

All Saints' Episcopal Church

August 20, 2023, 10 am

The Twelfth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a “+.”

Prelude

Voluntary in F Major

John Bennett (1735-1784)

+Entrance Hymn 410

Praise, my soul, the King of heaven

Lauda Anima

Unison or harmony

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

+The Opening Acclamation

Presider: Blessed be our God.

People: For ever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+ Hymn of Praise 421

All glory be to God on high

Allein Gott in der Höh



+The Collect of the Day

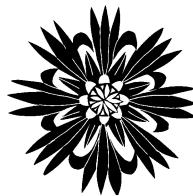
Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.



The Lessons

The First Reading

A reading from the book of Genesis, chapter 45, beginning at the first verse:

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

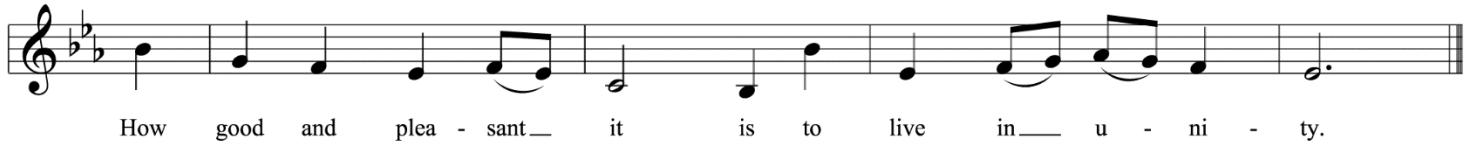
Genesis 45:1-15

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 133

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and wherever indicated (**R**). Verses will be sung by the Cantor.



How good and pleasant it is to live in unity.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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1. Oh, how good and pleasant it is, *
when brethren live together in unity!
2. It is like fine oil upon the head *
that runs down upon the beard,
3. Upon the beard of Aaron, *
and runs down upon the collar of his robe. (**R**)
4. It is like the dew of Hermon *
that falls upon the hills of Zion.
5. For there the Lord has ordained the blessing: *
life for evermore. (**R**)

The Second Reading

A reading from the letter of Paul to the Romans, chapter 11, beginning at the first verse:

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Romans 11:1-2a, 29-32

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Matthew 15:21-28

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



Sermon

The Rev. Mark Robin Collins

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

+Prayers for the People

adapted from the Standing Committee on Liturgy and Music's Prayers for Racial Reconciliation and Justice

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our presiding bishop; Carlye, our bishop; and Mark, our rector. We pray for the renewal of our Preschool ministry and for the ministries of all the churches of the Diocese of Newark. God of love,

People: Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for our leaders, that they would serve the common good. Unite the human family in bonds of love. God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our schools and markets; for our neighborhoods and workplaces. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

God of joy, we give you thanks for the occasions of joy and celebration in our lives. We glorify your name for the wonder of creation, the joys of our common life, and the gift of our salvation.

God of joy,

Hear our prayers of thanksgiving.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering especially Floyd, Sharon, Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, Gert and for refugees and prisoners; for the lonely and despairing; for those facing violence; for all who are held down by prejudice or injustice. God of mercy,

Hear our prayers for all who are in need.

continued...

God of grace, we pray for those who have died (*especially...*) and for the faithful in every generation. Help us heed your call to proclaim your Good News, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

The officiant adds a concluding collect.

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

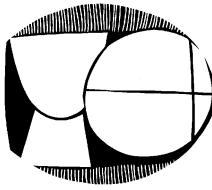
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. **Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the 'Support Our Ministries' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“Great Is Thy Faithfulness”

William M. Runyan (1870-1957)

Arr. Jack Schrader (b. 1942)

Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee,
Thou changest not, Thy compassions they fail not,
As Thou hast been, Thou forever wilt be.

Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.

*Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided.
Great is Thy faithfulness, Lord unto me!*

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today, and bright hope for tomorrow
Blessings all mine, with ten thousand beside.

– Thomas Chisholm (1866-1960)

+Presentation Hymn Voices Found 94

In boldness, look to God for help

Rendez à Dieu

Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.
 Music: *Morning Song*, melody att. Elkanah Kelsay Darc (1782-1826); harm. Thomas Foster © 1984 Thomas Foster.
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+Eucharistic Prayer

adapted from A New Zealand Prayer Book

Presider: The Lord is here.

People: **God's Spirit is with us.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe, to give you thanks through you Son Jesus Christ.

In the beginning, You said, 'Let there be light' and there was light. To this day, your light shines on, dispelling the darkness. To this day, the earth continues to bring forth life in all its forms.

You created us to hear your Word, to do your will and to be fulfilled in your love. You sent your Son to be for us the way we need to follow and the truth we need to know. Through the Holy Spirit nations, races, and languages are called to welcome the great things you have done.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts as we sing:

+Sanctus WLP 858

“Holy, holy, holy Lord”

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. *Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the



Blessed are you, Holy One, that on the night before he died, Your Son, our Savior took bread and gave you thanks; broke it, and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore, with this bread and wine we recall your goodness to us.

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
 your death we show forth;
 your resurrection we proclaim;
 your coming we await;
 Amen! Come, Lord Jesus.**

And send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup may draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to serve, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first, to whom we bring our songs of everlasting praise.

**Blessing, honor and glory be yours,
here and everywhere,
now and for ever. Amen.**

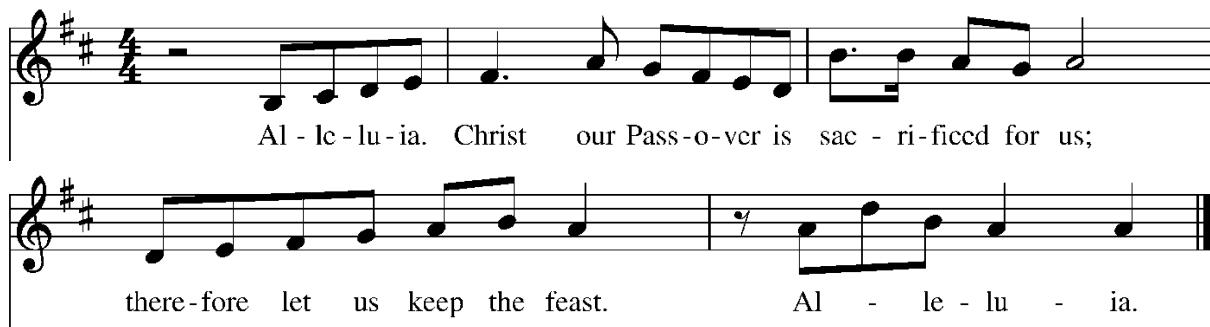
As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Fraction Anthem WLP 865

Alleluia Christ our Passover is sacrificed for us

Thaddeus P. Cavuoti (1955-2021)



Al - lc - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn 470

There's a wideness in God's mercy

Beecher

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor-rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
 there is no place where earth's fail-ings have such kind - ly judg-ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp-tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

Announcements

+The Postcommunion Prayer

Presider and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

+The Blessing

+Retiring Hymn 537

Christ for the world we sing!

Moscow

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude

Sortie on the hymn *'Quid Nunc in Tenebris Tristis Aberras'* Alexandre Guilmant (1837-1911)



Upcoming Events in Our Church and Community

Happy Birthday to...

Julia Olkowski (August 21)

Bill Mitchell (August 27)

Elena Davis (August 27)

Support the Hawai'i Fire Response through Episcopal Relief & Development:

The blaze that swept through West Maui is the deadliest US wildfire in over a century. High winds from Hurricane Dora and drought conditions combined to accelerate the growth of brush fires that devastated the Lahaina community in Hawai'i. Episcopal Relief & Development is in contact with the Episcopal Diocese of Hawai'i in the



wake of wildfires that have killed many people and displaced hundreds of families on Maui. They are calling on churches to help support the response. Use the QR code above or go to episcopalrelief.org to make a donation today.

All Saints' Preschool Feasibility Study: By now, each household should have received the feasibility study in their mail. We are asking everyone to take the time to review it and fill out the survey (also available online at bit.ly/allSaintsSurvey2023). Richie Musser, our partner from Kirby-Smith would love to speak with you. **Schedule a time online** bit.ly/allSaintsInterview2023. If you haven't received a copy of the mailing, email the church office at info@allsaintsglenrock.org.

Augustine of Hippo Regional Ministry Network Picnic – Sunday, August 27th from 3 – 5 pm: Join in with the neighboring churches in our Regional Ministry Network for a potluck picnic. Rain or Shine.

The VOICE Online: Fall Sneak Peek – Info & Guidance from the Diocese of Newark: Follow the link to read the Bishop's bi-weekly message, news, events and features of interest to members and friends of our diocese. <https://myemail.constantcontact.com/The-VOICE-Online--Fall-sneak-peek.html?soi=1102692382496&aid=9zgR0YUQNq8> There are hard copies on the Information Table in the Narthex of the Church. Follow the link to sign up to receive the newsletter in your inbox every other Wednesday: <https://dioceseofnewark.org/publications>

All Saints' Evening Book Group Next Meeting – Thursday, September 7 at 7:30 p: After a summer hiatus the Book Group will discuss *Oil and Marble* a historical fiction story of the rivalry between Leonardo daVinci and Michelangelo as they individually created the Mona Lisa and the David in Florence at the beginning of the sixteenth century. The All Saints' Evening Book Group meets once a month and reads a variety of genres and styles of fiction and non-fiction books from all time periods. *They are always looking for new members and everyone is welcome!* For more info see N&N or email info@allsaintsglenrock.org.

Grounds Clean up – Saturday, September 9 at 10 am: Join us for some raking, weeding and mulching around the church and the chapel in preparation for Kick Off Sunday. Email the church office info@allsaintsglenrock.org if you're able to make it or if you have questions.

Annual Kick-Off Sunday Potluck Picnic & Luau – Sunday, September 10th following one service at 10 am: Join us as we kick off our 2023-2024 program year with one service at 10 am followed by a Potluck Picnic in our churchyard. RSVP and let us know what picnic goodies you can bring (appetizer, side dish or dessert) and if you are available to set-up and/or clean-up. Email the church office for RSVP, with questions or for more information: info@allsaintsglenrock.org. This year we will support the relief efforts in Hawai'i with a Luau theme and donation collection.

G.R.A.C.E. Committee 22nd Annual 9/11 Memorial Service – Monday, September 11 at 6:30 pm: The G.R.A.C.E. (Glen Rock Assistance Council Endowment) Committee will hold their Annual Memorial Service at Glen Rock's 9/11 Memorial on Main St. in Veterans' Park on Monday, September 11 at 6:30 pm. Join in as they remember the lives lost on that tragic day in 2001 including 11 Glen Rock residents.

Worship Sunday, September 17: On Sunday, September 17th, the 8 am Service of Holy Eucharist will return to the chapel.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (STCDC) or if you're able to deliver.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.

In Our Prayers

For those who have asked for our prayers... Floyd, Sharon, Jo, Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Hazel, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred.

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv.

ORGANIST: Garrett J. Grimes

CANTOR: Michael Anderson

USHERS: Carlos Ramirez, Annmarie Tarleton

ACOLYTES: Harry Niles, Jake Niles

LECTOR/INTERCESSOR: John Niles

CHALICE BEARER: John Niles

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh,
George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: The Fellowship Committee

All Saints' Episcopal Church

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Vestry meeting minutes can be found at www.all saints glenrock.org.

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Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@all saints glenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube

Facebook: facebook.com/all saints glenrock

Instagram: instagram.com/all saints glenrock

YouTube: youtube.com/@all saints glenrock



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