

All Saints' Episcopal Church

September 10, 2023, 10 am

The Fifteenth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

*Today's altar flowers are given to the Glory of God
and in loving memory of Elaine Cunningham.*

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+."

Prelude

Andante with Variations

Felix Mendelssohn (1809-1847)

+Entrance Hymn 518

Christ is made the sure foundation

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

+The Opening Acclamation

Presider: Blessed be our God.

People: **For ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+Gloria in excelsis S-280

Glory to God in the highest

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ccive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

+The Collect of the Day

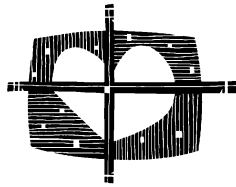
Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.



The Lessons

The First Reading

A reading from the book of Exodus, chapter 12, beginning at the first verse:

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Exodus 12:1-14

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 149

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and wherever indicated **(R)**. Verses will be sung by the Cantor.



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1. Hallelujah!
Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
2. Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
3. Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp. **(R)**
4. For the Lord takes pleasure in his people *
and adorns the poor with victory.
5. Let the faithful rejoice in triumph; *
let them be joyful on their beds. **(R)**
6. Let the praises of God be in their throat *
and a two-edged sword in their hand;
7. To wreak vengeance on the nations *
and punishment on the peoples; **(R)**
8. To bind their kings in chains *
and their nobles with links of iron;
9. To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah! **(R)**

The Second Reading

A reading from the letter of Paul to the Romans, chapter 13, beginning at the eighth verse:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. *Romans 13:8-14*

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.” *Matthew 18:15-20*

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**

Gospel Response MHSO 20

Celtic Alleluia

Fintan O’Carroll & Christopher Walker



+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+Prayers for the People

adapted from the New Zealand Prayer Book II

In peace let us pray to God saying “God, hear our prayer.”

For the peace of the whole world, for the well-being of the holy Church of God, for the parishes of the Diocese of Newark, and especially for the renewal of our Preschool Ministry, let us pray to God.

God, hear our prayer.

For Michael, our presiding bishop, Carlye, our bishop, and for Mark, our rector, and for all the clergy and people, let us pray to God.

God, hear our prayer.

For the leaders of the nations, and for all in authority; for the borough of Glen Rock, for every city and community; for an end to division and strife, injustice and oppression, and for the unity of all, let us pray to God.

God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Marian, Norman, Mel, Robert, Barb, Floyd, Sharon, Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, and Gert, let us pray to God.

God, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who care and advocate for them, let us pray to God.

God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, especially Ricky Krider and Christine Fish, let us pray to God.

God, hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our Savior. Let us pray to God.

God, hear our prayer

Presider: God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfil now, we pray, the prayers and longings of your people as may be best for us. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen.**

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

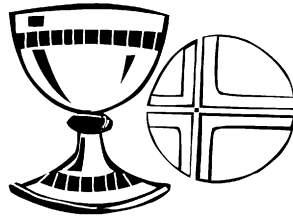
**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“With a Voice of Singing”

Martin Shaw (1875-1958)

With a voice of singing
declare ye this, and let it be heard,
Alleluia!
Utter it even unto the ends of the earth.
The Lord hath delivered his people,
Alleluia!
O be joyful in God, all ye lands,
O sing praises to the honor of his name,
Make his praise to be glorious.
With a voice of singing
declare ye this, and let it be heard,
Alleluia!

— Isaiah 48:20, Psalm 66

+Presentation Hymn 174

At the Lamb's high feast we sing

Salzburg



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; (tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

+Eucharistic Prayer 1

adapted from *Celebrating Eucharist*

Presider: The Lord is here.

People: **God's Spirit is with us.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself. And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation. As a mother tenderly gathers her children, you embraced a people as your own to rear them in the way of your compassionate love.

From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister. Jesus revealed your care for all you have made, and showed us the way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of your renewed family.

You sent your Holy Spirit and gave birth to your church. Your Spirit stays to nurture and to guide us. Now we gather around your table with all creation, we praise your unending love, as we sing,

+Sanctus S-129

Holy, holy, holy Lord

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your loving presence in the world. Unite us in Christ and give us your peace. Through your Holy Spirit, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard.

In union with your whole church we worship you, O God, in songs of everlasting praise.
Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Fraction Anthem S-163

“Lamb of God”

Robert Powell (b. 1932)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

Healing Prayers offered: *Prayers for healing of body, mind, or spirit, and/ or prayers of thanksgiving for yourself or others, are available from the healing prayer ministry during communion. Simply go to the space next to the baptismal font and make your request known.*

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn 602

Jesu, Jesu, fill us with your love

Chereponi

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
lov. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

Announcements

+The Postcommunion Prayer

Presider and People:

Generous Giver, you pour forth your extravagant bounty without measure upon your whole creation: Teach us such generosity, that the fruits of our spirits and the works of our hands may build your commonwealth of blessing. In your most holy name, we pray. Amen.

+The Blessing

+Retiring Hymn 527

Singing songs of expectation

Ton-Y-Botel

1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the car - nest
 far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

+The Dismissal

The congregation is dismissed.

People: Thanks be to God.

Postlude



Upcoming Events in Our Church and Community

Happy Birthday to...

Luke Tojima-Gresh (September 13)

Lisa Angelastro (September 15)

Wayne Plumer (September 15)

Worship Sunday, September 17: On Sunday, September 17th, the 8 am Service of Holy Eucharist will return to the chapel.

G.R.A.C.E. Committee 22nd Annual 9/11 Memorial Service featuring Father Mark as the speaker – Monday, September 11 at 6:30 pm: The G.R.A.C.E. (Glen Rock Assistance Council Endowment) Committee will hold their Annual Memorial Service at Glen Rock's 9/11 Memorial on Main St. in Veterans' Park on Monday, September 11 at 6:30 pm. Join in as they remember the lives lost on that tragic day in 2001 including 11 Glen Rock residents. Our own Father Mark will be the featured speaker.

Support the Hawai'i Fire Response through Episcopal Relief & Development:

The blaze that swept through West Maui is the deadliest US wildfire in over a century. High winds from Hurricane Dora and drought conditions combined to accelerate the growth of brush fires that devastated the Lahaina community in Hawai'i. Episcopal Relief & Development is in contact with the Episcopal Diocese of Hawai'i in the wake of wildfires that have killed many people and displaced hundreds of families on Maui. They are calling on churches to help support the response. Use the QR code above or go to episcopalrelief.org to make a donation today.



All Saints' Preschool Feasibility Study: By now, each household should have received the feasibility study in their mail. We are asking everyone to take the time to review it and fill out the survey (also available online at bit.ly/allsaintssurvey2023). Richie Musser, our partner from Kirby-Smith would love to speak with you. **Schedule a time online** bit.ly/allsaintsinterview2023. If you haven't received a copy of the mailing, email the church office at info@allsaintsglenrock.org.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (SPCDC) or if you're able to deliver.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.

In Our Prayers

For those who have asked for our prayers... Marian, Norman, Mel, Robert, Barb, Floyd, Sharon, Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred

For our homebound members... Gert

For those who have died... Rick Krider and Christine Fish

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv.

ORGANIST: Garrett Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Andrea Chan, Bradley Chan, Stephen Chan, Vivian Chan, Andrew Combs, Brendan Combs, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Lynn Offutt, Kurt Reiman

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh, George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: Potluck Picnic

All Saints' Episcopal Church

www.allsaintsglenrock.org

40 Central Avenue, Glen Rock, New Jersey 07452
(201) 444-6874

OFFICERS & VESTRY

Vivian Chan, Warden, (24) yiuv@yahoo.com

Nancy Treacy, Warden, (23) nbt719@aol.com

Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, (23) meganfindley14@gmail.com

Jason Gresh (25) jrgresh@gmail.com

Fred Hamble (23) fjhamble@hotmail.com

Tracy Mitchell (25) tracy.mitchell330@gmail.com

Kathy Polo (25) kathy.polo@yahoo.com

Kurt Reiman (23) kreiman@mac.com

Eileen Wagner (24) wagner929@gmail.com

Julie Weber (24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

The Reverend Mark Robin Collins, Rector, mark@allsaintsglenrock.org

Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: youtube.com/@allsaintsglenrock

The Bible texts of the Old Testament, Epistle and Gospel lessons above are used by permission. – The New Revised Standard Version of the Bible, copyright © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. All rights reserved. – All contents of the Common English Bible Web Site, copyright © 2012 by Common English Bible and/or its suppliers. All rights reserved. – This Eucharistic Prayer is adapted from Celebrating Eucharist: A Guide and Supplement to the Eucharist in A New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa by The Rev. Bosco Peters. All rights reserved. – All contents of 'A Women's Lectionary for the Whole Church: Year W', copyright © 2021 by Wilda C. Gafney. All rights reserved. – Music and texts reprinted with permission under ONE LICENSE #A-732373. All rights reserved.