



April 13, 2025  
PALM SUNDAY / SUNDAY OF THE PASSION  
**Grace Lutheran Church, Boulder, Colorado**  
Rooted in Grace + Reaching Out in Christ's Love



***In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!***

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

---

### **PARTICIPATING MINISTERS IN THE WORK OF GRACE**

---

Presiding Minister	Pastor Matthew Weber
Assisting Minister	Carol Codrescu
Lector	Mikki Matheson
Pianist & Organist	Boyd Hamilton
Music Director	Michael Hoffman
Choral Intern	Davian Raggio
Lead Singers	Alice Del Simone - soprano, Melody English - alto Simon Daum - tenor, Luke North - bass
Altar Guild	Mikki Matheson, Donna Rohde, and Susan Swaaby
Usher	Lan Zeckser
Financial Counters	Greg Niesen & Susan Swaaby
Grounds	David Bartlett
Digital Worship Coordinator	Amy Stewart McIntosh

---

---

## GATHERING

---

### GREETING

Blessed is the one who comes in the name of the Lord  
***Hosanna in the highest!***

### BLESSING OF THE PALMS

The Lord be with you  
***And also with you***

Let us pray.

We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

***Amen.***

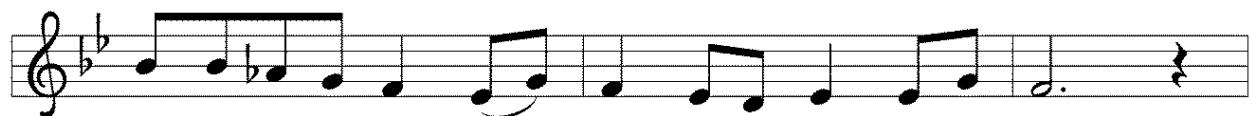
## PROCESSIONAL HYMN



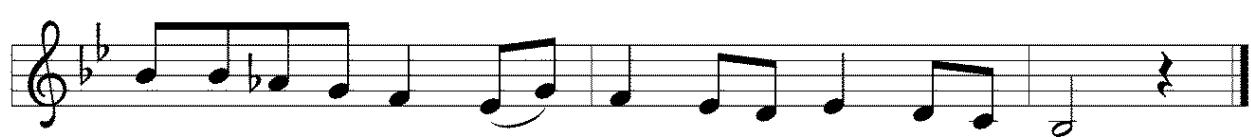
\* Ho - san - na,      ho - san - na,      ho - san - na,      in the high-est.      Ho -



san - na,      ho - san - na,      ho - san - na      in the high-est.



Bless-ed is the one who comes in the name of the Lord.



Bless-ed is the one who comes in the name of the Lord.

Music: Ike Sturm

Music © 2009 Augsburg Fortress. All rights reserved.

Permission is granted for reproduction of this item for non-sale local use only, provided that each copy carries the copyright notice.

## PROCESSIONAL GOSPEL: Luke 19:28-40

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.

*Praise to you, O Christ.*

## PROCESSION

Blessed is the one who comes in the name of the Lord.

*Hosanna in the highest!*

**PROCESSIONAL HYMN**    “All Glory, Laud, and Honor”    ELW 344

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais-es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless-ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - them be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

## PRAYER OF THE DAY

Blessed is the one who comes in the name of the Lord.

***Hosanna in the highest!***

As we now enter into the contemplation  
of the passion of our Lord Jesus Christ  
and meditate on the salvation of the world  
through his sufferings, death, burial, and resurrection, let us pray.

O God of mercy and might,

***in the mystery of the passion of your Son you offer your infinite  
life to the world. Gather us around the cross of Christ, and  
preserve us until the resurrection, through Jesus Christ, our  
Savior and Lord, who lives and reigns with you and the Holy  
Spirit, one God, now and forever. Amen.***

## WELCOME & ANNOUNCEMENTS

---

## WORD

---

### FIRST READING: Isaiah 50:4-9a

*The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.*

<sup>4</sup>The Lord GOD has given me  
    the tongue of a teacher,  
that I may know how to sustain  
    the weary with a word.  
Morning by morning he wakens—  
    wakens my ear  
    to listen as those who are taught.  
<sup>5</sup>The Lord GOD has opened my ear,  
    and I was not rebellious,  
    I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
    and my cheeks to those who pulled out the beard;  
I did not hide my face  
    from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
    therefore I have not been disgraced;  
therefore I have set my face like flint,  
    and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
    Let us stand up together.  
Who are my adversaries?  
    Let them confront me.  
<sup>9a</sup>It is the Lord GOD who helps me;  
    who will declare me guilty?

Word of God, Word of Life.

***Thanks be to God!***

## PSALM: Psalm 31:9-16

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>*For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are  
consumed.*

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay  
to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup>*Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.*

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

<sup>14</sup>*But as for me, I have trusted in you, O LORD.  
I have said, “You are my God.*

<sup>15</sup>My times are in your hand; rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup>*Let your face shine upon your servant;  
save me in your steadfast love.”*

## SECOND READING: **Philippians 2:5-11**

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

<sup>7</sup>but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself

and became obedient to the point of death—

even death on a cross.

<sup>9</sup>Therefore God also highly exalted him

and gave him the name

that is above every name,

<sup>10</sup>so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess

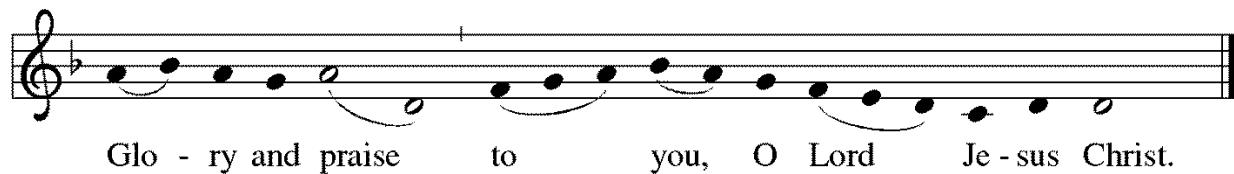
that Jesus Christ is Lord,

to the glory of God the Father.

Word of God, Word of Life.

***Thanks be to God!***

## GOSPEL ACCLAMATION



## GOSPEL READING: Luke 22:14-23:56

*Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.*

The holy gospel according to Luke, the 22<sup>rd</sup> and 23<sup>rd</sup> chapters.

***Glory to you, O Lord.***

<sup>14</sup> When the hour came, [Jesus] took his place at the table, and the apostles with him. <sup>15</sup> He said to them ...

...Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

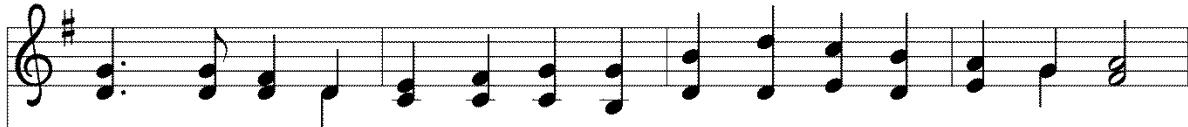
The Gospel of the Lord.

***Praise to you, O Christ.***

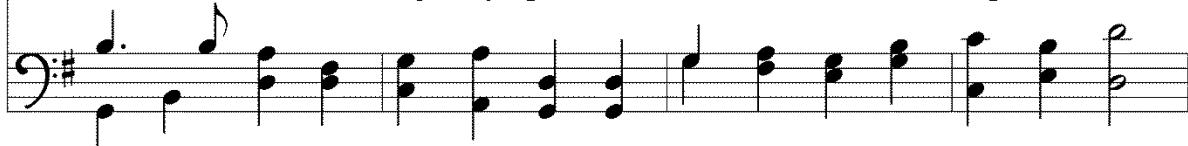
**SERMON**

Pastor Matthew Weber

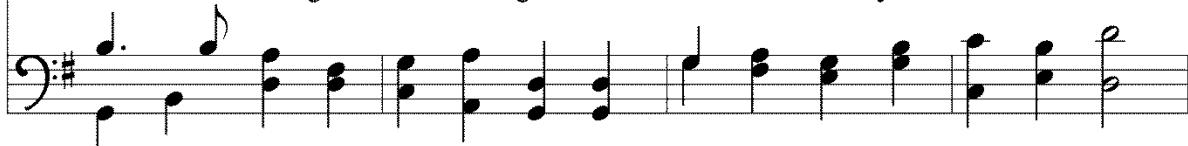
**HYMN OF THE DAY** “Christ, the Life of All the Living” **ELW 339**



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,  
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



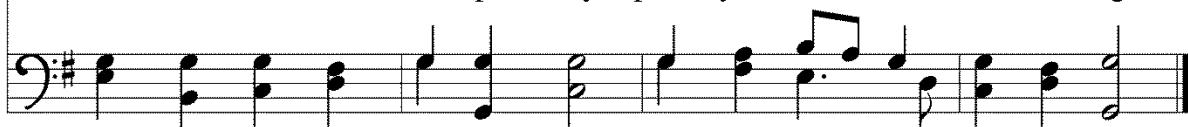
Christ, your - self for me once giv - ing to the dark - est depths of woe:  
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
 for that last tri - um - phant cry, praise you ev - er - more on high.



## APOSTLES' CREED

With the whole church, we confess our faith.

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

*Amen.*

## PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

*receive our prayer.*

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

*receive our prayer.*

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may work to humbly serve the most vulnerable. God, in your mercy,

*receive our prayer.*

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. God, in your mercy,

*receive our prayer.*

Console those who are struggle. Bless with healing and wholeness all those who experience times of any kind of illness or injury, trial or suffering, especially those we name at this time ... God, in your mercy,

*receive our prayer.*

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

*receive our prayer.*

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

*Amen.*

## **PEACE**

The peace of Christ be with you always.

*And also with you.*

## **ANTHEM**

“Ride on, Ride on in Majesty”

Graham George

---

## MEAL

---

### OFFERING

*Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.*



## OFFERTORY

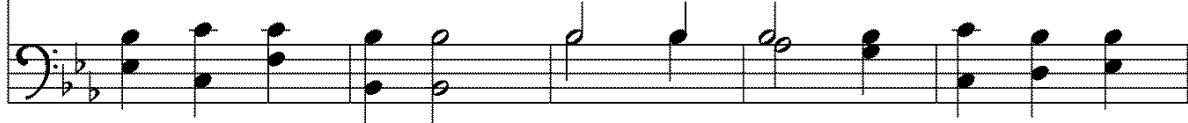
ELW 188



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres-ence, and take not your Ho - ly Spir - it from me. Re -



store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it.



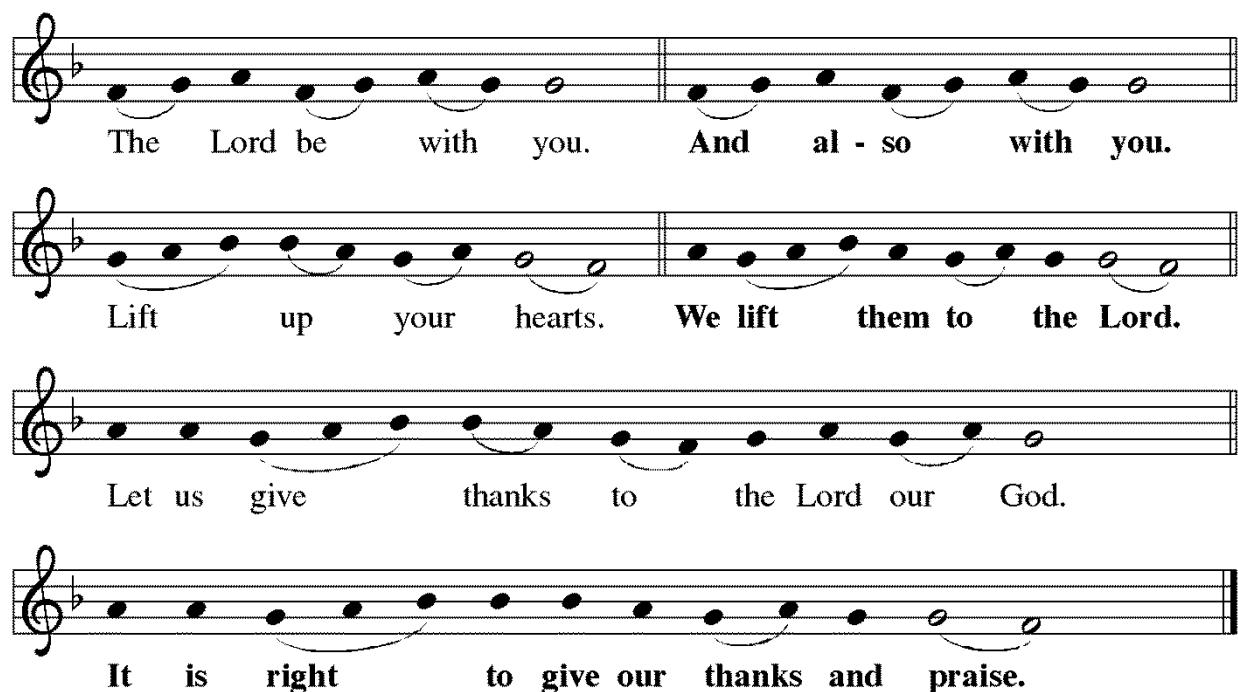
## OFFERING PRAYER

Let us pray.

Generous God,

*you set your immense treasures among us,  
opening your heart to the world.  
As we prepare to feast on your bountiful love,  
deepen our commitment to sharing those  
treasures with others,  
through our Savior, Jesus Christ.  
Amen.*

## GREAT THANKSGIVING



The musical notation consists of four staves of music in G clef and common time, with a key signature of one flat. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical phrase. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

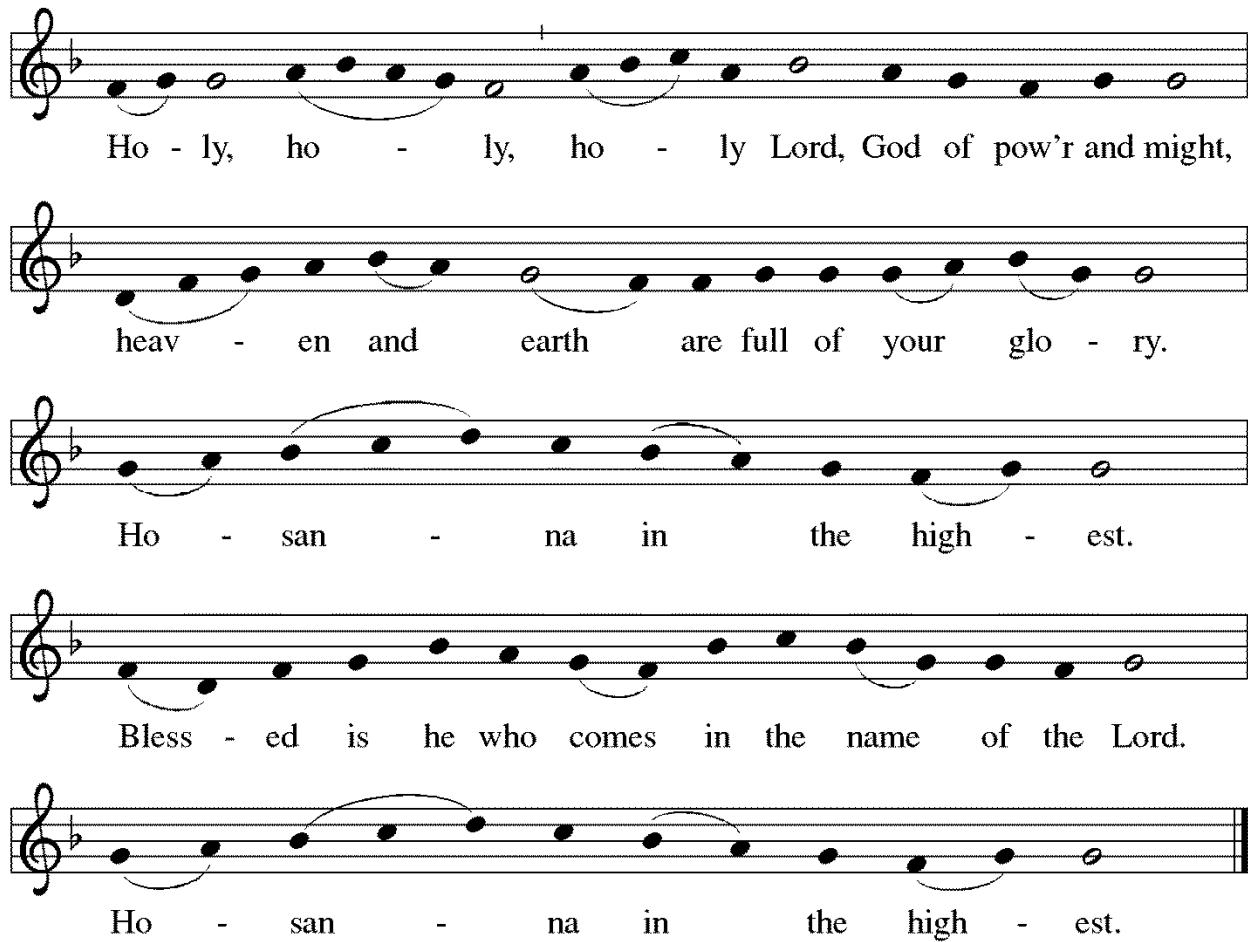
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy ...  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

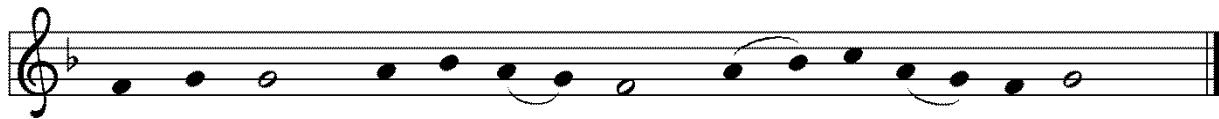
Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

## EUCARISTIC PRAYER

Holy God, you entered into your own creation ...  
we proclaim the Lord's death until he comes:



Christ has died. Christ is ris - en. Christ will come a-gain.

Remembering his passion and death ...  
in your holy church now and forever.



A - men, a - men. A - men, a - men.

## LORD'S PRAYER

As our Savior taught us, so we pray:

*Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.*

## DISTRIBUTION

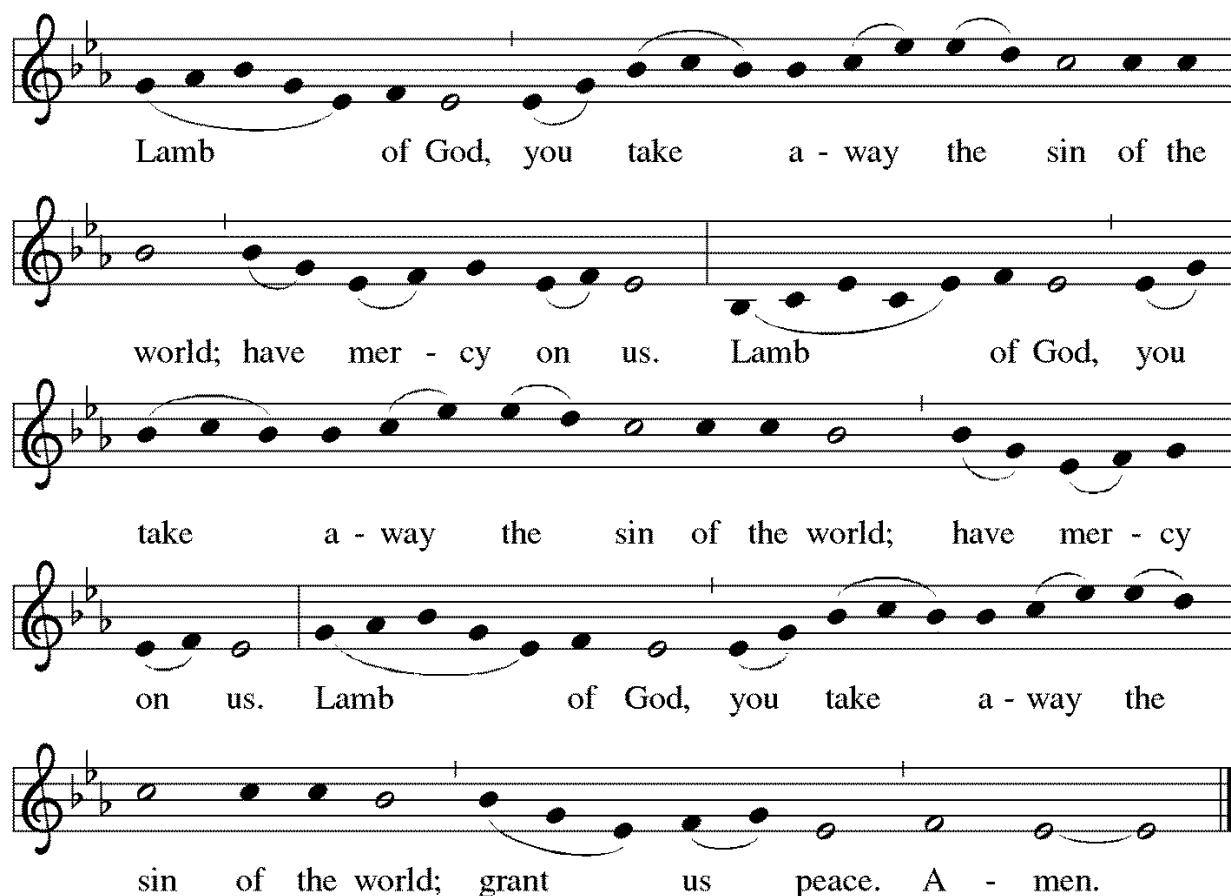
The table is set.

All who are hungry, come to the feast!

**Thanks be to God.**

*This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table. For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness. Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.*

## AGNUS DEI



The musical notation consists of five staves of music. The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are as follows:

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace. A-men.

## COMMUNION “For the Bread, Which You Have Broken” ELW 494

The image shows musical notation for a hymn. It consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in bass clef. The music is in common time. The lyrics are integrated into the music, appearing below the notes. The first four lines of the lyrics are: 1 For the bread which you have bro - ken, for the wine which you have poured, 2 By this prom - ise that you love us, by your gift of peace re - stored, 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board, 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward; The second part of the lyrics follows: for the words which you have spo - ken, now we give you thanks, O Lord. by your call to heav'n a - bove us, hal - low all our lives, O Lord. may the church still wait - ing for you keep love's tie un - bro - ken, Lord. in the world to which you send us let your king-dom come, O Lord.

1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;  
  
for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.  
Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895  
Text © Robert F. Jefferys Jr.

## BLESSING

May the body and blood of our Lord Jesus Christ  
Strengthen you and keep you in God's grace.

***Amen.***

## PRAYER

God of Love,  
you have shared your feast with us and made us new.  
Send us now to set tables of grace and reconciliation  
in our communities,  
that your liberating love might nourish the world into freedom,  
in the name of the crucified one, Jesus Christ our Lord.

***Amen.***

---

## SENDING

---

**SENDING HYMN****“Beneath the Cross of Jesus”**

ELW 338

1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

## **BENEDICTION**

May the living God of the universe,  
who created the world with broad diversity  
and created us in God's image

Guide us through life with open hearts  
curious minds  
and God's life-giving grace.

In the name of Jesus Christ  $\pm$  our savior.

*Amen.*

## **DISMISSAL**

Go in peace. Share your bread.

*Thanks be to God.*

## **INVITATION TO SERVICE**

### **Scripture Readings for April 17: Maundy Thursday**

*Exodus 12:1-4 [5-10] 11-14; Psalm 116:1-2, 12-19  
1 Corinthians 11:23-26; John 13:1-17, 31b-35*

### **Scripture Readings for April 18: Good Friday**

*Isaiah 52:13—53:12; Psalm 22;  
Hebrews 10:16-25; John 18:1—19:42*

### **Scripture Readings for April 20: Easter Sunday**

*Acts 10:34-43; Psalm 118:1-2, 14-24;  
1 Corinthians 15:19-26; Luke 24:1-12*



**We pray for those undergoing treatment:**

- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbredt (Sandi Stahl's friend) receiving treatment for cancer
- Petra Landfester fighting breast cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer
- Margurite DuPont (Tom Dozier's childhood friend) fighting metastatic breast cancer
- Karen O'Loughlin's Godchild
- Mary Dorsett
- Robert Reish (Sandi Stahl's friend)

**We pray for hope and healing for:**

- Guy Heyl (Mary Zabel's friend) with a diagnosis of heart failure
- John Gamble, recovering from surgery on a broken ankle
- Carleen (Patty Meyers' friend)
- Mary Holzwarth (Hiroko Akima's surrogate mother) in renal failure
- Sherrill Schneider (Hiroko Akima's friend)
- Ray Phillips (Karen O'Loughlin's brother-in-law) recovering at home
- All those affected by the southern California wildfires
- all those impacted by the conflict in Syria
- all those affected by the war in Sudan
- Noah Laitinen (John Laitinen's nephew) working to recover after he was hit in a head-on drunk driving accident
- Jerry Mercier (Patty Meyers' cousin)
- Don Greenfield (Gamble's friend) recovering from a severe stroke
- Nick Vanderborgh
- all those affected by the 2023 Israel-Hamas War
- all those affected by the war against Ukraine
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)

- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Avis Fjestad (Anne Peterson's sister-in-law)
- Carl Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

## **Grace Partner in Ministry**

The designated Partner in Ministry (PiM) offering for April 2025 is **Meals on Wheels**.

Meal on Wheels provides nutritious meals and a daily serving of love to Boulder residents who might not otherwise have access to good nutrition and who can go days without the warmth of human interaction.

Since Meals on Wheels of Boulder accepts no state or federal government funding, they are able to serve anyone regardless of age or income. Our Boulder neighbors want to live in their own homes, to age in place. Meals on Wheels of Boulder and you make this possible. Learn more at [mowboulder.org](http://mowboulder.org).

Thanks to the Grace Foundation, all gifts through our designated offerings will be matched dollar for dollar in 2025 up to \$2,000/month. Please make your check to "Grace Lutheran Church" and add "MOW" to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

## Rooted in Grace

Our **Holy Week Schedule** for the 2025 Easter Season is:

### **Maundy Thursday Worship Service**

Thursday, April 17 at 7 pm, Sanctuary + YouTube

- Exodus 12:1-4 [5-10] 11-14 *The passover of the LORD*
- Psalm 116:1-2, 12-19 *I will lift the cup of salvation and call on the name of the LORD.* (Ps. 116:13)
- 1 Corinthians 11:23-26 *Proclaim the Lord's death until he comes*
- John 13:1-17, 31b-35 *The service of Christ: footwashing and meal*

### **Good Friday Worship Service**

Friday, April 18 at 7 pm, Sanctuary + YouTube

- **Isaiah 52:13—53:12** *The suffering servant*
- **Psalm 22** *My God, my God, why have you forsaken me?* (Ps. 22:1)
- **Hebrews 10:16-25** *The way to God is opened by Jesus' death*
- **John 18:1—19:42** *The passion and death of Christ*

### **Easter Graveside Prayer Service**

Sunday, April 20 at 8 am, Green Mountain Cemetery

### **Easter Breakfast**

*sign up on the bulletin board in Narthex hallway*

Sunday, April 20 at 8:45 am, Fellowship Hall

### **Easter Worship Service**

Sunday, April 20 at 10 am, Sanctuary + YouTube

- **Acts 10:34-43** *God raised Jesus on the third day*
- **Psalm 118:1-2, 14-24** *This is the day that the LORD has made; let us rejoice and be glad in it.* (Ps. 118:24)
- **1 Corinthians 15:19-26** *Christ raised from the dead, the first fruits*
- **Luke 24:1-12** *The women proclaim the resurrection*

There is **no Adult Ed** today (Palm Sunday) or Easter Sunday. We'll resume our studies on April 27.

---

**Lectionary Bible Study** continues this week on Wednesday, April 16, 2025, at 11 am. The readings for Easter Sunday, April 20, 2025, are:

- **Acts 10:34-43** *God raised Jesus on the third day*
- **Psalm 118:1-2, 14-24** *This is the day that the LORD has made; let us rejoice and be glad in it.* (Ps. 118:24)
- **1 Corinthians 15:19-26** *Christ raised from the dead, the first fruits*
- **Luke 24:1-12** *The women proclaim the resurrection*



Yes, I'd love to contribute a lily to Grace for Easter morning to beautify the Sanctuary and to remember my loved one/s.

Your name/s: \_\_\_\_\_

Number of Easter Lilies desired:      1      2      3

Easter Lily in memory of: \_\_\_\_\_

## Reaching Out in Christ's Love

Remember Harvest of Hope food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

---

Thank you for your donations of blank greeting cards for the inmates of New Beginnings. Your cards allow the women to communicate with loved ones.

New Beginnings **also has a new request**, which is for us to help them fill their Cowboy's Closet, which is aimed at helping women leaving prison. Most women leave prison with less than \$300 available to them and are often in need of basic items. Bring any donations to Grace and Pastor Matthew and Amy will coordinate their delivery to New Beginnings with Pastor Samm.

## This Week at Grace

### Sunday, April 13: Palm Sunday

**10 am Sunday Worship, Sanctuary + YouTube**  
6:30-8 pm Hora Romaneasca, Fellowship Hall

### Monday, April 14

7-8 pm NA, Fellowship Hall  
7-8 pm NarAnon, Library  
7-9 pm Harmonia Rehearsal, Sanctuary

### Tuesday, April 15

12-1 pm Staff Meeting, Zoom

### Wednesday, April 16

**11 am-12 pm Lectionary Bible Study, Zoom**  
7-8:15 pm Grace Choir Rehearsal, Sanctuary

### Thursday, April 17: Maundy Thursday

**9:30am-12:30pm Quilters, Fellowship Hall**  
~~5:30 pm Third Thursday Theology, Back Country Pizza~~  
**7 pm Maundy Thursday Worship, Sanctuary + YouTube**

### Friday, April 18: Good Friday

6-7 pm AA Meeting, Fellowship Hall  
**7 pm Good Friday Worship, Sanctuary + YouTube**  
8-9 pm NA Meeting, Fellowship Hall

### Saturday, April 19

9 am-12 pm Organist Practice, Sanctuary

### Sunday, April 20: Easter Sunday

**8 am Sunrise Prayer Service, Green Mountain Cemetery**  
**8:45 am Easter Breakfast, Fellowship Hall**  
**10 am Easter Sunday Worship, Sanctuary + YouTube**  
6:30-8 pm Hora Romaneasca, Fellowship Hall

## Grace Church Staff

Rev. Matthew Weber	Pastor
Boyd Hamilton	Pianist & Organist
Michael Hoffman	Director of Music
Amy Stewart McIntosh	Office Administrator
Jody R	Financial Administrator
Rayo Rodriguez	Custodian



---

### GRACE LUTHERAN CHURCH

1001 13<sup>th</sup> Street, Boulder Colorado 80302 | Phone 303.442.1883

A Congregation of the Evangelical Lutheran Church in America

---

**[www.graceboulder.org](http://www.graceboulder.org)**  
**[office@graceboulder.org](mailto:office@graceboulder.org) | [matthew@graceboulder.org](mailto:matthew@graceboulder.org)**