

All Saints' Episcopal Church

December 31, 2023, 10 am

The First Sunday After Christmas Day

Christmas Festival of Lessons and Carols



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

Christmas Festival of Lessons and Carols

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+."

Prelude

+Entrance Hymn

The Hymnal 1982, 93

Angels, from the realms of glory

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

+Bidding prayer

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this church glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in Glen Rock.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. **Amen.**

All are seated.

The First Lesson

read by Kate Gill

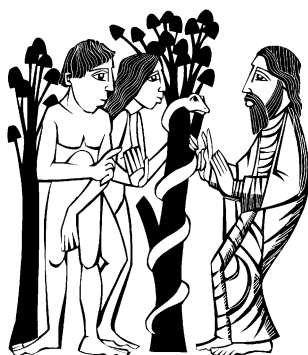
Adam and Eve rebel against God and are cast out of the Garden of Eden.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

continued...

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Genesis 3:1–15



Hymn

Savior of the nations, come!

The Hymnal 1982, 54

Nun komm, der Heiden Heiland

1 Sa - vior of the na - tions, come! Vir - gin's
 2 Won - drous birth! Oh, won - drous child of the
 3 Thus on earth the Word ap - pears, grac - ing
 4 Come, O Fa - ther's sav - ing Son, who o'er

Son, make here your home. Mar - vel now, both
 Vir - gin un - de - filed! Might - y God and
 his cre - a - ted spheres; hence to death and
 sin the vic - tory won. Bound - less shall your

heaven and earth, that the Lord chose such a birth.
 Ma - ry's son, ea - ger now his race to run!
 hell de - scends, then the heaven - ly throne a - scends.
 king - dom be; grant that we its glo - ries see.



The Second Lesson

read by Eddie McGoe

God promises that a child shall be conceived who will be known as "God with us."

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Isaiah 7:10-15

Hymn

The Hymnal 1982, 66

Come, thou long expected Jesus

Stuttgart

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;
from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788). Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

The Third Lesson

read by Matthew McGoey

Jesus is born at Bethlehem and is worshiped by angels and shepherds.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2:1-20



Hymn

What child is this, who laid to rest

The Hymnal 1982, 115

Greensleeves

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds
 guard and an - gels sing; haste, haste to
 bring him laud, the babe, the son of Ma - ry.



The Fourth Lesson

read by Carlos Ramirez

In the fullness of time, God sent his Son whose reign is for ever and ever.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.'

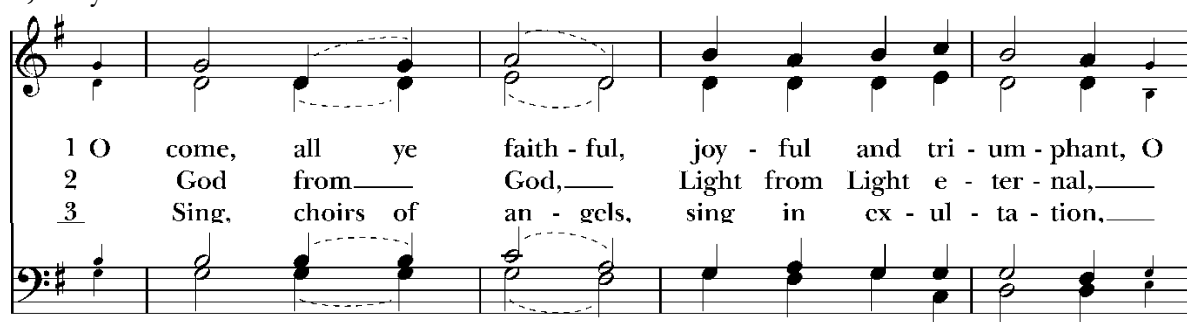
Hebrews 1:1-12

Hymn

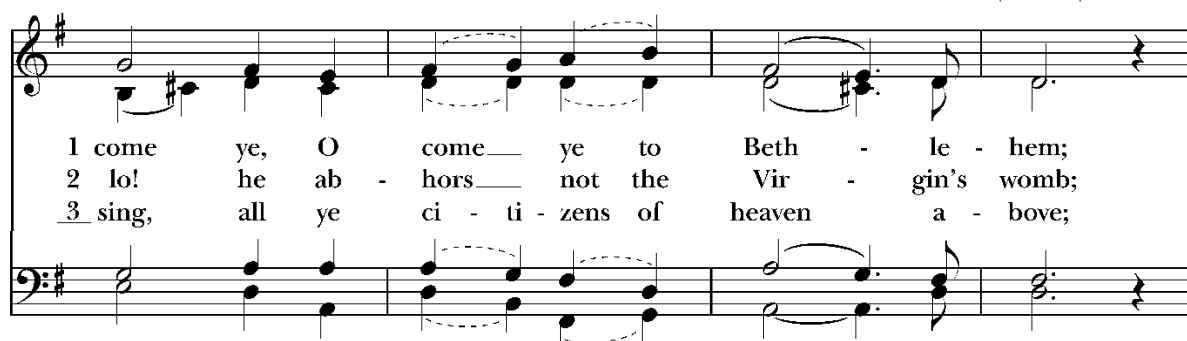
O come, all ye faithful

The Hymnal 1982, 83

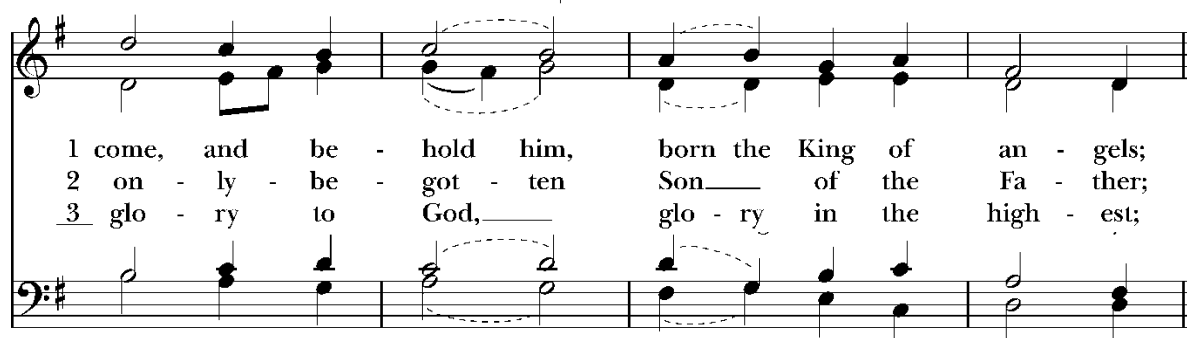
Adeste Fideles



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from — God, — Light from Light e - ter - nal, —
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —

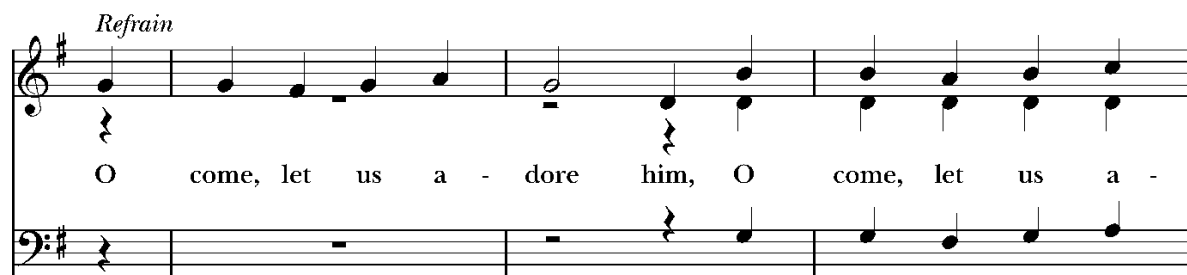


1 come ye, O come — ye to Beth - le - hem;
 2 lo! he ab - hors — not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;



1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son — of the Fa - ther;
 3 glo - ry to God, — glo - ry in the high - est;

Refrain



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

The Fifth Lesson

read by Ted Wagner

The Word was made flesh and we have seen his glory.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

John 1:1-18

Hymn

Of the Father's love begotten

The Hymnal 1982, 82

Divinum mysterium



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 carth be si - lent, cv - cry voice in
 and do - min ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

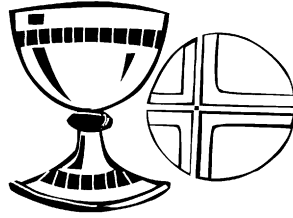
This hymn may be performed in equal note values:

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

+The Peace

Presider: The peace of Christ be always with you.

People: And also with you.



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to *All Saints'*, hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Meditation

+Presentation Hymn

The Hymnal 1982, 96

Angels we have heard On high

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

+Eucharistic Prayer B

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

+Sanctus

Holy, holy, holy Lord

The Hymnal 1982, S-130

Franz Peter Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

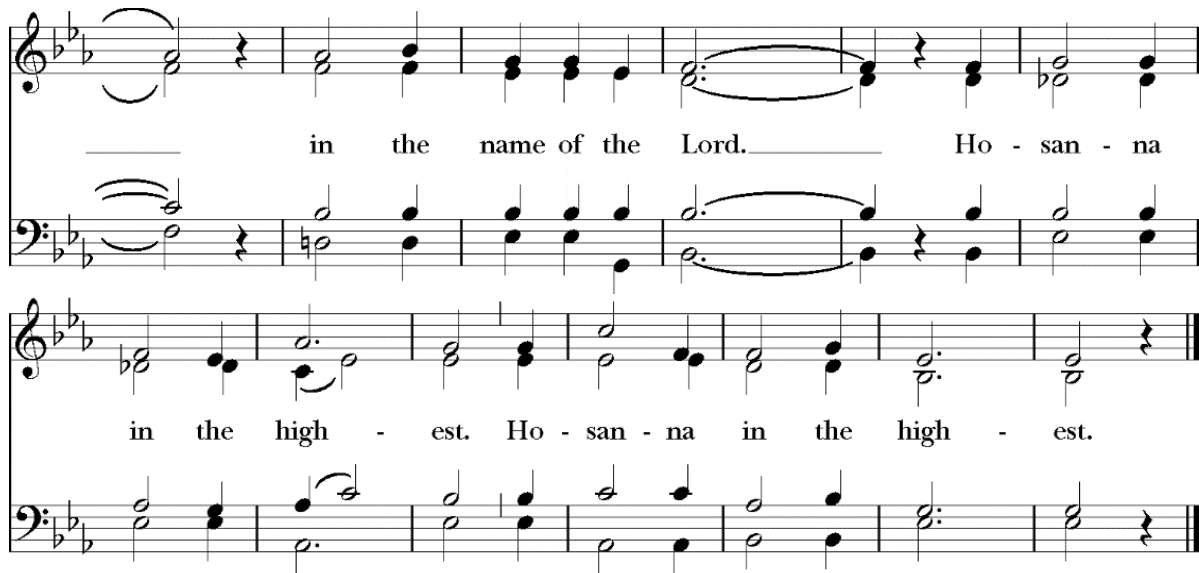
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

continued...



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the

sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with ... all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

+Fraction Anthem

Jesus Lamb of God

The Hymnal 1982, S-164

Franz Peter Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

continued...



Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

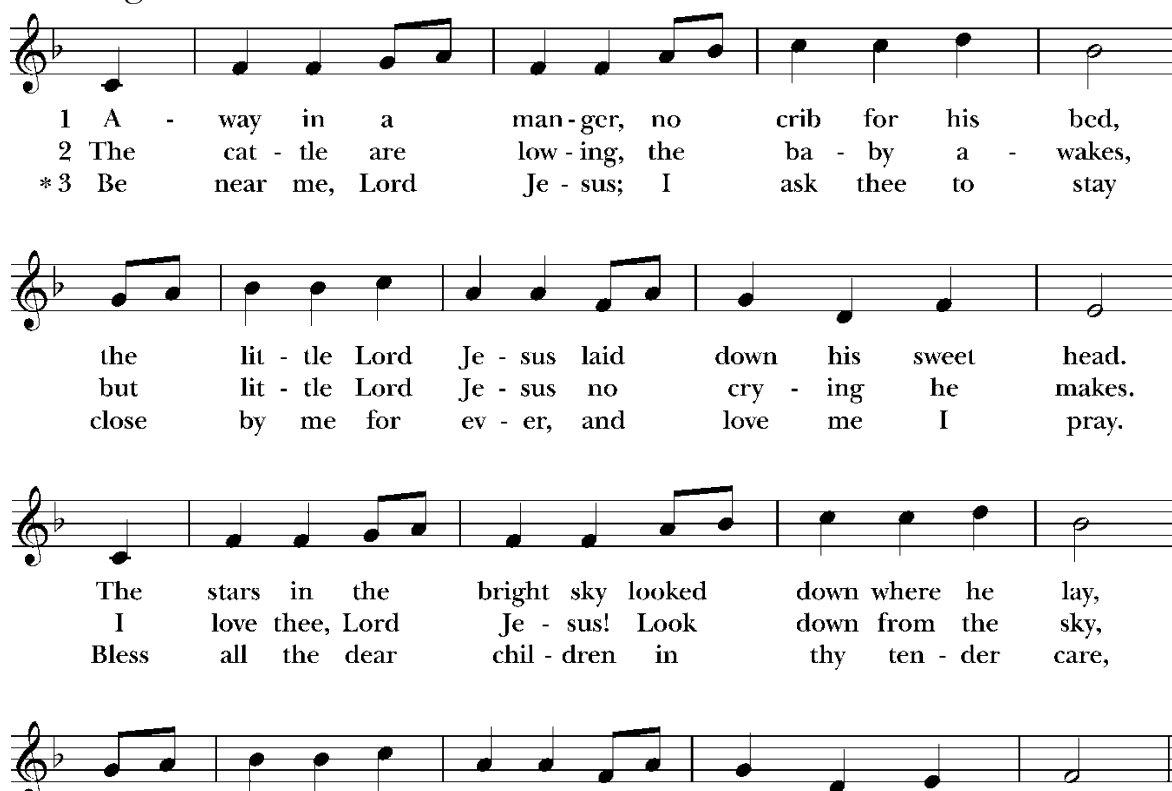
adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn

Away in a manger

The Hymnal 1982, 101

Cradle Song



1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
* 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is nigh.
and fit us for hea - ven to live with thee there.

Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

Announcements

+The Postcommunion Prayer

Presider and People:

Creator and Light of Life, you came to us in human flesh, to share our pain and joy and to give us power to be your children. Grant us faith to perceive your presence among us even now. Clothe us in your love. Strengthen us to live gently upon this earth. May your Holy Spirit teach us to walk in kindness and patience as we await your coming again in great glory. In your holy name, we pray. Amen.

+The Christmas Blessing

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

+Retiring Hymn

God rest you merry, gentlemen

The Hymnal 1982, 105

God Rest You Merry



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heaven - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



Refrain
O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

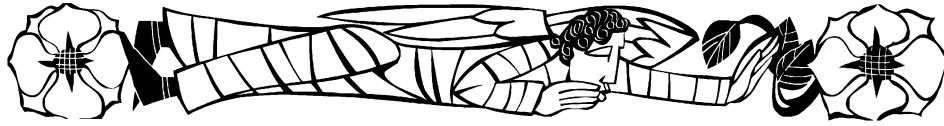
Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm.
Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude



Christmas Memorial and Thanksgiving Contributions

In memory of Christopher Robert Kendrick by Michael and Regina Anderson.

In memory of Carol & William Jennings and Ted & Rose Bielen by the Bielen Family.

To the Glory of God by Harold & Anita Bontekoe.

In memory of Edna and Frank Toole from their daughter, Sandra T. Bourne.

In memory of Juanita and Al Bourne from their family.

In memory of Mr. & Mrs. G. T. Chan by the Chan Family.

In memory of Leroy & Norma Stargel, Tracey Stargel, Peggy Robbins Collins, and Grace Locke Collins by The Reverend Mark R. Collins & Denton L. Stargel.

In thanksgiving for our All Saints' Family by the Combs Family.

In memory of Liz Mohlere Harris by the Deely Family.

In memory of Myrtle DeLaat, Charles & Millicent Entwistle, George & Edna Entwistle, Margaret Entwistle, Estelle & Harold S. Knapp Sr., and Walter Mason Sr. by the DeLaat Family.

In memory of Bob Diamantis by Marcia Diamantis.

In memory of Vlad & Yuri Geiger by the Geiger Family

For those with us and those looking over us by the Gill Family.

In thanksgiving for the talented and dedicated All Saints' Choir by Gary Grimes and Carlos Ramirez.

In memory of Patricia Hamble and Mary Falisiewicz by the Hamble Family.

In memory of Joan & Ted Hayford, Sophie & Charles Harden by Dorothy M. Hayford.

In memory of Christopher Kendrick by Regina Kendrick.

In thanksgiving for our extended families, friends, and our church family this Christmas season by Catherine Laiosa & James Nguyen.

In memory of Chuck Logan, Catherine & Henry Kiel, Polly & Charles Logan, Louise & Dean Pine; and in thanksgiving for Shane Alexander Logan by Sandy Logan.

In memory of Paul C. Louis, The Rev. Richard M. Louis, Desmond Singh Louis and in honor of The Rev. Mark R. Collins by Kristan Louis.

In thanksgiving for the wonderful people of All Saints' by the McGoey Family.

In memory of Patrick & Marie Moscatello by the Moscatello Family.

In memory of Steve Oesterle by Karen & George Oesterle.

In loving memory of Andrew & Catherine Caprio on their first Christmas together in heaven by Annmarie & Al Tarleton.

In memory of James J. Treacy by Nancy Treacy.

In thanksgiving for the Geiger Family.

In memory of the Wagner and Robertson Families by the Wagner Family.

*Make your 2024 pledge to
All Saints' and the Preschool Capital Campaign NOW!*

The end of the year is here! The Vestry, Treasurer and Finance Committee have begun working on the 2024 budget. You've heard from us about both our Annual Stewardship Pledge Drive *and* our new Preschool Capital Campaign. If you haven't done so already, take a moment to become a pledging member or to renew your pledge to All Saints'. Use the QR-Code on the right to set up recurring donations. There are pledge materials on the table in the Narthex or on our website: allsaintsglenrock.org/capitalcampaign. For your prayers, your participation, and your pledges of financial support, and for all that you do for All Saints', thank you!



Upcoming Events in Our Church and Community

Happy Birthday to you!

Jason Gresh (January 2)

Tyler DeFina (January 3)

Rosie McGoey (January 7)

Epiphany Service and Three Kings Potluck/Bad Santa Gift Exchange – Saturday, January 6 beginning at 6 pm: Join us after the Epiphany service for the Three Kings Potluck and Bad Santa Gift Exchange. Bring an appetizer, side dish, dessert or beverage to share – and your least favorite, most questionable Christmas gift – or an inexpensive gag gift – and try for something better in the Bad Santa Gift Exchange! We'll close out Christmastide as we began it on Christmas Eve, in joyful celebration and in the company of our fellow parishioners. Join us!

Official Notice of the Annual Meeting of All Saints' Episcopal Church – Sunday, January 28 beginning at 9:30 am: *Please note: there will be only one service at 9:30 am that Sunday so we come together and worship as one community.* All parishioners are called to take part in the annual meeting of the parish on Sunday, January 28th beginning with worship at 9:30 am. During the meeting we will elect a new slate of Vestry members, hear the Treasurer's Report, and the Rector's address. Please plan to join us.

Final Episode: Wednesday, January 3 – Adult Christian Education (ACE) posted Wednesdays on Facebook. Father Mark, Sue Morgan and Matt McGoey will discuss the Isaiah readings in Advent and Christmas and Tyler D. Mayfield's *Unto Us A Child is Born: Isaiah, Advent, and Our Jewish Neighbors*. Watch for a new video on Facebook each Wednesday afternoon in December.

Sunday School and Youth Groups: The All Saints' Sunday School and Youth Groups range in age from preschool through High School. Join us for fun, fellowship and learning! *All are welcome!* **Sunday School (Preschool through 5th Grade)** meets each Sunday in the Parish Hall at 9:30 am. Both the **Middle School & High School Youth Groups** have meetings once a month on Sunday evenings and convene for special projects at other times. Activities are both service-focused and fellowship-based. Reach out to Annmarie Tarleton for more info atarleton1@verizon.net.

St. Paul's CDC Men's Shelter Dinners – Next All Saints' Hosted Dinner: Monday, January 29: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, January 29, 2024. St. Paul's Men's Shelter relies on volunteer support from nearly 30 area church and civic organizations who prepare food and serve hot meals each night. In 2020, the SPCDC Emergency Men's Shelter served 41 homeless men, providing 10,216 sheltered bed nights, 20,925 meals, and 3,700 hours of counseling. Email or text Leslie Clark (lesliec310@aol.com or 201.410.0719) to let her know if you can help.

Coffee Hour Host Information – Sign Up to Host a 2023 Sunday beginning January 7: Fellowship is one of the many things All Saints' does with passion and coffee hour is "our time" after the service to reconnect with our church family, talk with Father Mark, sit in on special programs ... and enjoy yummy treats and coffee! Now is the time to fill out our Coffee Hour Host schedule. (Or go in with a friend and co-host!) Look for the sign-up sheet downstairs in Parish Hall! Email Christine (christine@allsaintsglenrock.org) if you would like more information about coffee hour and/or joining the Fellowship Ministry.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (SPCDC).

Join Our Ministries: Check out our Ministries Listing on the table in the Narthex to find ways you can help at All Saints' and in our community. Including ways to volunteer at the 8 and 10 am worship services. **Worship volunteers can help in all forms:** Acolytes, Altar Guild, Chalice Bearers, Coffee Hour Hosts, Intercessors, Lectors, and/or Ushers. Feel free to email the church office info@allsaintsglenrock.org or ask Father Mark, Sue or anyone else listed on the back of this leaflet any questions you might have.

News & Notes (N&N): Check out N&N, All Saints' weekly e-newsletter, in your email inbox at 6 am every Thursday morning for more information on anything listed above.



All Saints' 2023 Holiday Worship Schedule

Christmas 1: Sunday, December 31

Holy Eucharist in the Chapel – 8 am

Holy Eucharist with Lessons & Carols in the Church – 10 am

Feast of the Holy Name: Monday, January 1

Holy Eucharist in the Church – 10 am

Feast of the Epiphany: Saturday, January 6

Holy Eucharist in the Chapel – 6 pm

Three Kings Party in the Rectory – 7 pm

In Our Prayers

For those who have asked for our prayers... Jay, Diane, Arlene, Dan, Dodie, Wendy, Charlotte, Drew, Dawn, Al, Bernard, Melissa, Shoba, Matthew, Billy, Kathleen, Dan, Lian, Peggy, Ha Na, Norma, Karen, Dani, Cerise, Heather, Larry, Carole, Kathi, Marian, Norman, Robert, Barb, Floyd, Sharon, Dot, Ann, Edward, Andrew, Harlan, Alanna, Larry, Joan, Hal, Tammy, John, Nancy, Sarah, Jill, Norman, Vernon, Carolyn, Harold, Chuck, Karen, Henry, Ruth Anne, Katherine, Jill, Debbie, Fred,

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Stephen Chan, Vivian Chan, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Karen Oesterle, Lynn Offutt, Kurt Reiman

USHERS: Matthew McGoe, Carlos Ramirez

LECTOR/INTERCESSOR: Kate Gill, Eddie & Matt McGoe, Carlos Ramirez, Ted Wagner

CHALICE BEARER: Mike Geiger

ALTAR GUILD: Kate Gill, Christine McGoe, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh, George Oesterle, Kathy Polo

All Saints' Episcopal Church

www.allsaintsglenrock.org

40 Central Avenue, Glen Rock, New Jersey 07452

(201) 444-6874

OFFICERS & VESTRY

Vivian Chan, Warden, ('24) yiuv@yahoo.com

Nancy Treacy, Warden, ('23) nbt719@aol.com

Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, ('23) meganfindley14@gmail.com

Jason Gresh ('25) jrgresh@gmail.com

Fred Hamble ('23) fjhamble@hotmail.com

Tracy Mitchell ('25) tracy.mitchell330@gmail.com

Kathy Polo ('25) kathy.polo@yahoo.com

Kurt Reiman ('23) kreiman@mac.com

Eileen Wagner ('24) wagner929@gmail.com

Julie Weber ('24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

The Reverend Mark Robin Collins, Rector, mark@allsaintsglenrock.org

Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garrynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoe, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: youtube.com/@allsaintsglenrock

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