



June 7, 2026
2nd SUNDAY AFTER PENTECOST
Grace Lutheran Church, Boulder, Colorado
Rooted in Grace + Reaching Out in Christ's Love



*Welcome
To Grace*

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

PARTICIPATING MINISTERS IN THE WORK OF GRACE

Presiding Minister	Pastor Matthew Weber
Assisting Minister	Katherine Alexander
Lector	Tom Dozier
Communion Server	Carol Codrescu
Pianist & Organist	Boyd Hamilton
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaeby
Usher	Sandi Stahl
Financial Counters	Tom Dozier & Patty Meyers
Grounds	Ron Schwiesow
Digital Worship Coordinator	Amy Stewart McIntosh

Lessons and propers are reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103455.

Copyright 2026 Augsburg Fortress. All rights reserved.

GATHERING

MUSICAL INVITATION TO WORSHIP

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

*we confess to you all our sins;
our burden is heavy.*

*In your mercy, call us back to you,
for your yoke is easy and your burden is light.*

*Renew us and restore us
so that we dwell in your peace.*

Amen.

Jesus says, “Come to me,
all you who are weary and are carrying heavy burdens,
and I will give you rest.”

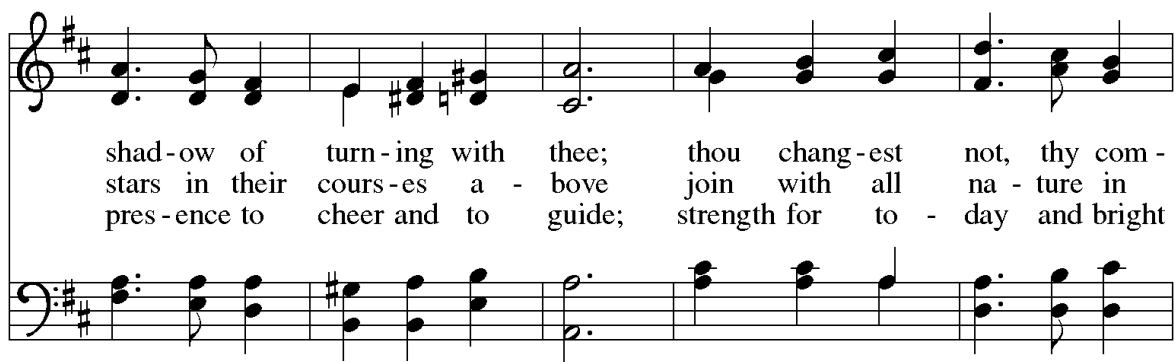
In the name of God, Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God’s mercy and love.

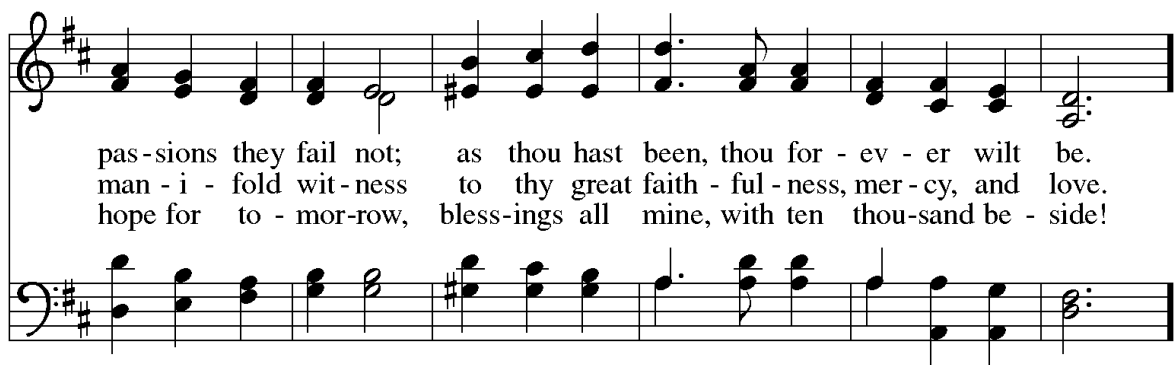
Amen.



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.'

Text: Thomas O. Chisholm, 1866–1960
 Music: FAITHFULNESS, William M. Runyan, 1870–1957
 Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

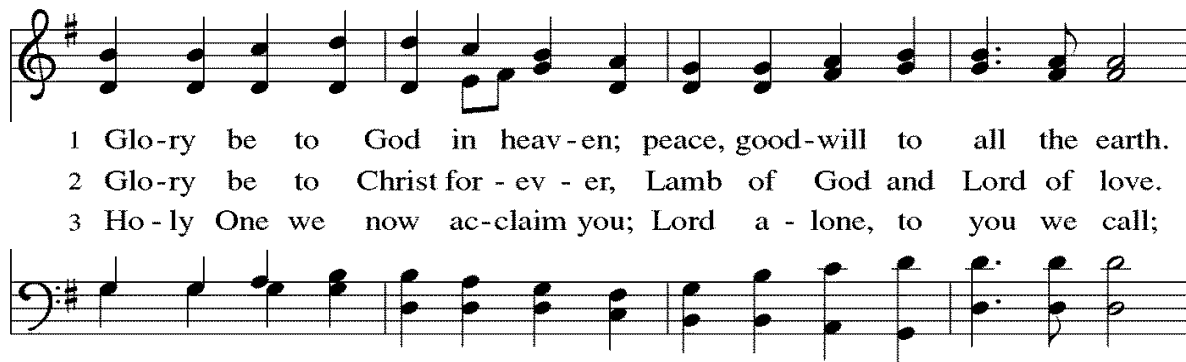
Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

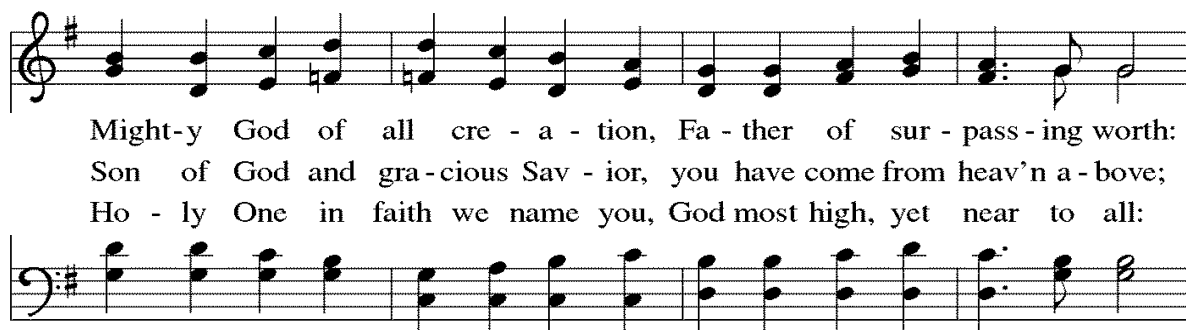
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

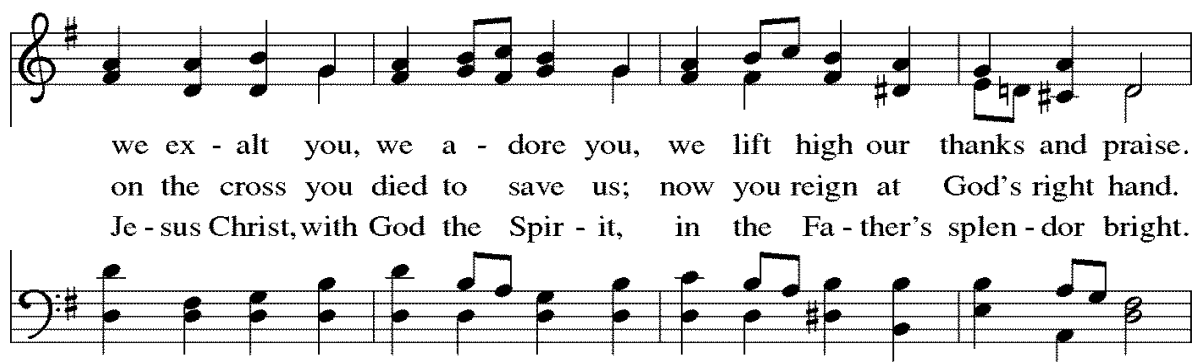
GLORIA



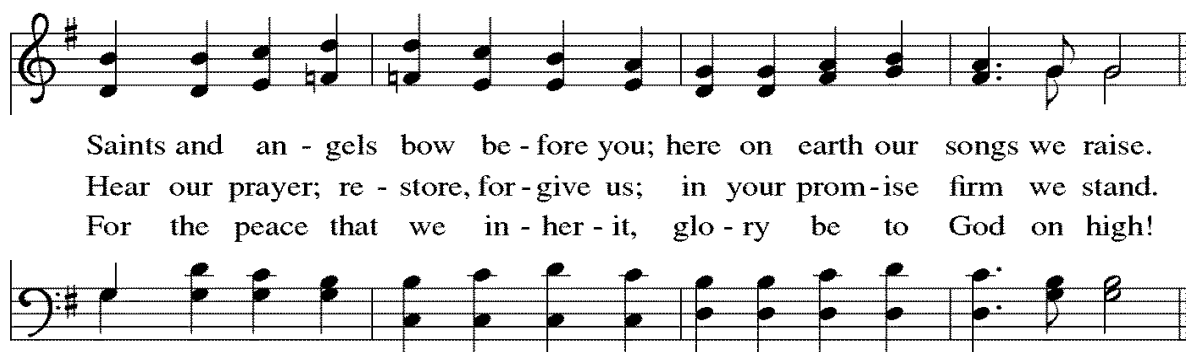
1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God,

you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: Hosea 5:15-6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 50:7-15

⁷ “Listen, my people, and I will speak:
Israel, I will bear witness against you;
for I am God, your God.

⁸ *I do not accuse you because of your sacrifices;
your burnt offerings are always before me.*

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ *for all the wild animals of the forest are mine,
the cattle on a thousand hills.*

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² *If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.*

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ *Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.*

¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, Word of Life.

Thanks be to God!

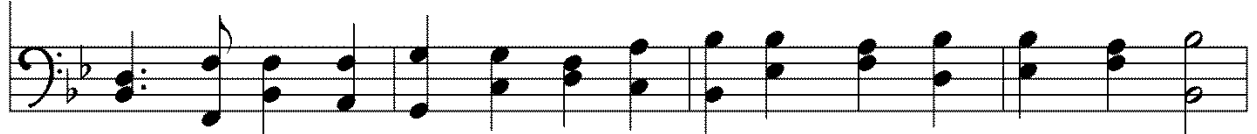
GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



GOSPEL: Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

The holy Gospel according to Matthew, the 9th chapter.

Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Matthew Weber

HYMN OF THE DAY

“Amazing Grace”

ELW 779

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

INSTALLATION OF LEADERS IN THE CONGREGATION

The following people have been elected by the congregation to positions of leadership: Jeannie Lawson, Jim Lewis, Nan Schwiesow, Lee Pegorsch, Hiroko Akima, Tom Dozier, Donna Rohde, and Susan Swaebly. We give thanks for their willingness to serve.

In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these siblings in Christ will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. *(1 Corinthians 12:4-7)*

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, discernment, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your siblings in Christ, I ask you:
Will you accept and faithfully carry out the duties of the offices to which you have been elected?

I will, and I ask God to help me.

People of God, I ask you:

Will you support these, your elected leaders,
and will you share in the mutual ministry
that Christ has given to all who are baptized?

We will, and we ask God to help us

I now declare you installed as elected leaders for this congregation.
Almighty God bless you, and direct your days and your deeds in peace,
that you may be faithful servants of Christ.

Amen.

APOSTLES CREED

With the whole church, we confess our faith.

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of service. Ground us in following Christ, that we might extend the grace and love we have first received. God of grace,

hear our prayer.

God of creation, all you have made is yours. Revive lands that are in need of healing and make us wise stewards of all you have given us to tend.

God of grace,

hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

hear our prayer.

God of comfort, you provide for those who struggle and are in pain. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in any kind of need, especially those who we name before you now ... God of grace,

hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness.

God of grace,

hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

hear our prayer.

Trusting that you hear us, we commend our spoken and silent prayers to you, O God, through Jesus our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

Help us to trust in you and share freely of your love,

so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

... as we proclaim the mystery of our faith:

Christ Has Died, Christ Is Risen, Christ Will Come Again.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

As our Savior taught us, so we pray:

*Our Father, who art in heaven,
hallowed be thy name.*

*Thy kingdom come, thy will be done
on earth as it is in heaven.*

*Give us this day our daily bread;
and forgive us our trespasses*

*as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

DISTRIBUTION

Heaven has come near;
all are invited to share the feast!

Thanks be to God.

This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

“Let Us Break Bread Together”

ELW 471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

BLESSING

May the body and blood of our Lord Jesus Christ
Strengthen you and keep you in God's grace.

Amen.

PRAYER

Let us pray.

Compassionate God,

through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us so that through this holy meal,

we may share your love freely, as you have shared with us.

We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.

Amen.

SENDING

SENDING HYMN

“I Love To Tell The Story”

ELW 661

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry
to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

MUSICAL INVITATION TO SERVICE

Scripture Readings for June 14: 3rd Sunday after Pentecost

Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:3-10:8 [9-23]



We pray for **those grieving the death of:**

- Wes Broderius (music director at Grace in the 70s and 80s)

We pray for **peace and safety** for:

- Katie Cunningham (friend of Patty Meyers) serving with the US Navy in the Arabian Sea

We pray for those **undergoing treatment:**

- Chuck Hamilton (Boyd Hamilton's brother) facing continuing treatment for extensive cancer
- Elita (Moira Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbrecht (Sandi Stahl's friend) receiving treatment for cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer

We pray for **hope and healing** for:

- Carolyn Fuhrman (Charley Zabel's sister), who fell again, resulting in hospitalization, surgery, and more rehab
- Mikki Matheson
- Guy Heyl (Mary Zabel's friend) with a recent diagnosis of Alzheimer's
- Those impacted by the war in Iran
Anna (Janet Fox's friend) with ALS

- Myrna & Terry McIntosh
- John Gamble
- Dagiadi (Katherine Codrescu's friend), is thankful for Grace's prayers for him while he was hospitalized. He is home after 8 weeks in the hospital and is awaiting further treatment
- Nelda Gamble recovering from knee replacement surgery
- Hiroko Akima recovering from neck surgery
- Virginia Dozier (Tom Dozier's sister-in-law) moved to a memory care facility
- Beth Tepe (Nelda Gamble's sister-in-law) in poor health
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- all those impacted by the war in Iran
- all those affected by the Israel-Hamas War
- all those affected by the war against Ukraine
- all those affected by the ongoing war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Nick Vanderborgh
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

Grace Partner in Ministry

Grace's Partner in Mission (PiM) for June 2026 is: **Community Food Share**.

At Community Food Share, their mission is to ensure everyone in Boulder and Broomfield Counties has access to the nutritious food they need — to not just survive but thrive.

However, they're more than a food bank — they're a neighbor and a friend. Life can get hard — and when it does, they'll always "be here to support you when you need it the most."

Read more at communityfoodshare.org

Thanks to the **Grace Foundation**, all gifts through our designated offerings will be matched dollar for dollar in 2026 up to \$2,000/month. Please make your check to "Grace Lutheran Church" and add "Food" to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

At our annual meeting last Sunday, we agreed that using the resource *At a Crossroads* provided by the Rocky Mountain Synod Office of the Bishop as a tool to help us, Grace Lutheran Church, navigate a path into the future as a congregation. The Council will be leading this discernment with input from as much of our congregation as possible. To that end, Pr. Matthew provided an 18-question survey at the annual meeting. If you weren't able to be there, please see Pr. Matthew or Amy to gain access to the survey, either on paper or online. The Council needs to have these turned in on or before Sunday, June 14.

Please talk with Pr. Matthew if you have any questions about any of this.

We began our **summer worship time of 9:30 am** today!

With the departure of Ben and Greg, we are looking for a few more folks who would like to be trained on the **AV system**. Interested? Schedule a time with Amy to look at what it takes to make Worship Services happen for our remote participants.

Adult Education takes a break for the summer.

The readings for next Sunday, the 3rd Sunday after Pentecost, June 14, 2026, are:

- **Exodus 19:2-8a** *The covenant with Israel at Sinai*
 - **Psalm 100** *We are God's people and the sheep of God's pasture. (Ps. 100:3)*
 - **Romans 5:1-8** *While we were sinners, Christ died for us*
 - **Matthew 9:35—10:8 [9-23]** *The sending of the Twelve*
-

The **Memorial Service for Wes Broderius** will be this afternoon at 1 pm, at St. Philip Lutheran Church, 7531 S, Kendall Blvd. in Littleton.

The Memorial Service for **Sonja Ellis** will be on Saturday, June 27 at 2 pm at Ryssby Church, 9000 N 63rd Street in Longmont. Pastor Matthew will preside for the service.

Reaching Out in Christ's Love

The **Boulder Renaissance Consort**, appearing under the auspices of Music with Grace, presents Cold Winter's Ice is Fled, a concert of early music for the season, TODAY June 7, 2026, at 4 pm, here at Grace.

Included on the program are madrigals for spring and summer, a set of early drinking songs, and seldom-heard music from Renaissance Portugal and Guatemala. They will also commemorate the United States' 250th birthday with a set of American folk songs and a drinking song that inspired a familiar anthem.

Admission is \$20, students and seniors \$15.

Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones. New Beginnings also requests that we help them fill their Cowboy's Closet, which is aimed at helping women leaving prison.

This Week at Grace

Sunday, June 7: 2nd Sunday after Pentecost

- 9:30 am Sunday Worship Service, Sanctuary + YouTube**
- 11:30 am-1:30 pm Grace Foundation Meeting, Fellowship Hall
- 2 pm BRC Concert Sound Check, Sanctuary
- 4 pm Boulder Renaissance Consort Concert, Sanctuary**

Monday, June 8

- 7-8 pm NA, Fellowship Hall
- 7-8 pm NarAnon, Library

Tuesday, June 9

- 12-1 pm Staff Meeting, Zoom

Wednesday, June 10

- 11 am-12 pm Lectionary Bible Study, Zoom**

Thursday, June 11

- 9:30 am-12:30 pm Quilters, Fellowship Hall**

Friday, June 12

- 6-7 pm AA Meeting, Fellowship Hall

Saturday, June 13

- 9 am-12 pm Organist Practice, Sanctuary

Sunday, June 14: 3rd Sunday after Pentecost

At a Crossroads surveys due from congregation

- 9:30 am Sunday Worship Service, Sanctuary + YouTube**

Grace Church Staff

Rev. Matthew Weber
Boyd Hamilton
Amy Stewart McIntosh
Maja Skret
Rayo Rodriguez

Pastor
Director of Music
Office Administrator
Financial Administrators
Custodian



The people of God at Grace Lutheran Church acknowledge that we live and move and have our being on the traditional land of the Ute, the Arapahoe, and the Cheyenne people – land where they lived, loved, drummed, danced, sang, prayed, and served as caretakers for many generations, long before this congregation was established.

GRACE LUTHERAN CHURCH

1001 13th Street, Boulder Colorado 80302 | Phone 303.442.1883

A Congregation of the Evangelical Lutheran Church in America

www.graceboulder.org

office@graceboulder.org | matthew@graceboulder.org