



July 26, 2026
9th SUNDAY AFTER PENTECOST
Grace Lutheran Church, Boulder, Colorado
Rooted in Grace + Reaching Out in Christ's Love



*Welcome
To Grace*

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

PARTICIPATING MINISTERS IN THE WORK OF GRACE

Presiding Minister	Pastor Matthew Weber
Assisting Minister	Anne Peterson
Lector	Lan Zeckser
Communion Server	Katherine Alexander
Pianist & Organist	Boyd Hamilton
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaebey
Usher	Mihail Codrescu
Financial Counters	Tom Dozier & Nan Schwiesow
Grounds	Ron Schwiesow
Digital Worship Volunteer	Hiroko Akima

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GATHERING

MUSICAL INVITATION TO WORSHIP

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins;

our burden is heavy.

In your mercy, call us back to you,

for your yoke is easy and your burden is light.

Renew us and restore us

so that we dwell in your peace.

Amen.

Jesus says, “Come to me,
all you who are weary and are carrying heavy burdens,
and I will give you rest.”

In the name of God, Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God’s mercy and love.

Amen.

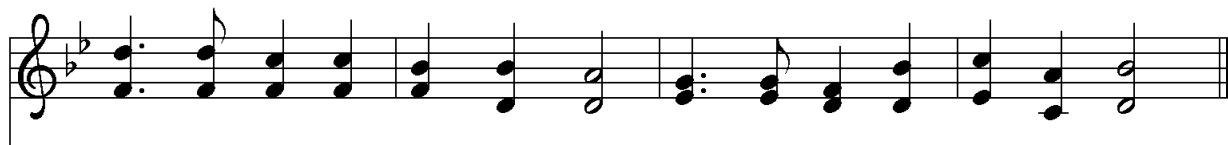
GATHERING HYMN “Open Now Thy Gates of Beauty” ELW 533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

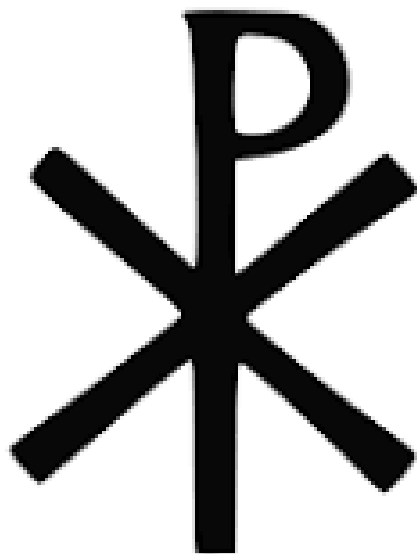


Oh, how bless-ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid-ing star through life, as my com-fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.



GLORIA



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!



Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Beloved and sovereign God,

through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.
Amen.

WORD

FIRST READING: 1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

⁵ At Gibeon the Lord appeared to Solomon in a dream by night, and God said, “Ask what I should give you.” ⁶ And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. ⁷ And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸ And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. ⁹ Give your servant, therefore, an

understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?”

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, “Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, ¹² I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.”

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 119:129-136

¹²⁹ Your decrees are wonderful;
therefore I obey them with all my heart.

¹³⁰ ***When your word is opened it gives light;
it gives understanding to the simple.***

¹³¹ I open my mouth and pant
because I long for your commandments.

¹³² ***Turn to me and be gracious to me,
as you always do to those who love your name.***

¹³³ Order my footsteps in your word;
let no iniquity have dominion over me.

¹³⁴ ***Rescue me from those who oppress me,
and I will keep your commandments***

¹³⁵ Let your face shine upon your servant
and teach me your statutes.

¹³⁶ ***My eyes shed streams of tears,
because people do not keep your teaching.***

SECOND READING: Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

²⁶ The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

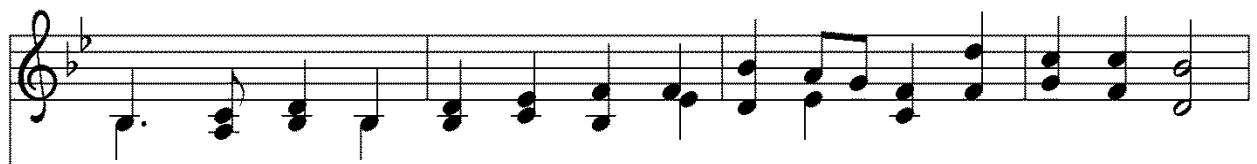
³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written,
"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷ No, in all these things we are more than victorious through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God, Word of Life.

Thanks be to God!

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.



GOSPEL: Matthew 13:31-33, 44-52

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

The holy Gospel according to Matthew, the 13th chapter.

Glory to you, O Lord.

³¹ [Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³ He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴ "The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ "Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all this?” They answered, “Yes.” ⁵² And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Matthew Weber

HYMN OF THE DAY

"Be Thou My Vision"

ELW 793



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

APOSTLES CREED

With the whole church, we confess our faith.

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all creation, let us pray for the church, the world, and everything that is.

A brief silence.

God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,

hear our prayer.

God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,

hear our prayer.

God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,

hear our prayer.

God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. We pray for everyone who is in any kind of need, especially those we name aloud or in silence ... God of grace,

hear our prayer.

God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,

hear our prayer.

God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,

hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us to trust in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

... as we proclaim the mystery of our faith:

Christ Has Died, Christ Is Risen, Christ Will Come Again.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

As our Savior taught us, so we pray:

***Our Father, who art in heaven,
hallowed be thy name.***

***Thy kingdom come, thy will be done
on earth as it is in heaven.***

***Give us this day our daily bread;
and forgive us our trespasses***

***as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.***

DISTRIBUTION

Heaven is in our midst;
all are invited to share this feast!

Thanks be to God.

This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

“Let Us Break Bread Together”

ELW 471



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

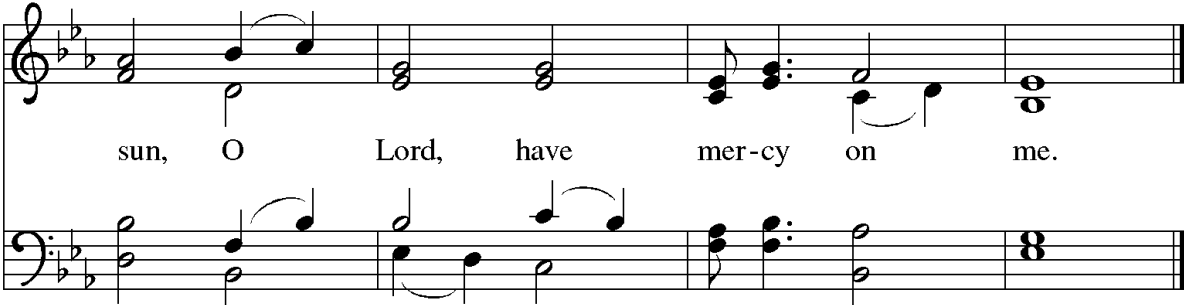


let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

BLESSING

May the body and blood of our Lord Jesus Christ
Strengthen you and keep you in God's grace.

Amen.

PRAYER

Let us pray.

Compassionate God,

through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us so that through this holy meal,

we may share your love freely, as you have shared with us.

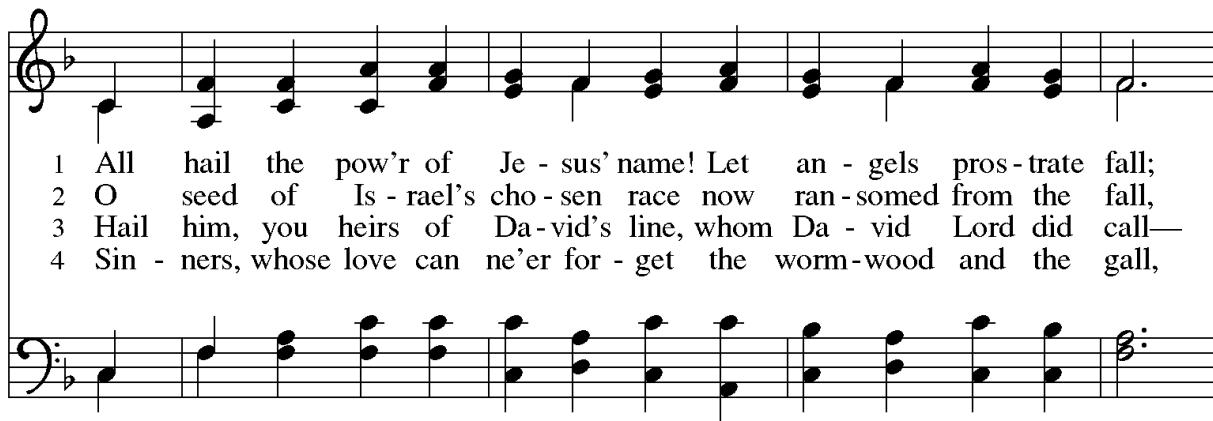
We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.

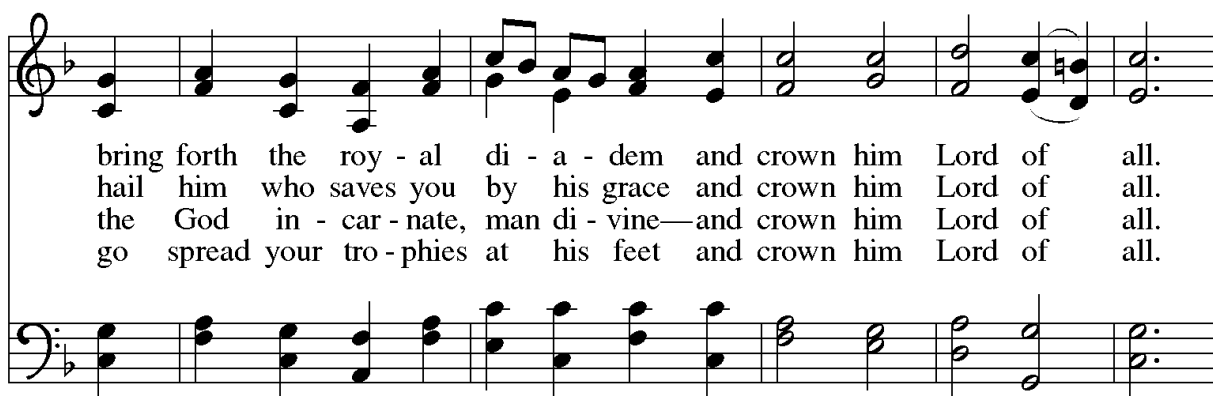
Amen.

SENDING

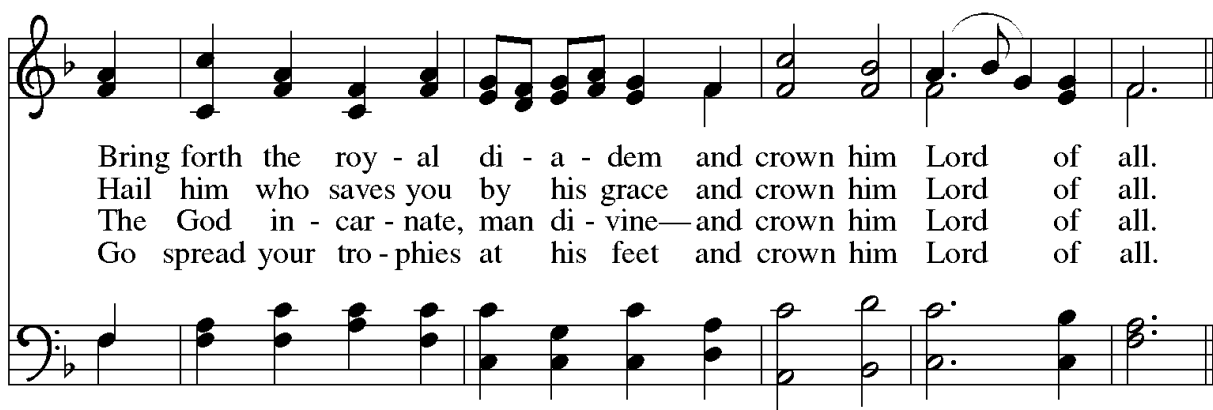
SENDING HYMN “All Hail the Power of Jesus’ Name!” ELW 634



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

MUSICAL INVITATION TO SERVICE

Scripture Readings for August 2nd: 10th Sunday after Pentecost

Isaiah 55:1-5; Psalm 145:8-9, 14-21
Romans 9:1-5; Matthew 14:13-21



GRACE NOTES

a guide to parish life at Grace

July 26, 2026

We pray for **peace and safety** for:

- the people of the Madagascar Synod
- Katie Cunningham (friend of Patty Meyers) serving with the US Navy in the Arabian Sea

We pray for those **undergoing treatment**:

- Elizabeth Farr (former Grace member and choir director)
- Chuck Hamilton (Boyd Hamilton's brother) facing continuing treatment for extensive cancer
- Elita (Moir Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbrecht (Sandi Stahl's friend) receiving treatment for cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer

We pray for **hope and healing** for:

- Tom Dozier
- Eliza McIntosh
- Mark Meehl (Janet Fox's brother) recovering from a heart attack
- John Gamble
- Carolyn Fuhrman (Charley Zabel's sister), who fell again, resulting in hospitalization, surgery, and more rehab
- Mikki Matheson

- Guy Heyl (Mary Zabel's friend) with a recent diagnosis of Alzheimer's
- Those impacted by the war in Iran
- Myrna & Terry McIntosh
- Dagiadi (Katherine Codrescu's friend), is thankful for Grace's prayers for him while he was hospitalized. He is home after 8 weeks in the hospital and is awaiting further treatment
- Nelda Gamble recovering from knee replacement surgery
- Hiroko Akima recovering from neck surgery
- Virginia Dozier (Tom Dozier's sister-in-law) moved to a memory care facility
- Beth Tepe (Nelda Gamble's sister-in-law) in poor health
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- all those affected by the Israel-Hamas War
- all those affected by the war against Ukraine
- all those affected by the ongoing war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Nick Vanderborgh
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

Grace Partner in Ministry

Grace's Partner in Mission (PiM) for July 2026 is: **Doctors Without Borders.**

An Ebola outbreak has been declared in Democratic Republic of Congo (DRC). Doctors Without Borders/Médecins Sans Frontières (MSF) is on the ground responding to needs in the affected areas of northeastern DRC.

MSF has responded to multiple Ebola outbreaks in DRC over the past years. They've mobilized teams experienced in responding to viral hemorrhagic fever outbreaks, assembled essential supplies, and launched a large-scale response as quickly as possible.

MSF USA is entirely funded by independent donors. When a crisis strikes, they can act fast and save lives—sometimes within a matter of hours. Help them continue providing medical aid where the needs are greatest by making a gift now.

Read more at doctorswithoutborders.org

Thanks to the **Grace Foundation**, all gifts through our designated offerings will be matched dollar for dollar in 2026 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “Doctors” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

We are in our summer schedule of **Sunday Worship at 9:30 am!**

With the departure of Ben and Greg, we are looking for a few more folks who would like to be trained on the **AV system**. Interested? Schedule a time with Amy.

Adult Education takes a break for the summer

The readings for next Sunday, the 10th Sunday after Pentecost, August 2, 2026, are:

- **Isaiah 55:1-5** *Eat and drink that which truly satisfies*
- **Psalms 145:8-9, 14-21** *You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)*
- **Romans 9:1-5** *The glory of God's people Israel*
- **Matthew 14:13-21** *Christ feeding five thousand*

Reaching Out in Christ's Love

The **American Councils for International Education** is currently seeking host families. Hosting an exchange student is a meaningful way to support cultural exchange, global education, and people-to-people diplomacy. For more information, please contact Kelly Horst at 202-220-8208.

You are invited to join a **Pilgrimage to Romania**, a land with Christian history that goes back to the earliest days of the church. Mihail Codrescu, who grew up in Romania, will be your guide for this amazing adventure.

The trip will be relatively inexpensive and absolutely worth it for you to register. Please get in touch with Mihail at mihail1@aim.com, or at (720) 530-2846.

Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones. New Beginnings also requests that we help them fill their Cowboy's Closet, which is aimed at helping women leaving prison.

This Week at Grace

Sunday, July 26: 9th Sunday after Pentecost

9:30 am Sunday Worship Service, Sanctuary + YouTube

10:45 am Grace Church Council Meeting, Library

Monday, July 27

7-8 pm NA, Fellowship Hall

7-8 pm NarAnon, Library

Tuesday, July 28

12-1 pm Staff Meeting, Zoom

Wednesday, July 29

11 am-12 pm Lectionary Bible Study, Zoom

Thursday, July 30

9:30 am-12:30 pm Quilters, Fellowship Hall

Friday, July 31

6-7 pm AA Meeting, Fellowship Hall

Saturday, August 1

9 am-12 pm Organist Practice, Sanctuary

Sunday, August 2: 10th Sunday after Pentecost

9:30 am Sunday Worship Service, Sanctuary + YouTube

Grace Church Staff

Rev. Matthew Weber
Boyd Hamilton
Amy Stewart McIntosh
Maja Skret
Rayo Rodriguez

Pastor
Director of Music
Office Administrator
Financial Administrators
Custodian



The people of God at Grace Lutheran Church acknowledge that we live and move and have our being on the traditional land of the Ute, the Arapahoe, and the Cheyenne people – land where they lived, loved, drummed, danced, sang, prayed, and served as caretakers for many generations, long before this congregation was established.

GRACE LUTHERAN CHURCH

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