



May 11, 2025  
FOURTH SUNDAY OF EASTER  
**Grace Lutheran Church, Boulder, Colorado**  
Rooted in Grace + Reaching Out in Christ's Love



Welcome  
To Grace

***In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!***

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

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### **PARTICIPATING MINISTERS IN THE WORK OF GRACE**

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Presiding Minister	Pastor Matthew Weber
Preacher	Pastor Monica Butler
Assisting Minister	Katherine Alexander
Communion Server	Carol Codrescu
Lector	Ben Nelson
Pianist & Organist	Boyd Hamilton
Music Director	Michael Hoffman
Choral Intern	Davian Raggio
Lead Singers	Alice Del Simone - soprano, Melody English - alto Simon Daum - tenor, Luke North - bass
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaeby
Usher	Mihail Codrescu
Financial Counters	Patty Meyers & Greg Niesen
Digital Worship Coordinator	Amy Stewart McIntosh

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## GATHERING

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### MUSICAL INVITATION TO WORSHIP

“The Holy City”      James Nathaniel Holland

*Davian Raggio, tenor  
Boyd Hamilton, piano*

### WELCOME & ANNOUNCEMENTS

### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

***Christ is risen, indeed. Alleluia!***

In the name of ☩ the One  
who was, who is, and who is to come.

***Amen.***

Baptized into Christ’s death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

*Water may be poured before or during the thanksgiving.*

Holy God,

*we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness,  
and empower us to be witnesses in your name.*

Baptized into you, O Living One,  
*make us one as you are one.*

We give you thanks for the waters of baptism,  
*waters that strengthen believers  
and give new life to beloved servants of your church;  
waters that extend your boundless love  
and cross barriers of our own making.*

Baptized into you, O Living One,  
*make us one as you are one.*

We give you thanks for the waters of baptism,  
*waters that open the hearts of believers  
and give a voice in the night to those in captivity;  
waters that set your people on a new path,  
rejoicing in the Spirit's power.*

Baptized into you, O Living One,  
*make us one as you are one.*

Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters  
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

*Amen. Alleluia!*

**GATHERING****“Come, Let Us Join Our Cheerful Songs”**

ELW 847

1 Come, let us join our cheer - ful songs with an - gels round the throne;  
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”  
3 Je - sus is wor - thy to re - ceive hon - or and pow'r di - vine;  
4 Let all cre - a - tion join in one to bless the sa - cred name

ten thou-sand thou - sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

Text: Isaac Watts, 1674–1748  
Music: NUN DANKET ALL, Johann Crüger, 1598–1662

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

*And also with you.*

## HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

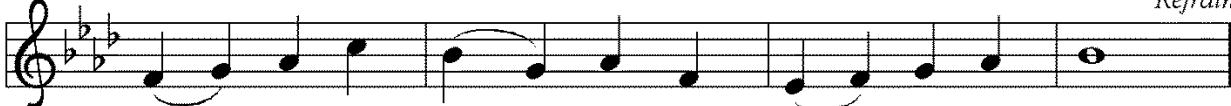


blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless-ing and hon - or, glo - ry and might be to

*Refrain*



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - - men.

3 For the Lamb who was slain has be - gun his reign. Al - le - lu - ia.

*Refrain*

This is the feast of vic - to - ry for our God.

*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you  
*And also with you.*

Let us pray.

O god of peace,  
*You brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

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## WORD

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### FIRST READING: Acts 9:36-43

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

<sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” <sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord. <sup>43</sup> Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, Word of Life.

***Thanks be to God!***

## PSALM: Psalm 23

<sup>1</sup> The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup> *The LORD makes me lie down in green pastures  
and leads me beside still waters.*

<sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup> *Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.*

<sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup> *Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.*

## SECOND READING: Revelation 7:9-17

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

<sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup> They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup> Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup> I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup> For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup> They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup> for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

Word of God, Word of Life.

**Thanks be to God!**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

The Lord is my shepherd | I shall not be in want

## **GOSPEL: John 10:22-30**

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

The holy Gospel according to John, the 10<sup>th</sup> chapter.

***Glory to you, O Lord.***

<sup>22</sup> At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup> So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” <sup>25</sup> Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; <sup>26</sup> but you do not believe, because you do not belong to my sheep. <sup>27</sup> My sheep hear my voice. I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup> What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. <sup>30</sup> The Father and I are one.”

The Gospel of the Lord.

***Praise to you, O Christ.***

**SERMON**

Pastor Monica Butler

**HYMN OF THE DAY** “Christ Is Alive! Let Christians Sing” ELW 389

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## NICENE CREED

With the whole church, we confess our faith.

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God, eternally begotten of the Father,*

*God from God, Light from Light,*

*true God from true God,*

*begotten, not made,*

*of one Being with the Father;*

*through him all things were made.*

*For us and for our salvation*

*he came down from heaven,*

*was incarnate of the Holy Spirit and the Virgin Mary*

*and became truly human.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son,*

*who with the Father and the Son is worshiped and glorified,*

*who has spoken through the prophets.*

*We believe in one holy catholic and apostolic church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God.

***Your mercy is great.***

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with all of creation. Hear us, O God.

***Your mercy is great.***

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and strengthen all who strive for healing in our communities. Hear us, O God.

***Your mercy is great.***

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, despair, or any kind of illness. Enfold all who are in any need in your loving and healing care. We pray especially for those we name at this time ... Hear us, O God.

***Your mercy is great.***

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God.

***Your mercy is great.***

You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God.

*Your mercy is great.*

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

*Amen.*

## PEACE

The peace of Christ be with you always.

*And also with you.*

## ANTHEM

“The Lord Is My Shepherd”

Thomas Matthews

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## MEAL

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### OFFERING

*Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.*

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

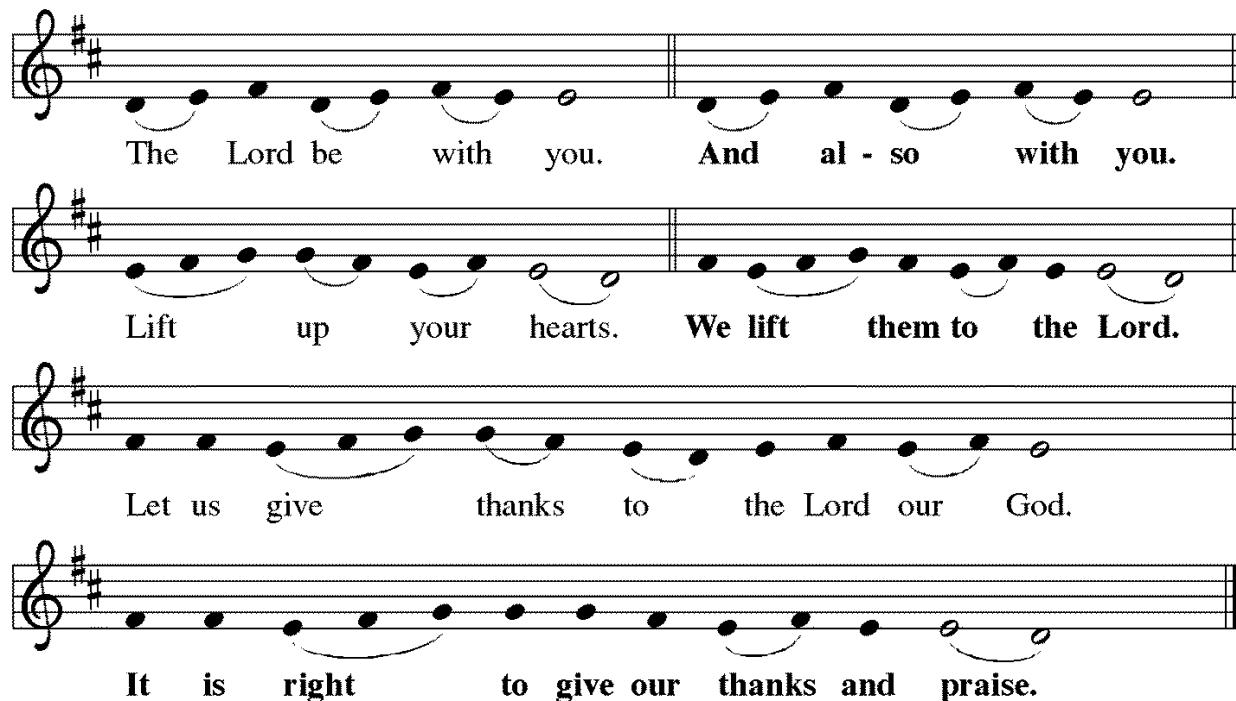
## OFFERING PRAYER

Let us pray.

Risen One,

*you have gathered us around your table of grace  
along with these gifts we bring.  
Show Yourself among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.  
In the name of Christ Jesus our Savior.  
Amen.*

## GREAT THANKSGIVING



The musical notation consists of four staves of music in G major (one sharp) and common time. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical phrase. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

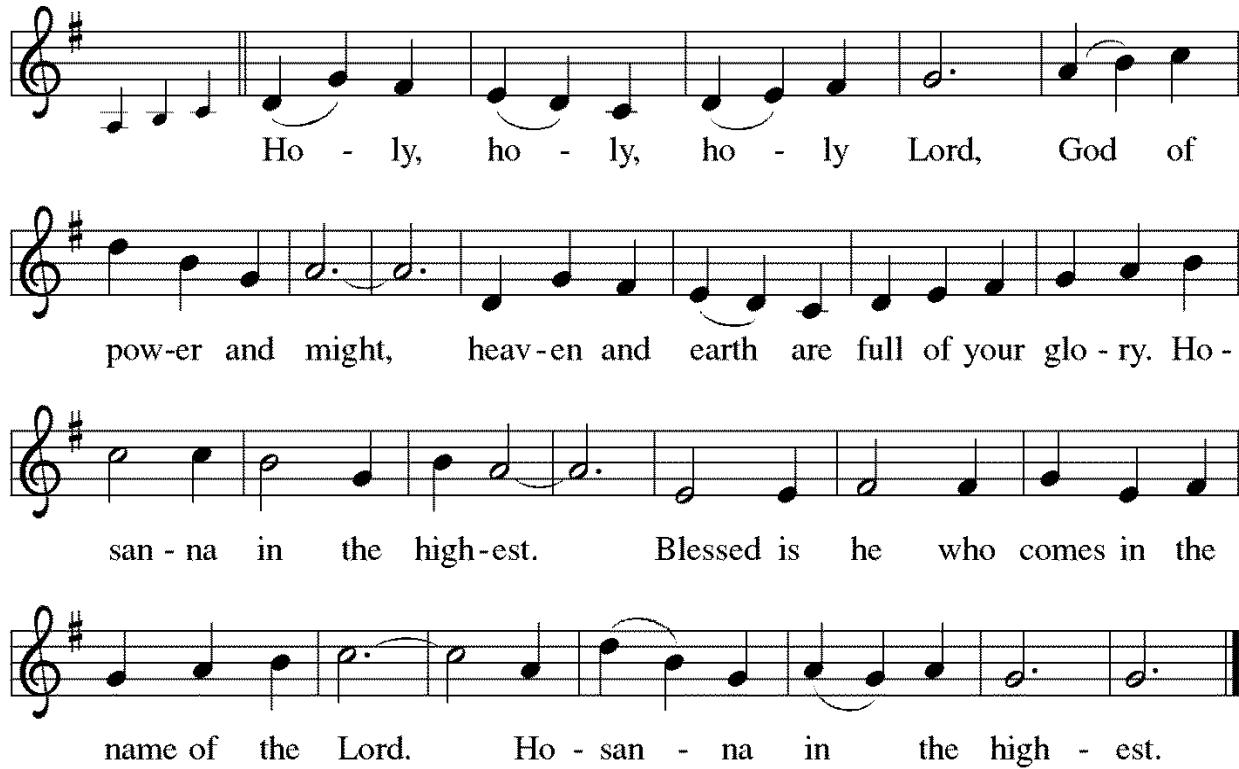
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy ...  
we praise your name and join their unending hymn:

### SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

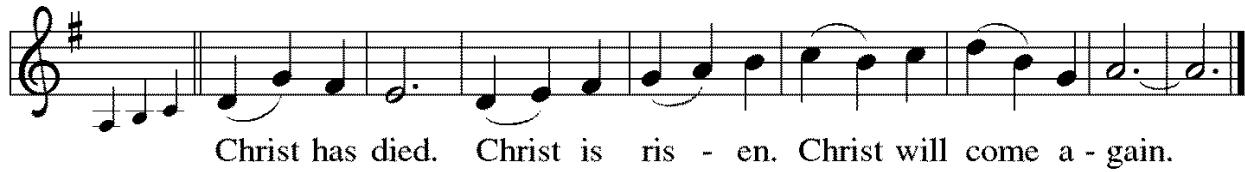
pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

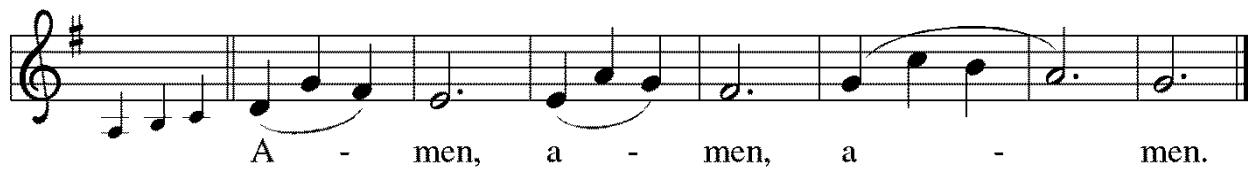
## EUCARISTIC PRAYER

Blessed are you, O God of the universe.  
... as we proclaim the mystery of our faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity,  
now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER

Lord, remember us in your Love and teach us to pray:

*Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.*

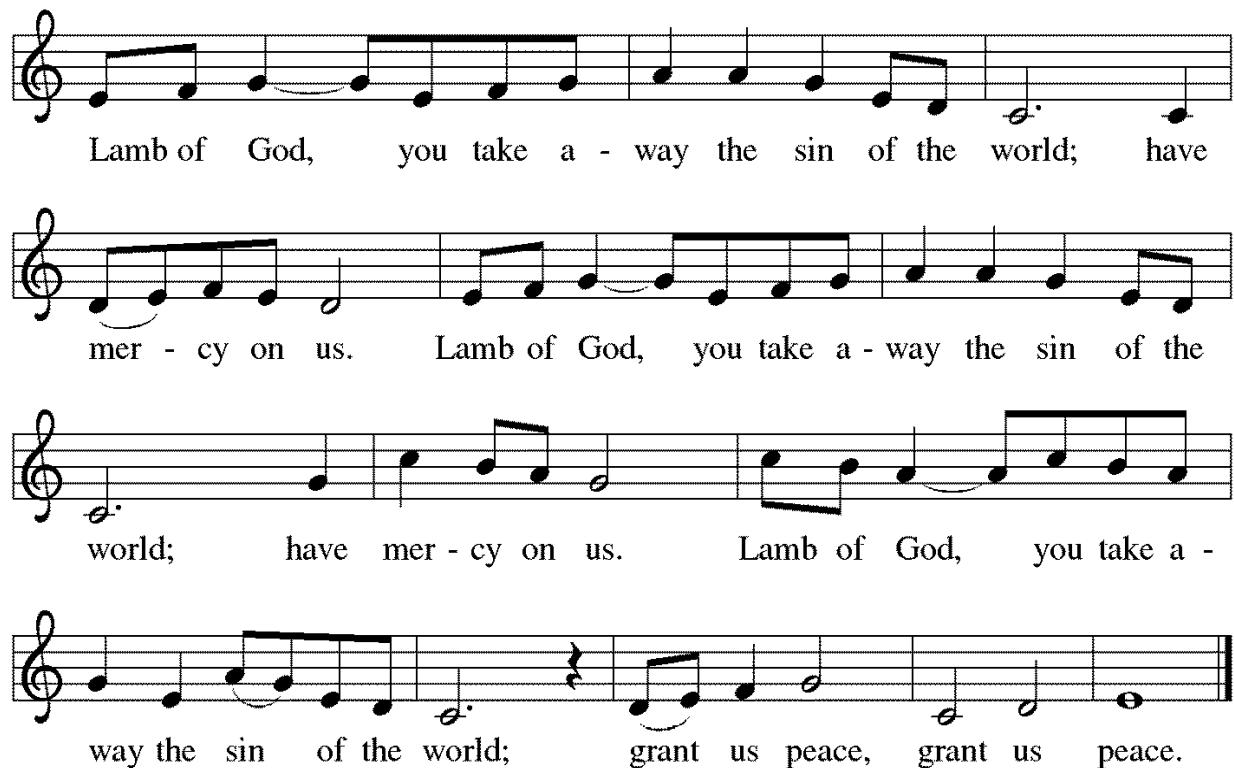
## DISTRIBUTION

Come to the table of grace. Receive the gift of new life.

***Thanks be to God.***

*This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.*

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

## "I Love to Tell the Story"

ELW 661

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

## BLESSING

May the body and blood of our Lord Jesus Christ  
Strengthen you and keep you in God's grace.

*Amen.*

## PRAYER

Let us pray.

Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world.

*Amen.*

## SENDING

### SENDING HYMN

### “The Day of Resurrection!”

ELW 361

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## **BENEDICTION**

The triune God,  
who was, who is, and who is to come,  
Sovereign,  $\pm$  Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

*Amen.*

## **DISMISSAL**

Alleluia! Go in peace. Rejoice and be glad.

*Thanks be to God. Alleluia!*

## **INVITATION TO SERVICE**

**Scripture Readings for May 18: the 5<sup>th</sup> Sunday of Easter**

*Acts 11:1-18; Psalm 148; Revelation 21:1-6; John 13:31-35*



**We pray for friends and family grieving the death of:**

- John Hoffman

**We pray for those undergoing treatment:**

- Lester Sonntag (Tom Dozier's uncle) diagnosed with an aggressive cancer and placed in hospice care
- Elita (Moira Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbredt (Sandi Stahl's friend) receiving treatment for cancer
- Petra Landfester fighting breast cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer
- Margurite DuPont (Tom Dozier's childhood friend) fighting metastatic breast cancer
- Karen O'Loughlin's Godchild
- Mary Dorsett
- Robert Reish (Sandi Stahl's friend)

**We pray for hope and healing for:**

- Elizabeth Kast (Patty Meyers' grand-niece) with a rare autoimmune disease
- Guy Heyl (Mary Zabel's friend) with a diagnosis of heart failure
- John Gamble recovering from surgery on a broken ankle
- Carleen (Patty Meyers' friend)
- Mary Holzwarth (Hiroko Akima's surrogate mother) in renal failure
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- All those affected by the southern California wildfires
- all those impacted by the conflict in Syria
- all those affected by the war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Jerry Mercier (Patty Meyers' cousin)
- Don Greenfield (Gamble's friend) recovering from a severe stroke
- Nick Vanderborgh
- all those affected by the 2023 Israel-Hamas War
- all those affected by the war against Ukraine
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Avis Fjestad (Anne Peterson's sister-in-law)
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

## Grace Partner in Ministry

The designated Partner in Ministry (PiM) offering for May 2025 is: **Border Servant Corps.**

Since 1997, Border Servant Corps has served the community in the U.S.-México borderlands.

Now, more than ever, they need you by their side – as they stand true to our conviction of accompanying the most vulnerable, providing compassion and hope in the face of adversity, and building a future where every person is met with dignity, justice, and the opportunity to thrive. As the landscape continues to shift—policy changes, funding gaps, and operational transitions—our work of accompaniment does not waiver; we remain committed to supporting positive change in our community through service, education, and advocacy.

They collaborate with partners – community members, schools, churches, government officials, and organizations – locally and from around the country to bring people together to make a positive impact.

Thanks to the Grace Foundation, all gifts through our designated offerings will be matched dollar for dollar in 2025 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “Border Servant Corps” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

## Rooted in Grace

**Lectionary Bible Study** continues this week on Wednesday, May 14, 2025, at 11 am. The readings for the 5<sup>th</sup> Sunday of Easter, May 18, 2025, are:

- **Acts 11:1-18** *Peter's vision: God give the Gentiles repentance that leads to life*
- **Psalm 148** *The splendor of the LORD is over earth and heaven.* (Ps. 148:13)
- **Revelation 21:1-6** *New heaven, new earth: springs of living water in the new Jerusalem*
- **John 13:31-35** *Jesus gives a new commandment: Love one another as I have loved you*

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### SAVE THE DATE!



**Music with Grace** continues Sunday, May 25 at 4 pm. The Boulder Renaissance Consort, again appearing under the auspices of Music with Grace, will perform *Joyful Springtime*, a concert of early

music to celebrate the season.

Included on the program are a set of songs from the original medieval Carmina Burana, tenor songs by Paul Hofhaimer, Hassler's Cantate Domino, and springtime madrigals.

Grace member Anne Peterson and lead alto Melody English are members of the Consort. Admission is \$20, students and seniors \$15. Streaming is available for \$15.

## Reaching Out in Christ's Love

Remember Harvest of Hope food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

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Thank you for your donations of blank greeting cards for the inmates of New Beginnings. Your cards allow the women to communicate with loved ones.

New Beginnings **also has a new request**, which is for us to help them fill their Cowboy's Closet, which is aimed at helping women leaving prison. Most women leave prison with less than \$300 available to them and are often in need of basic items. Bring any donations to Grace and Pastor Matthew and Amy will coordinate their delivery to New Beginnings with Pastor Samm.

## This Week at Grace

Sunday, May 11, 4<sup>th</sup> Sunday of Easter

*Mother's Day*

**8:45 am Adult Education, Fellowship Hall**

**10 am Sunday Worship, Sanctuary + YouTube**

Monday, May 12

11 am-1 pm Jeremiah Otto Rehearsal, Sanctuary

7-8 pm NA, Fellowship Hall

7-8 pm NarAnon, Library

7-9 pm Harmonia Rehearsal, Sanctuary

Tuesday, May 13

*Nothing scheduled*

Wednesday, May 14

**11 am-12 pm Lectionary Bible Study, Zoom**

7-8:15 pm Grace Choir Rehearsal, Sanctuary

Thursday, May 15

**9:30am-12:30pm Quilters, Fellowship Hall**

~~5:30-7 pm Third Thursday Theology, Back Country Pizza~~

Friday, May 16

6-7 pm AA Meeting, Fellowship Hall

8-9 pm NA Meeting, Fellowship Hall

Saturday, May 17

9 am-12 pm Organist Practice, Sanctuary

Sunday, May 18: 5<sup>th</sup> Sunday of Easter

**8:45 am Adult Education, Fellowship Hall**

**10 am Sunday Worship, Sanctuary + YouTube**

**11:30 am Grace Church Council Meeting, Fellowship Hall**

## Grace Church Staff

Rev. Matthew Weber	Pastor
Boyd Hamilton	Pianist & Organist
Michael Hoffman	Director of Music
Amy Stewart McIntosh	Office Administrator
Jody R	Financial Administrator
Rayo Rodriguez	Custodian



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### GRACE LUTHERAN CHURCH

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A Congregation of the Evangelical Lutheran Church in America

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