known.
to him whose truth and faith-ful - ness en - gage the wait - ing soul to bless;
till from Mount Pis - gah's loft - y height I view my home and take my flight.



In sea - sons of dis - tress and grief my soul has of - ten found re - lief.
and since he bids me seek his face, be - lieve his word and trust his grace,
With joy I'll has - ten to the place where God my Sav - ior shows his face,



and oft es-caped the tempt - er's snare by thy re - turn, sweet hour of prayer.
I'll cast on him my ev - 'ry care, and wait for thee, sweet hour of prayer.
and glad - ly take my sta - tion there, thy prom - ise gained, sweet hour of prayer.

APOSTLES CREED

With the whole church, we confess our faith.

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

Loving God, create in your church a desire for union with you through prayer. Raise up leaders to teach Christ's devotion to prayer and model Christ's way of prayer, until all people experience prayerful intimacy with you. God of grace,

hear our prayer.

Reveal to humanity the sacredness of all creation. With the breath of your Spirit, realign the balances of nature. Grant persistence in prayer and action for the sake of the earth, our common home. God of grace,

hear our prayer.

Teach rulers of the earth to sing of your ways, caring for the lowly and having no preference for the powerful. Direct the heart of every person, so that your will is done on earth as it is in heaven. God of grace,

hear our prayer.

To all whose prayers are cries for help, give your good gifts, and satisfy their deepest needs. Hold in your care especially those we name before you now ... Gather them to your constant, loving presence, that they may rest in the confidence of life with you. God of grace,

hear our prayer.

Center the ministries of this assembly on prayer and service. Guide our relationships in the wider community, being ready to assist those who seek help. Strengthen community partnerships, and feeding, clothing, housing, and prison ministries. God of grace,

hear our prayer.

We give thanks for all who have gone before us. May we trust your steadfast love and continue in hope until we are united with all your saints. God of grace,
hear our prayer.

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

SPECIAL MUSIC

“Weepin' Mary”
Spiritual, arr. Harry T. Burleigh
Sebastian Schmidt, baritone

MEAL

OFFERING

Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.

OFFERTORY

ELW 188

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

Loving God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts
which we return to you,
that together we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

GREAT THANKSGIVING

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we join their unending hymn:

SANCTUS

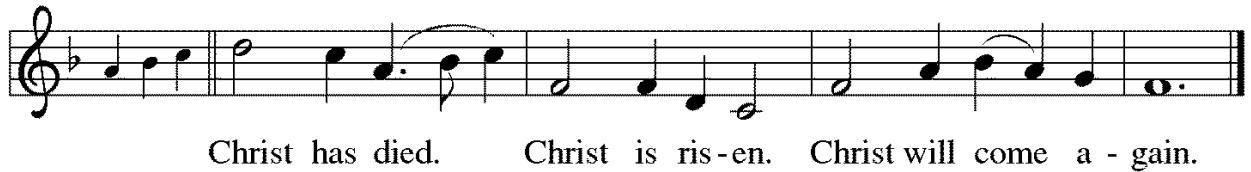
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

To you indeed be glory, almighty God,
because on the night before he died,
your Son, Jesus Christ, took bread;
gave thanks, broke it, and gave it to his disciples, saying:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
gave thanks, he gave it to them saying:
This cup is the new covenant in my blood
poured out for you;
do this as often as you drink it
to remember me.

With this bread and this cup
we proclaim the mystery of our faith.



Send your Holy Spirit upon us
and our celebration,
that we may be fed with the body and blood of your Son
and be filled with your life and goodness.
To you O God be all honor and glory
today and always.



LORD'S PRAYER

Gathered into one by Holy Spirit, let us pray as Jesus taught us:

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

DISTRIBUTION

The gifts of God for the people of God

Thanks be to God.

This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.

AGNUS DEI

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

“Let Us Break Bread Together” ELW 471

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

BLESSING

May the body and blood of our Lord Jesus Christ
Strengthen you and keep you in God's grace.

Amen.

PRAYER

Let us pray.

Caring God,

*you gathered us to your table
and we drank deeply of your grace.*

*Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.*

Amen.

SENDING

SENDING HYMN

“Jesus, the Very Thought of You”

ELW 754

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is in the Soprano part. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The first stanza is the main text, and the second stanza is a repeat of the first. The third and fourth stanzas are variations of the first. The score includes a key signature of one sharp (F#) and a common time signature (C). The lyrics are: 1 Je - sus, the ver - y thought of you fills us with sweet de - light; 2 No voice can sing, no heart can frame, nor can the mind re - call 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek, 4 O Je - sus, be our joy to - day; help us to prize your love; but sweet-er far your face to view and rest with - in your light. a sweet-er sound than your blest name, O Sav - ior of us all! how kind you are to those who fall! How good to those who seek! grant us at last to hear you say: "Come, share my home a - bove."

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

BENEDICTION

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.

Amen.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

INVITATION TO SERVICE

“My Lord, What a Mornin’”
Spiritual, arr. Harry T. Burleigh
Sebastian Schmidt, baritone

Scripture Readings for August 3rd: 8th Sunday after Pentecost

Ecclesiastes 1:2, 12-14; 2:18-23; Psalm 49:1-12
Colossians 3:1-11; Luke 12:13-21



GRACE NOTES

a guide to parish life at Grace

July 27, 2025

We pray **for those grieving the death of:**

- Mary Dorsett

We pray **for those undergoing treatment:**

- Elita (Moira Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbrecht (Sandi Stahl's friend) receiving treatment for cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer
- Margurite DuPont (Tom Dozier's childhood friend) fighting metastatic breast cancer
- Karen O'Loughlin's Godchild
- Robert Reish (Sandi Stahl's friend)

We pray **for hope and healing for:**

- all those impacted by the flash flooding in Texas, New Mexico, New Jersey, New York, Indiana, and South Korea
- Lester Tepe (Nelda Gamble's brother) in Hospice care in Florida
- Mikki Matheson recovering from an illness
- Guy Heyl (Mary Zabel's friend) with a diagnosis of heart failure
- Mary Holzwarth (Hiroko Akima's surrogate mother) in renal failure
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Nick Vanderborgh
- all those affected by the war in Iran
- all those affected by the Israel-Hamas War
- all those affected by the war against Ukraine
- all those affected by the conflict in Sudan
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

Grace Partner in Ministry

Grace's Partner in Mission (PiM) for July 2025 is: **New Beginnings.**

New Beginnings Worshipping Community is a Lutheran mission church that holds regular in-person worship services inside Denver Women's Correctional Facility for all who wish to join. Their community includes pastors, Inside Council, Outside Council, volunteers, and residents. Their mission is to restore shattered lives to wholeness through the love of Jesus Christ. Read more at www.newbeginningswc.org.

Thanks to the Grace Foundation, all gifts through our designated offerings will be matched dollar for dollar in 2025 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “New Beginnings” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

Lectionary Bible Study continues this week on Wednesday, July 30, 2025, at 11 am. The readings for the 8th Sunday after Pentecost, August 3, 2025, are:

- **Ecclesiastes 1:2, 12-14; 2:18-23** *Search out wisdom, for all is vanity*
- **Psalms 49:1-12** *My mouth shall speak of wisdom.* (Ps. 49:3)
- **Colossians 3:1-11** *Clothed in Christ, your life is hidden with him in God*
- **Luke 12:13-21** *Jesus says: Be on guard against greed; be rich toward God, your treasure*

It's time to sign up for **Summer Special Music**. Talk to Boyd if you are available and interested.

Would anyone like to host the **August First Friday** event? Let Pastor Matthew or Amy know.

Adult Ed takes a break for the summer. See you in the Fall!

Reaching Out in Christ's Love

Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones.

New Beginnings also has a new request, which is for us to help them fill their Cowboy's Closet, which is aimed at helping women leaving prison. Most women leave prison with less than \$300 available to them and are often in need of basic items. Bring any donations to Grace and Pastor Matthew and Amy will coordinate their delivery to New Beginnings with Pastor Samm.

This Week at Grace

Sunday, July 27: 7th Sunday after Pentecost

9:30 am Sunday Worship, Sanctuary + YouTube

Monday, July 28

7-8 pm NA, Fellowship Hall

7-8 pm NarAnon, Library

Tuesday, July 29

12-1 pm Grace Staff Meeting, Zoom

Wednesday, July 30

11 am-12 pm Lectionary Bible Study, Zoom

Thursday, July 31

9:30am-12:30pm Quilters, Fellowship Hall

Friday, August 1

5:30-7:30 pm First Friday Event, TBA

6-7 pm AA Meeting, Fellowship Hall

8-9 pm NA Meeting, Fellowship Hall

Saturday, August 2

9 am-12 pm Organist Practice, Sanctuary

Sunday, August 3: 8th Sunday after Pentecost

9:30 am Sunday Worship, Sanctuary + YouTube

Grace Church Staff

Rev. Matthew Weber
Boyd Hamilton
Amy Stewart McIntosh
Jody R
Rayo Rodriguez

Pastor
Director of Music
Office Administrator
Financial Administrator
Custodian



The people of God at Grace Lutheran Church acknowledge that we live and move and have our being on the traditional land of the Ute, the Arapahoe, and the Cheyenne people – land where they lived, loved, drummed, danced, sang, prayed, and served as caretakers for many generations before this congregation was established.

GRACE LUTHERAN CHURCH

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A Congregation of the Evangelical Lutheran Church in America

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