

All Saints' Episcopal Church

June 18, 2023, 10 am

The Third Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

Please stand as you are able where indicated with a “+.”

Prelude

+Entrance Hymn 610

Lord, whose love through humble service

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,

continued...

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.
 Music: *Blaenhafren*, Welsh melody.

+The Opening Acclamation

Presider: Blessed be our God.

People: **For ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+ Hymn of Praise 421

All glory be to God on high

Allein Gott in der Höb

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -
 hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who
 to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,
 your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

KeeP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.



The Lessons

The First Reading

A reading from the book of Genesis, chapter 18, beginning at the first verse:

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear

a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” *Genesis 18:1-15*

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 116:1, 10-17

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and wherever indicated **(R)**. Verses will be sung by the Cantor.



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1. I love the Lord,
because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him. **(R)**
10. How shall I repay the Lord *
for all the good things he has done for me?
11. I will lift up the cup of salvation *
and call upon the Name of the Lord.
12. I will fulfill my vows to the Lord *
in the presence of all his people. **(R)**
13. Precious in the sight of the Lord *
is the death of his servants.
14. O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. **(R)**
15. I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16. I will fulfill my vows to the Lord *
in the presence of all his people,
17. In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah! **(R)**

The Second Reading

A reading from the letter of Paul to the Romans, chapter five, beginning at the first verse:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person -- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5:1-8

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Matthew 9:35-10:8

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+Prayers for the People

adapted from the Standing Committee on Liturgy and Music's Prayers for Racial Reconciliation and Justice

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our presiding bishop; Carlye, our bishop; Mark, our rector; and for the churches of the Diocese of Newark and our ministries. We pray especially for the renewal of our Preschool ministry.

God of love,

People: **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for our leaders, that they would serve the common good. Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our schools and markets; for our neighborhoods and workplaces. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

God of joy, we give you thanks for the occasions of joy and celebration in our lives. We glorify your name for the wonder of creation, the joys of our common life, and the gift of our salvation.

God of joy,

Hear our prayers of thanksgiving.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering especially Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, Gert and for refugees and prisoners; for the lonely and

despairing; for those facing violence; for all who are held down by prejudice or injustice.
God of mercy,

Hear our prayers for all who are in need.

God of grace, we pray for those who have died especially Lillie Burgin and Roxanne McCullough and for the faithful in every generation. Help us heed your call to proclaim your Good News, and bring us at last into the glorious company of the saints in light.
God of grace,

Hear our prayers for those who have died.

Presider: Lord Jesus Christ, at Nazareth, you knew the care and guidance of a human father. We give you thanks for our fathers, stepfathers, grandfathers and all the men who provide for us and protect us, love us and nurture us. Bless all men who take upon themselves the vocation of fatherhood. And grant that all we who have prospered by their providence may repay them in respect, honor, gratitude and affection. In the name of your Heavenly Father, we pray. **Amen.**

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

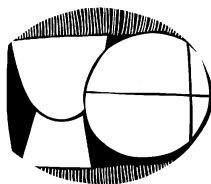
**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“Come, Thou Fount of Every Blessing”

Arranged by Richard Walters

Come, thou fount of every blessing,
Tune my heart to sing thy grace!
Streams of mercy never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of Thy redeeming love.

Here I raise mine Ebenezer,
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

Oh, to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness like a fetter
Bind my wandering heart to Thee;
Prone to wander, Lord I feel it,
Prone to leave the God I love;
Here's my heart. Oh take and seal it,
Seal it for Thy courts above.

— Robert Robinson (1735-1790)

+Presentation Hymn 424

For the fruit of all creation

East Acklam



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world-wide task of car - ing
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con-found us, most of all that

earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.

Music: *East Acklam*, Francis Jackson (b. 1917)

84. 84. 888. 4

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+Eucharistic Prayer

adapted from A New Zealand Prayer Book

Presider: The Lord is here.

People: **God's Spirit is with us.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe, to give you thanks through you Son Jesus Christ.

In the beginning, You said, 'Let there be light' and there was light. To this day, your light shines on, dispelling the darkness. To this day, the earth continues to bring forth life in all its forms.

You created us to hear your Word, to do your will and to be fulfilled in your love. You sent your Son to be for us the way we need to follow and the truth we need to know. Through the Holy Spirit nations, races, and languages are called to welcome the great things you have done.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts as we sing:

+Sanctus WLP 858

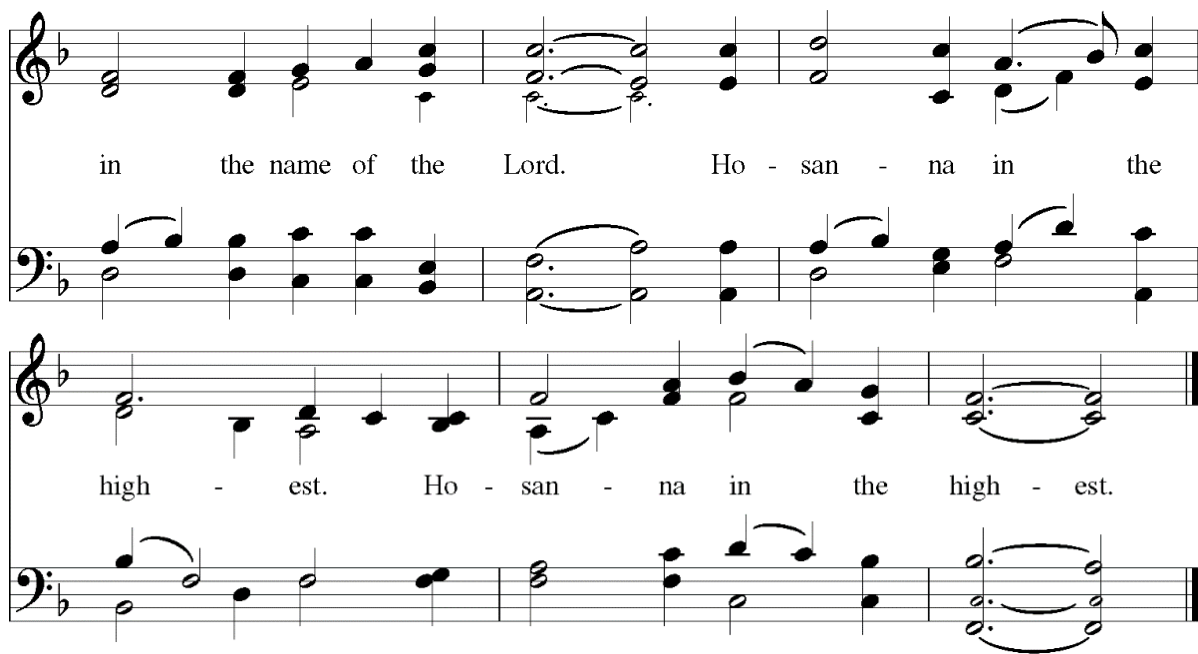
"Holy, holy, holy Lord"

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes



Blessed are you, Holy One, that on the night before he died, Your Son, our Savior took bread and gave you thanks; broke it, and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore, with this bread and wine we recall your goodness to us.

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come, Lord Jesus.**

And send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup may draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to serve, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first, to whom we bring our songs of everlasting praise.

**Blessing, honor and glory be yours,
here and everywhere,
now and for ever. Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Fraction Anthem WLP 865

Alleluia Christ our Passover is sacrificed for us Thaddeus P. Cavuoti (1955-2021)



Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columba*. Copyright © 1995 Thaddeus P. Cavuoti.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.



For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from *A Prayer Book for the Armed Services* 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*adapted from *A Prayer Book for the Armed Services* 2008, page 147*

Communion Hymn LEVAS 126

Hark! the voice of Jesus calling

Here Am I, Send Me

1. Hark! The voice of Je - sus call - ing, Who will
2. Let none hear you i - dly say - ing, There is
3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest
2. noth - ing I can do; While the souls of some are
3. work your pleas - ure be; An - swer quick - ly when He



1. wait - ing, Who will bear the sheaves a - way?
 2. dy - ing, And the Mas - ter calls for you.
 3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

Words: Daniel March. Music: J. C. Lenderman.

Announcements

+The Postcommunion Prayer

Presider and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

+The Blessing

+Retiring Hymn 539

O Zion, haste, thy mission high fulfilling

Tidings

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

continued...

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

The image shows a musical score for a two-part setting of the refrain. The top part is in treble clef and the bottom part is in bass clef. Both parts are in B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Pub - lish glad ti - dings: ti - dings of peace, ti - dings of Je - sus, re - demp - tion and re - lease.'

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

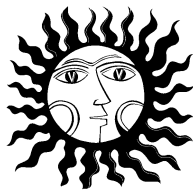
+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude

Please join us for fellowship immediately following the service in the Parish Hall, which is reached by the elevator or stairs in the narthex (lobby).



Upcoming Events in Our Church and Community

Happy Birthday to...

Laurie DeBenedetto (June 18)

Cooper Gill (June 19)

Glen Rock's Annual Independence Day Parade – Tuesday, July 4th at 9:30 am: The parade begins at Glen Rock High School at 9:30 am – rain or shine and then follows the traditional route as outlined on the Glen Rock IDA website. If your street or organization would like to have a float or presence in the parade fill out the application at www.glenrockida.org. Kids of

ALL ages are invited to participate in the 'decorated bikes, scooters and wagons' contest which closes out the parade. No sign up is needed! The winner is announced at Borough Hall at the end of the ceremony. **The Religious Communities of Glen Rock (RCGR) will collect canned and non-perishable foods and monetary donations along the parade route.**

St. Paul's CDC Men's Shelter – Next All Saints' Hosted Dinner: Monday, July 31: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, July 31. See N&N for more info.

Pledge Payment Reminder

As we begin vacation season, please remember to keep your pledge current over the coming months. You can catch-up your payments or pay in advance on our website. And, if you haven't done so already, consider moving your pledge online using our secure giving portal on our website.

Call for Large Plastic Storage Bins with Lids: We're putting out a call for large plastic storage bins with lids so that we can pack up the remaining items from the Preschool to retain and use in the new Preschool. Contact the office if you have any to donate info@allsaintsglenrock.org.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. Email the church office at christine@allsaintsglenrock.org for information on St. Paul's Community Development Corporation (STCDC), their Food Pantry, and/or if you're able to help out with deliveries.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.



In Our Prayers

For those who have asked for our prayers... Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred

For our homebound members... Gert

For those who have died... Lillie Burgin and Roxanne McCullough

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CANTOR: Stephanie Leotsakos

USHERS: Carlos Ramirez, Kurt Reiman

ACOLYTES: Cooper Gill

LECTOR/INTERCESSOR: Kate Gill

CHALICE BEARER: Kate Gill

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh,
George Oesterle, Kathy Polo

COFFEE HOUR HOSTS:

All Saints' Episcopal Church

www.allsaintsglenrock.org

40 Central Avenue, Glen Rock, New Jersey 07452
(201) 444-6874

OFFICERS & VESTRY

Vivian Chan, Warden, ('24) yiuv@yahoo.com

Nancy Treacy, Warden, ('23) nbt719@aol.com

Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, ('23) meganfindley14@gmail.com

Jason Gresh ('25) jrgresh@gmail.com

Fred Hamble ('23) fjhamble@hotmail.com

Tracy Mitchell ('25) tracy.mitchell330@gmail.com

Kathy Polo ('25) kathy.polo@yahoo.com

Kurt Reiman ('23) kreiman@mac.com

Eileen Wagner ('24) wagner929@gmail.com

Julie Weber ('24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

The Reverend Mark Robin Collins, Rector, mark@allsaintsglenrock.org

Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

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