



July 12, 2026
7th SUNDAY AFTER PENTECOST
Grace Lutheran Church, Boulder, Colorado
Rooted in Grace + Reaching Out in Christ's Love



*Welcome
To Grace*

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

PARTICIPATING MINISTERS IN THE WORK OF GRACE

Presiding Minister	Pastor Matthew Weber
Assisting Minister	Katherine Alexander
Lector	Lan Zeckser
Communion Server	Sandi Stahl
Pianist & Organist	Boyd Hamilton
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaebey
Usher	Mihail Codrescu
Financial Counters	Patty Meyers & Susan Swaebey
Grounds	David Bartlett
Digital Worship Coordinator	Amy Stewart McIntosh

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GATHERING

MUSICAL INVITATION TO WORSHIP

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

*we confess to you all our sins;
our burden is heavy.*

*In your mercy, call us back to you,
for your yoke is easy and your burden is light.*

*Renew us and restore us
so that we dwell in your peace.*

Amen.

Jesus says, “Come to me,
all you who are weary and are carrying heavy burdens,
and I will give you rest.”

In the name of God, Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God’s mercy and love.

Amen.

GATHERING “Immortal, Invisible, God Only Wise” ELW 834

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

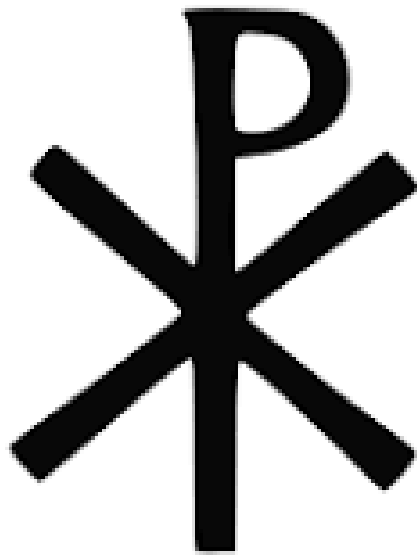
most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

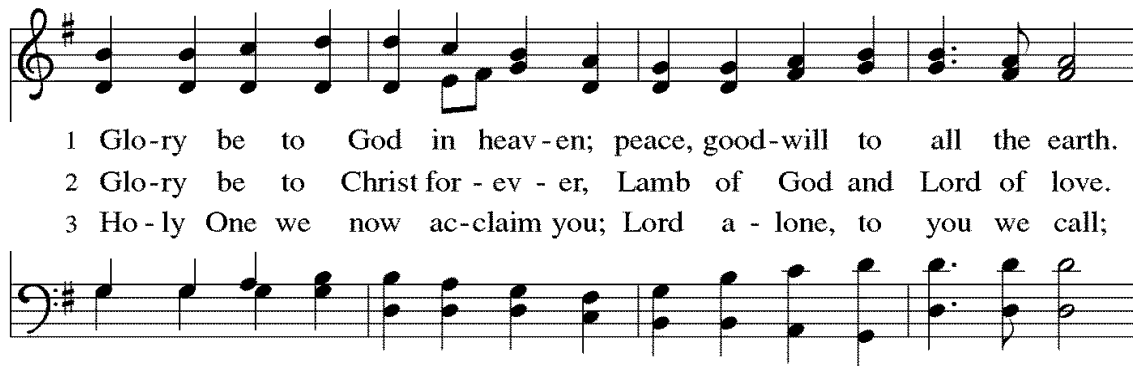
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

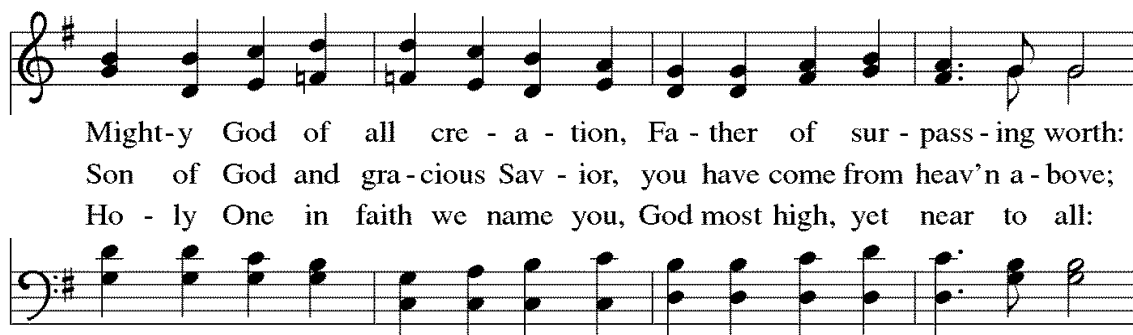
And also with you.



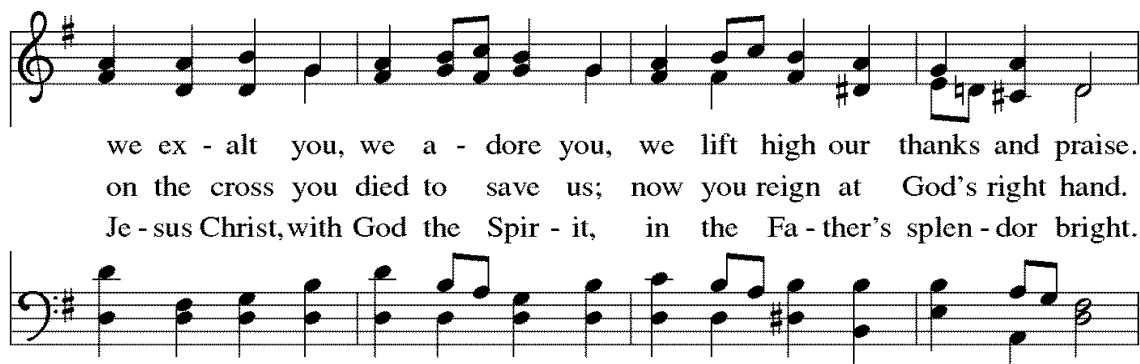
GLORIA



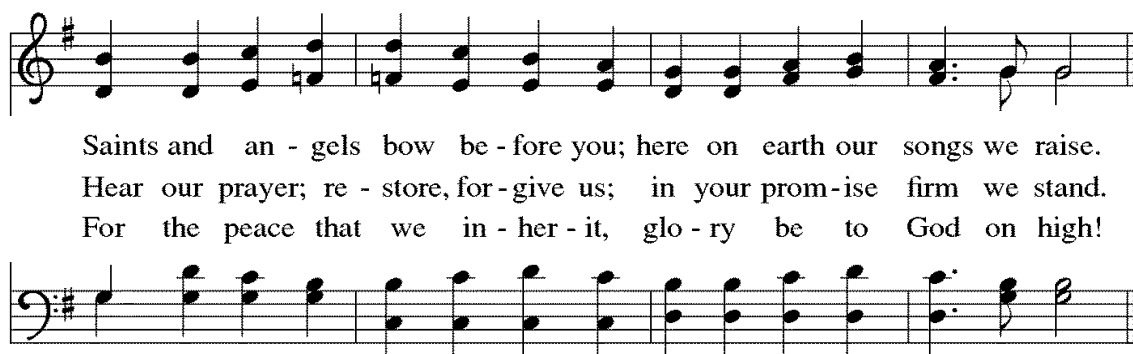
1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God,

we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

¹² For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 65:1-13

¹ You are to be praised, O God, in Zion;
to you shall vows be fulfilled.

² *To you, the one who answers prayer,
to you all flesh shall come.*

³ Our sins are stronger than we are,
but you blot out our transgressions.

⁴ *Happy are they whom you choose and draw to your courts to
dwell there! They will be satisfied by the beauty of your house,
by the holiness of your temple.*

⁵ Awesome things will you show us in your righteousness,
O God of our salvation, O hope of all the ends of the earth and of the
oceans far away.

⁶ *You make firm the mountains by your power;
you are girded about with might.*

⁷ You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.

⁸ *Those who dwell at the ends of the earth will tremble at
your marvelous signs; you make the dawn and the dusk
to sing for joy.*

⁹ You visit the earth and water it abundantly; you make it very
plenteous; the river of God is full of water. You prepare the grain,
or so you provide for the earth.

¹⁰ *You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.*

¹¹ You crown the year with your goodness,
and your paths overflow with plenty.

¹² *May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.*

¹³ May the meadows cover themselves with flocks, and the valleys cloak
themselves with grain; let them shout for joy and sing.

SECOND READING: Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

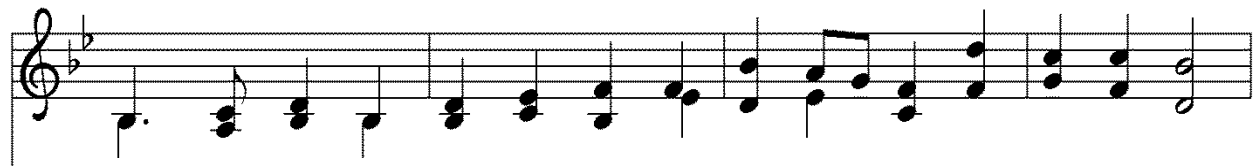
¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, Word of Life.

Thanks be to God!

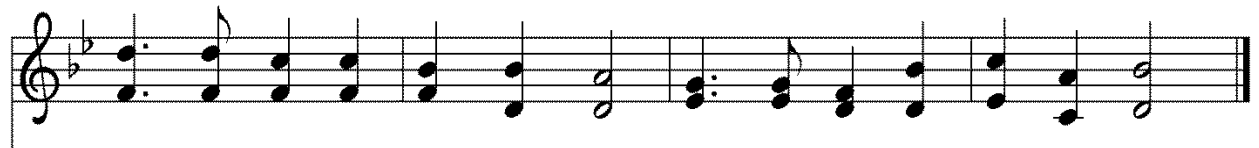
GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



GOSPEL: Matthew 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

The holy Gospel according to Matthew, the 13th chapter.

Glory to you, O Lord.

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: “Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!”


¹⁸ “Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.


Praise to you, O Christ.



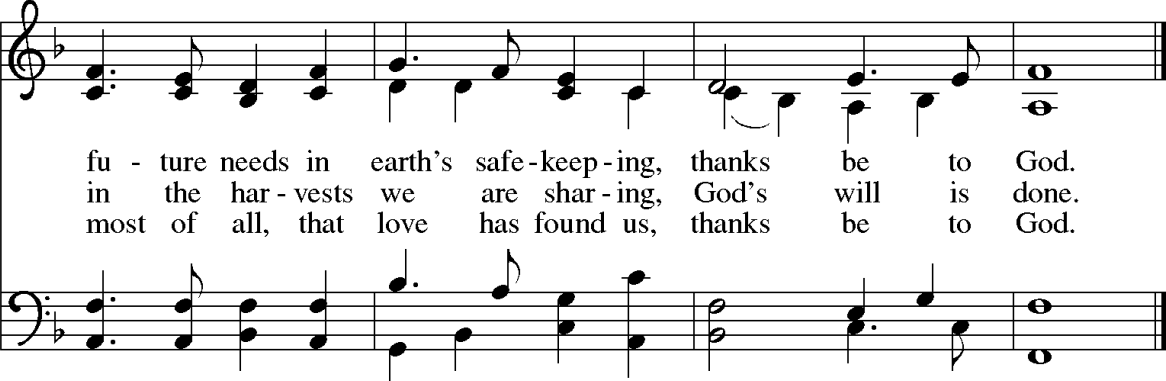
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYDY NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

APOSTLES CREED

With the whole church, we confess our faith.

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,

hear our prayer.

God our joy, your bountiful creation reflects your commitment to life despite our actions which disregard its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,

hear our prayer.

God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,

hear our prayer.

God our host and table, we pray for children who hunger and rely on school meals, for workers who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for folks who are unhoused. God of grace,

hear our prayer.

God our source, support our community with your hope and healing. We ask that you would care for those who are in any kind of need, especially those we name at this time ... God of grace,

hear our prayer.

We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith. God of grace,

hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us to trust in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

... as we proclaim the mystery of our faith:

Christ Has Died, Christ Is Risen, Christ Will Come Again.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

As our Savior taught us, so we pray:

*Our Father, who art in heaven,
hallowed be thy name.*

*Thy kingdom come, thy will be done
on earth as it is in heaven.*

*Give us this day our daily bread;
and forgive us our trespasses*

*as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

DISTRIBUTION

Heaven is in our midst;
all are invited to share this feast!

Thanks be to God.

This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

“Let Us Break Bread Together”

ELW 471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

BLESSING

May the body and blood of our Lord Jesus Christ
Strengthen you and keep you in God's grace.

Amen.

PRAYER

Let us pray.

Compassionate God,

through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us so that through this holy meal,

we may share your love freely, as you have shared with us.

We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.

Amen.

SENDING

SENDING HYMN

“Take My Life That I May Be”

ELW 685

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

MUSICAL INVITATION TO SERVICE

Scripture Readings for July 19: 8th Sunday after Pentecost

Isaiah 44:6-8; Psalm 86:11-17
Romans 8:12-25; Matthew 13:24-30, 36-43



GRACE NOTES

a guide to parish life at Grace

July 12, 2026

We pray for **peace and safety** for:

- the people of the Lutheran Synods in Madagascar
- Katie Cunningham (friend of Patty Meyers) serving with the US Navy in the Arabian Sea

We pray for those **undergoing treatment**:

- Elizabeth Farr (former Grace member and choir director)
- Chuck Hamilton (Boyd Hamilton's brother) facing continuing treatment for extensive cancer
- Elita (Moir Matheson's friend in Scotland) undergoing treatment for terminal cancer
- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbrecht (Sandi Stahl's friend) receiving treatment for cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer

We pray for **hope and healing** for:

- Eliza McIntosh heading to college in Denver next month
- Mark Meehl (Janet Fox's brother) recovering from a heart attack
- John Gamble
- Carolyn Fuhrman (Charley Zabel's sister), who fell again, resulting in hospitalization, surgery, and more rehab
- Mikki Matheson
- Guy Heyl (Mary Zabel's friend) with a recent diagnosis of Alzheimer's

- Those impacted by the war in Iran
- Myrna & Terry McIntosh
- Dagiadi (Katherine Codrescu's friend), is thankful for Grace's prayers for him while he was hospitalized. He is home after 8 weeks in the hospital and is awaiting further treatment
- Nelda Gamble recovering from knee replacement surgery
- Hiroko Akima recovering from neck surgery
- Virginia Dozier (Tom Dozier's sister-in-law) moved to a memory care facility
- Beth Tepe (Nelda Gamble's sister-in-law) in poor health
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- all those affected by the Israel-Hamas War
- all those affected by the war against Ukraine
- all those affected by the ongoing war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Nick Vanderborgh
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

Grace Partner in Ministry

Grace's Partner in Mission (PiM) for June 2026 is: **Doctors Without Borders**.

An Ebola outbreak has been declared in Democratic Republic of Congo (DRC). Doctors Without Borders/Médecins Sans Frontières (MSF) is on the ground responding to needs in the affected areas of northeastern DRC.

MSF has responded to multiple Ebola outbreaks in DRC over the past years. They've mobilized teams experienced in responding to viral hemorrhagic fever outbreaks, assembled essential supplies, and launched a large-scale response as quickly as possible.

MSF USA is entirely funded by independent donors. When a crisis strikes, they can act fast and save lives—sometimes within a matter of hours. Help them continue providing medical aid where the needs are greatest by making a gift now.

Read more at doctorswithoutborders.org

Thanks to the **Grace Foundation**, all gifts through our designated offerings will be matched dollar for dollar in 2026 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “Doctors” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

Save the date for **Third Thursday Theology** this coming Thursday, July 16, from 5:30-7 pm at Back Country Pizza in Boulder. Our topic will be the Theology of Patriotism.

Save the date for **Grace's Annual Ice Cream Social** on Sunday, July 19, after Worship. We'll gather in the Courtyard around 10:45 am.

We are in our summer schedule of **Sunday Worship at 9:30 am!**

With the departure of Ben and Greg, we are looking for a few more folks who would like to be trained on the **AV system**. Interested? Schedule a time with Amy.

Adult Education takes a break for the summer

The readings for next Sunday, the 8th Sunday after Pentecost, July 19, 2026, are:

- **Isaiah 44:6-8** *There is no other God than the LORD*
- **Psalms 86:11-17** *Teach me your way, O LORD, and I will walk in your truth. (Ps. 86:11)*
- **Romans 8:12-25** *The revealing of the children of God*
- **Matthew 13:24-30, 36-43** *The parable of the weeds*

Reaching Out in Christ's Love

The **American Councils for International Education** is currently seeking host families. Hosting an exchange student is a meaningful way to support cultural exchange, global education, and people-to-people diplomacy. For more information, please contact Kelly Horst at 202-220-8208.

You are invited to join a **Pilgrimage to Romania**, a land with Christian history that goes back to the earliest days of the church. Mihail Codrescu, who grew up in Romania, will be your guide for this amazing adventure.

The trip will be relatively inexpensive and absolutely worth it for you to register. Please get in touch with Mihail at mihail1@aim.com, or at (720) 530-2846.

Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones. New Beginnings also requests that we help them fill their Cowboy's Closet, which is aimed at helping women leaving prison.

This Week at Grace

Sunday, July 12: 7th Sunday after Pentecost

9:30 am Sunday Worship Service, Sanctuary + YouTube

Monday, July 13

7-8 pm NA, Fellowship Hall

7-8 pm NarAnon, Library

Tuesday, July 14

12-1 pm Staff Meeting, Zoom

Wednesday, July 15

11 am-12 pm Lectionary Bible Study, Zoom

Thursday, July 16

9:30 am-12:30 pm Quilters, Fellowship Hall

5:30-7 pm Third Thursday Theology, Back Country Pizza

Friday, July 17

6-7 pm AA Meeting, Fellowship Hall

Saturday, July 18

9 am-12 pm Organist Practice, Sanctuary

Sunday, July 19: 8th Sunday after Pentecost

9:30 am Sunday Worship Service, Sanctuary + YouTube

10:45 am Ice Cream Social, Courtyard

Grace Church Staff

Rev. Matthew Weber
Boyd Hamilton
Amy Stewart McIntosh
Maja Skret
Rayo Rodriguez

Pastor
Director of Music
Office Administrator
Financial Administrators
Custodian



The people of God at Grace Lutheran Church acknowledge that we live and move and have our being on the traditional land of the Ute, the Arapahoe, and the Cheyenne people – land where they lived, loved, drummed, danced, sang, prayed, and served as caretakers for many generations, long before this congregation was established.

GRACE LUTHERAN CHURCH

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A Congregation of the Evangelical Lutheran Church in America

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