



June 8, 2025

DAY OF PENTECOST

Grace Lutheran Church, Boulder, Colorado

Rooted in Grace + Reaching Out in Christ's Love



*Welcome
To Grace*

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

PARTICIPATING MINISTERS IN THE WORK OF GRACE

| | |
|---------------------------|--|
| Presiding Minister | Pastor Matthew Weber |
| Assisting Minister | Katherine Alexander |
| Communion Server | Ron Schwiesow |
| Lector | Tom Dozier |
| Pianist & Organist | Boyd Hamilton |
| Music Director | Michael Hoffman |
| Altar Guild | Mikki Matheson, Donna Rohde, and Susan Swaebey |
| Usher | Greg Niesen |
| Financial Counters | Tom Dozier & Patty Meyers |
| Grounds | Ron Schwiesow |
| Digital Worship Volunteer | Hiroko Akima |

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GATHERING

MUSICAL INVITATION TO WORSHIP

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ☩ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God,

***we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.***

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
*waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.*

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
*waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.*

Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.
Amen. Alleluia!

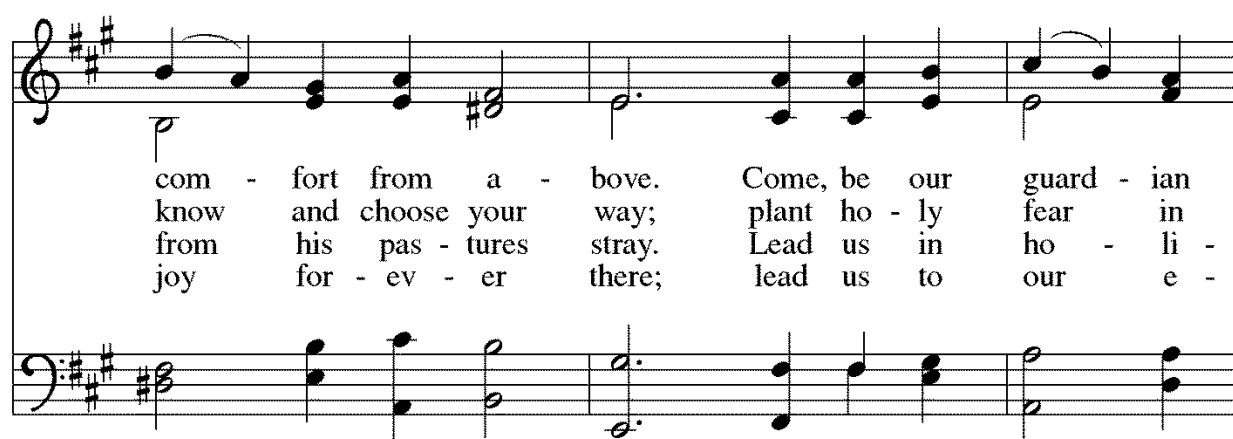
GATHERING

“Come, Gracious Spirit, Heavenly Dove”

ELW 404



1 Come, gra - cious Spir - it, heav'n - ly dove, with light and
 2 The light of truth to us dis - play and make us
 3 Lead us to Christ, the liv - ing way, nor let us
 4 Lead us to heav'n, that we may share full - ness of



com - fort from a - bove. Come, be our guard - ian
 know and choose your way; plant ho - ly fear in
 from his pas - tures stray. Lead us in ho - li -
 joy for - ev - er there; lead us to our e -



and our guide; o'er ev - 'ry thought and step pre - side.
 ev - 'ry heart, that we from God may ne'er de - part.
 ness, the road that we must take to dwell with God
 ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680–1732, alt.

Music: HERR JESU CHRIST, MEINS, German folk tune, 15th cent.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

HYMN OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



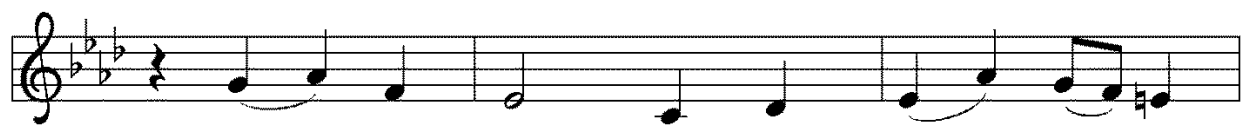
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



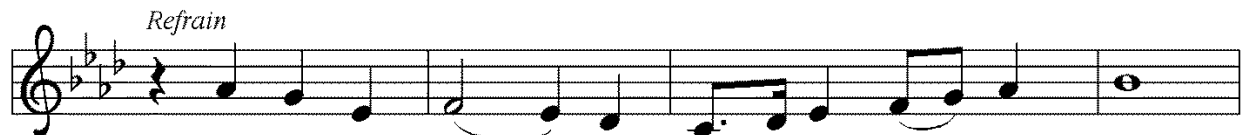
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

God our creator,

the resurrection of your Son offers life to all the peoples of earth.

By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus

Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 104:24-34, 35b

²⁴ How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ *Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.*

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷ *All of them look to you
to give them their food in due season.*

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ *When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.*

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ *May the glory of the LORD endure forever;
O LORD, rejoice in all your works.*

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ *I will sing to the LORD as long as I live;
I will praise my God while I have my being.*

³⁴ May these words of mine please God.
I will rejoice in the LORD.

^{35b} *Bless the LORD, O my soul.
Hallelujah!*

SECOND READING: Romans 8:14-17

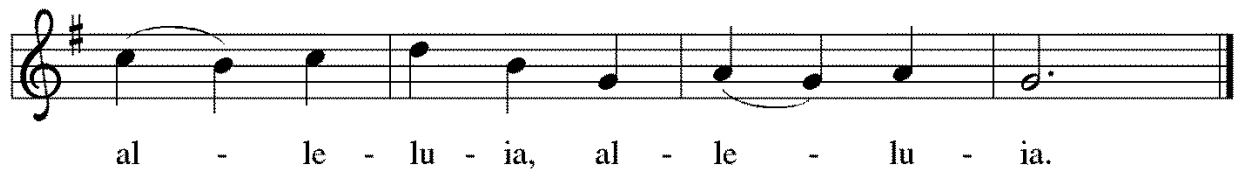
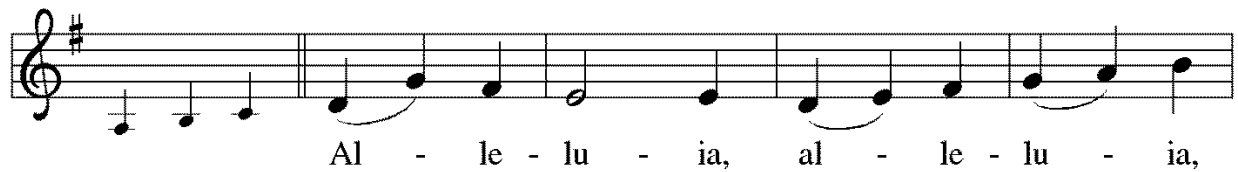
Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, Word of Life.

Thanks be to God!

GOSPEL ACCLAMATION



Repeat alleluia



fill the hearts of your faithful | and kindle in us the fire of your love.

GOSPEL: John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

The holy Gospel according to John, the 14th chapter.

Glory to you, O Lord.

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Matthew Weber

HYMN OF THE DAY

“Loving Spirit”

ELW 397

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is in the Soprano part. The lyrics are written below the vocal staves. The score consists of two systems, each with a vocal staff and a piano accompaniment staff. The piano accompaniment is in the right hand of the piano. The lyrics are: 1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be— 2 Like a moth - er you en - fold me, hold my life with - in your own, 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye, 4 Friend and lov - er, in your close - ness I am known and held and blessed: 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be— you have drawn me to your won - der, you have set your sign on me. feed me with your ver - y bod - y, form me of your flesh and bone. hoist me up up - on your shoul - der, let me see the world from high. in your prom - ise is my com - fort, in your pres - ence I may rest. you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

NICENE CREED

With the whole church, we confess our faith.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Continue to inspire our sharing of the gospel, and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. Hear us, O God.

Your mercy is great.

We pray for creation. Allow fire to burn safely in habitats where it's needed, and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. Hear us, O God.

Your mercy is great.

We pray for courts and legislatures. Write your commandments on our hearts, and inspire our elected leaders to govern with love instead of retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. Hear us, O God.

Your mercy is great.

We pray for the sick in body, mind, or spirit. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need. Hold in your care especially those we name before you now ... Hear us, O God.

Your mercy is great.

We pray for this congregation. Raise up in us a deep desire to live out our baptismal promises, and to embody your grace and mercy in all we do throughout the world. Hear us, O God.

Your mercy is great.

We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

SPECIAL MUSIC

“The Holy City”

James Nathaniel Holland

Davian Raggio, tenor

MEAL

OFFERING

Our gifts to God’s work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God’s work here at Grace, and for your offerings which support the work God does through other agencies and organizations.

OFFERTORY



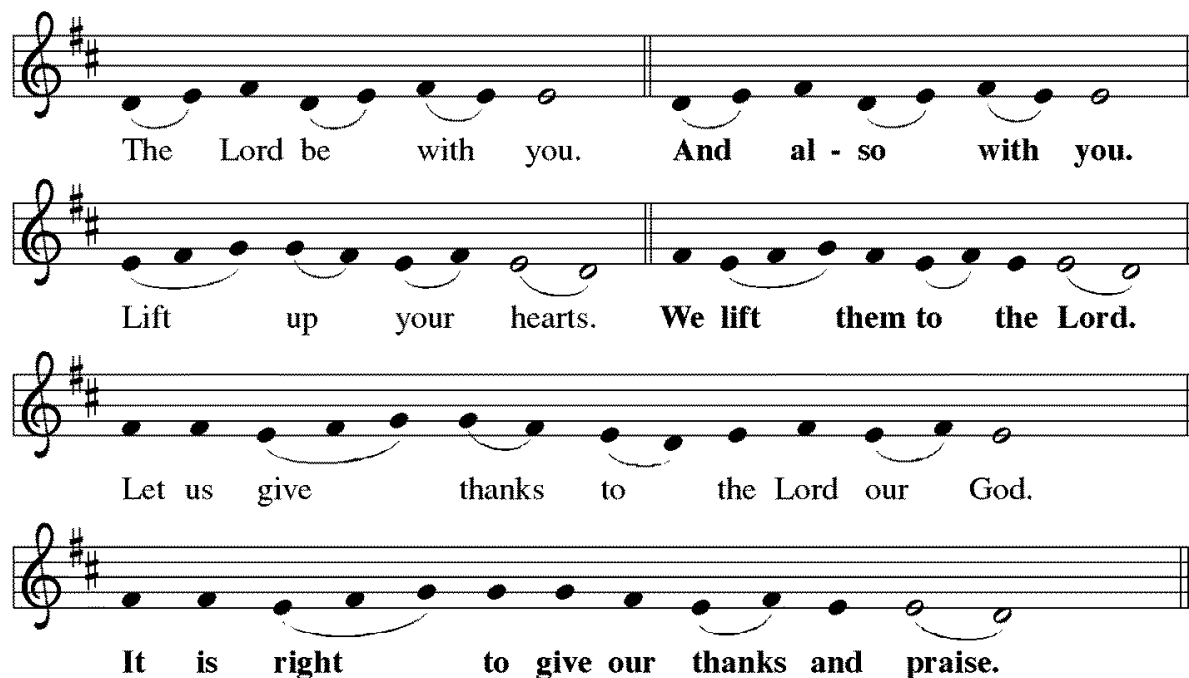
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Let us pray. Risen One,
*you have gathered us around your table of grace
along with these gifts we bring.
Show Yourself among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
In the name of Christ Jesus our Savior. Amen.*

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

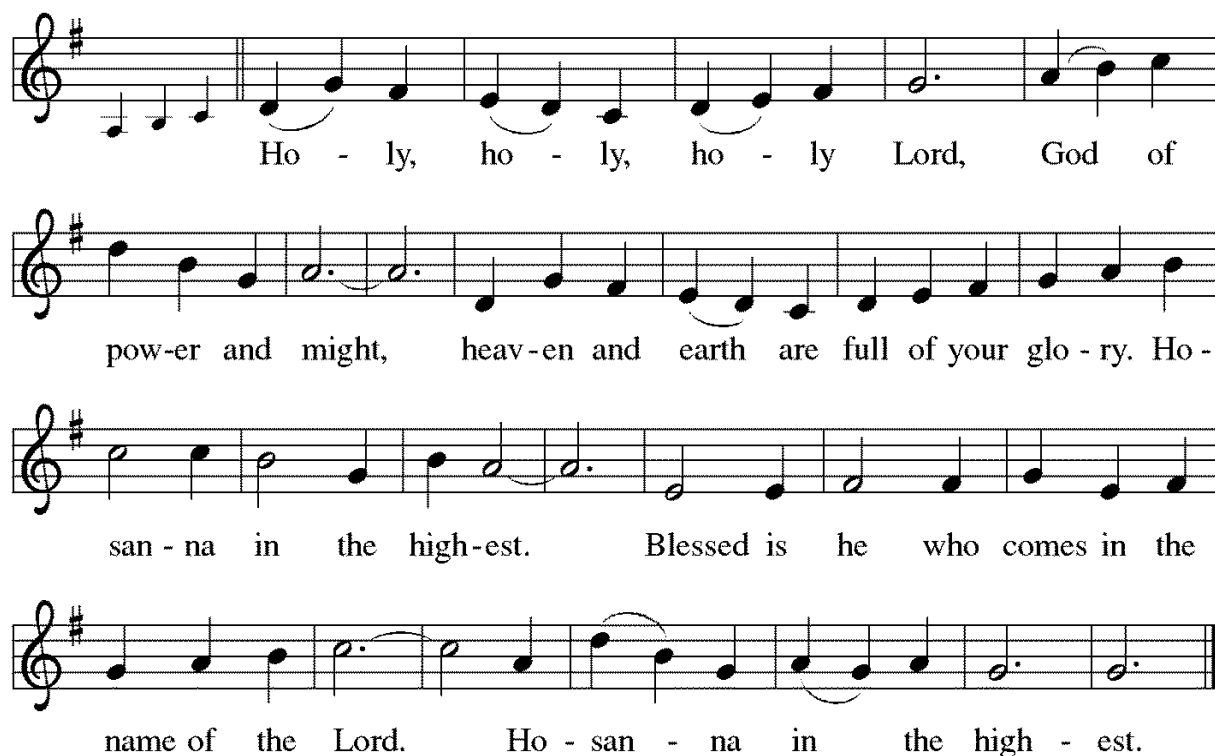
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

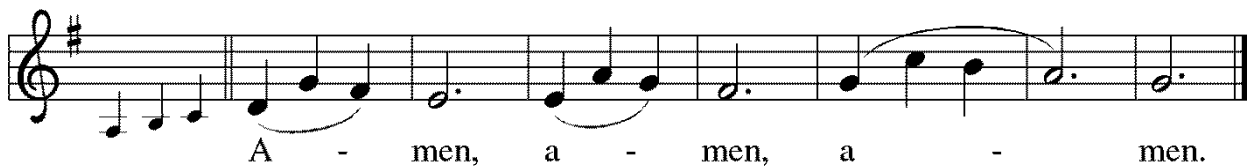
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.
... as we proclaim the mystery of our faith:



With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.



LORD'S PRAYER

Lord, remember us in your Love and teach us to pray:

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

DISTRIBUTION

Come to the table of grace. Receive the gift of new life.

Thanks be to God.

This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

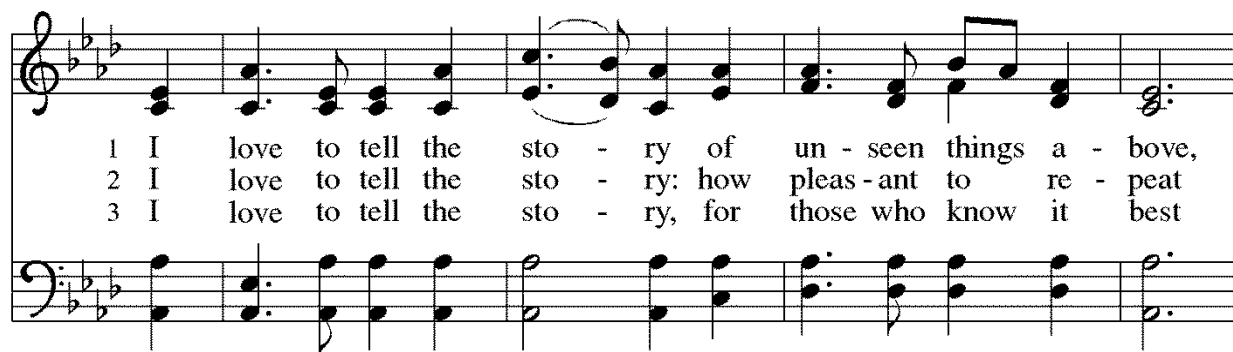
world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

COMMUNION

"I Love to Tell the Story"

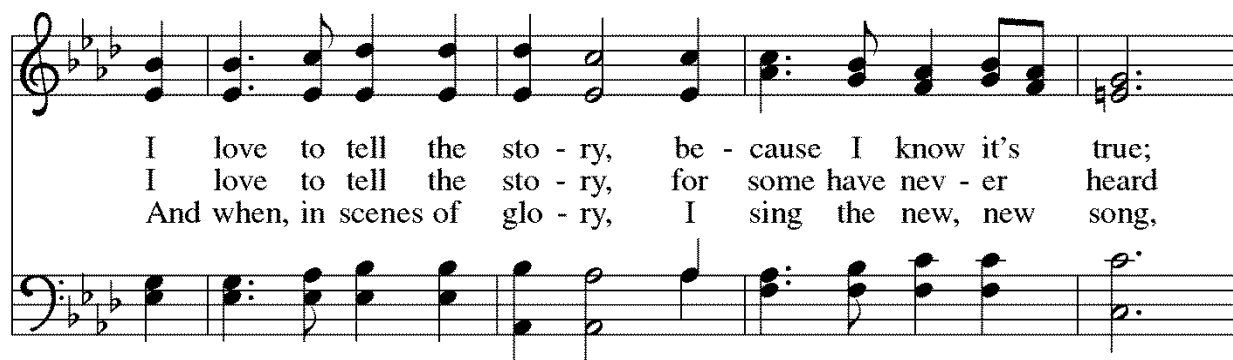
ELW 661



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

BLESSING

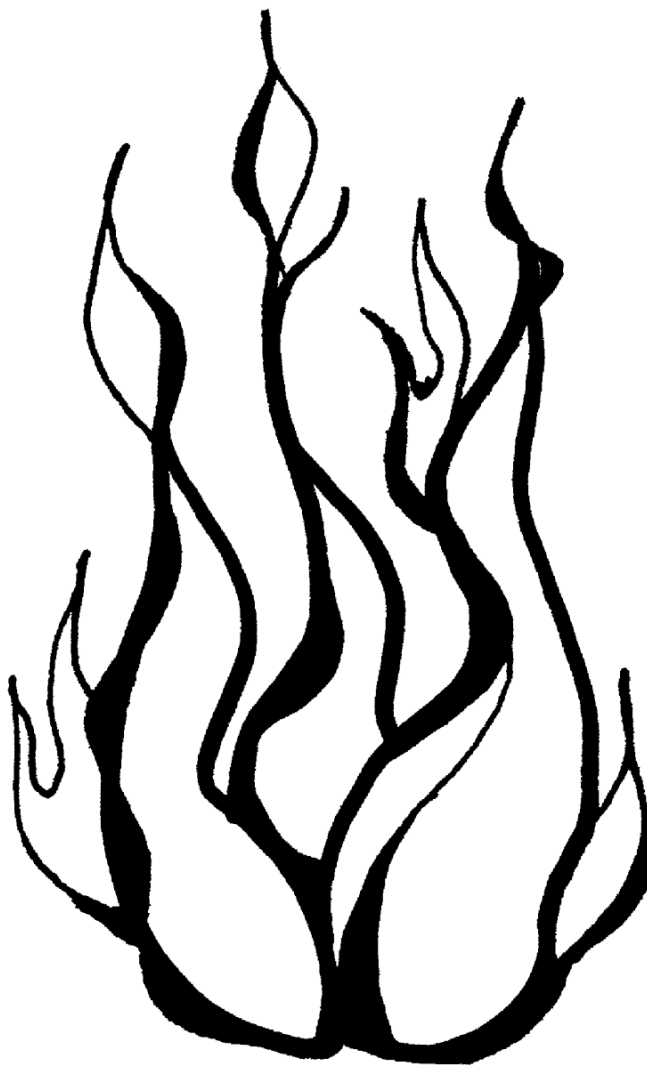
May the body and blood of our Lord Jesus Christ
 Strengthen you and keep you in God's grace.
Amen.

PRAYER

Let us pray.

Living One,
 in this feast you have made yourself known to us.
 Send us now to tell of your wonders,
 sing of your glory,
 and proclaim your risen life
 to a wounded and weary world.
Amen.

SENDING



SENDING HYMN

“God of Tempest, God of Whirlwind”

ELW 400

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873–1932

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BENEDICTION

The triune God,
who was, who is, and who is to come,
Sovereign, ✠ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

Amen.

DISMISSAL

Go in peace. Through the Holy Spirit, you are made new.

Thanks be to God.

INVITATION TO SERVICE

Scripture Readings for June 15: The Holy Trinity

Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15



GRACE NOTES

a guide to parish life at Grace

June 8, 2025

We pray **for those undergoing treatment:**

- Elita (Moir Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbrecht (Sandi Stahl's friend) receiving treatment for cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer
- Margurite DuPont (Tom Dozier's childhood friend) fighting metastatic breast cancer
- Karen O'Loughlin's Godchild
- Mary Dorsett
- Robert Reish (Sandi Stahl's friend)

We pray for hope and healing for:

- Stan Peterson with a diagnosis of colon cancer
- Guy Heyl (Mary Zabel's friend) with a diagnosis of heart failure
- John Gamble recovering from surgery on a broken ankle
- Carleen (Patty Meyers' friend)
- Mary Holzwarth (Hiroko Akima's surrogate mother) in renal failure
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- All those affected by the southern California wildfires
- all those impacted by the conflict in Syria
- all those affected by the war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Don Greenfield (Gamble's friend) recovering from a severe stroke
- Nick Vanderborgh
- all those affected by the Israel-Hamas War
- all those affected by the war against Ukraine
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

Grace Partner in Ministry

Grace's Partner in Mission (PiM) for June 2025 is: **Community Food Share**.

Community Food Share (CFS) is a food bank fighting hunger in Boulder and Broomfield Counties by providing access to fresh, nutritious food through programs and local partners. During the Summer, food banks and food pantries often give out more food to families with school aged children, since schools are not providing daily lunch. Also, because of Federal budget cuts, Community Food Share is facing a significant shortfall of funding for the summer.

There is currently a \$100,000 matching gift that's being provided to CFS for gifts received on or by **June 8 (TODAY)**. Pr. Matthew encourages you to make your PiM contribution (the first \$2,000 of which will be matched by the Grace Foundation) early next month, in order that your gift might be quadrupled – leading to more folks being able to eat healthy foods.

To read more about the mission of CFS and how they work to ensure all of our neighbors have access to the food they need, visit their website at communityfoodshare.org.

Thanks to the Grace Foundation, all gifts through our designated offerings will be matched dollar for dollar in 2025 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “Food Share” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

Adult Ed takes a break for the summer. See you in the Fall!

Lectionary Bible Study continues this week on Wednesday, June 11, 2025, at 11 am. The readings for The Holy Trinity, June 15, 2025, are:

- **Proverbs 8:1-4, 22-31** *Wisdom rejoices in the creation*
 - **Psalm 8** *Your glory is chanted above the heavens.* (Ps. 8:2)
 - **Romans 5:1-5** *God's love poured into our hearts through the Holy Spirit*
 - **John 16:12-15** *The Spirit will guide you into the truth*
-

Jeannie and Tom Lawson with host **June First Friday** on the SECOND Friday, June 13 from 5:30-7:30 pm. Mark your calendars!

Third Thursday Theology resumes in June! Mark your calendars for Thursday, June 19 at Back Country Pizza at 5:30 pm. Since this Third Thursday Theology will take place on Juneteenth, our topic will be the **Theology of Racism**.

Reaching Out in Christ's Love

Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones.

New Beginnings also has a new request, which is for us to help them fill their Cowboy's Closet, which is aimed at helping women leaving prison. Most women leave prison with less than \$300 available to them and are often in need of basic items:

- Hygiene products (unopened, unexpired)
- Women's socks and underwear (larger sizes most needed)
- Clothes
- Winter coats, gloves, hats
- Hangers
- Hampers and laundry bags
- Gift cards to grocery stores or WalMart (no larger than \$30)
- Soft blankets
- Snack and candy

Bring any donations to Grace and Pastor Matthew and Amy will coordinate their delivery to New Beginnings with Pastor Samm.

This Week at Grace

Sunday, June 8: Day of Pentecost

9:30 am Sunday Worship, Sanctuary + YouTube

Monday, June 9

7-8 pm NA, Fellowship Hall

7-8 pm NarAnon, Library

Tuesday, June 10

12-1 pm Grace Staff Meeting, Zoom

Wednesday, June 11

11 am-12 pm Lectionary Bible Study, Zoom

Thursday, June 12

9:30am-12:30pm Quilters, Fellowship Hall

Friday, June 13

6-7 pm AA Meeting, Fellowship Hall

8-9 pm NA Meeting, Fellowship Hall

Saturday, June 14

9 am-12 pm Organist Practice, Sanctuary

Sunday, June 15: The Holy Trinity

9:30 am Sunday Worship, Sanctuary + YouTube

Grace Church Staff

Rev. Matthew Weber
Boyd Hamilton
Michael Hoffman
Amy Stewart McIntosh
Jody R
Rayo Rodriguez

Pastor
Pianist & Organist
Director of Music
Office Administrator
Financial Administrator
Custodian



The people of God at Grace Lutheran Church acknowledge that we live and move and have our being on the traditional land of the Ute, the Arapahoe, and the Cheyenne people – who were caretakers of this land where they lived, loved, danced, sang, and prayed

GRACE LUTHERAN CHURCH

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