

All Saints' Episcopal Church

March 10, 2024, 10 am
The Fourth Sunday in Lent



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.



In Our Prayers

For those who have asked for our prayers... Jeanette, Gary, Terry, Ted, Ed, Diane, Heidi, Jon, Collin, Anne, Dani, Ha Na, Harold, Vernon, Joe, Gary, Linda, Deb, Barbara, Katie, Claude, Joe, Alex, Rich, Ron, Daniel, Lee, Jane, Yael, Jay, Diane, Debbie, Charlotte, Melissa, Matthew, Billy, Kathleen, Dan, Lian, Peggy, Karen, Cerise, Marian, Floyd, Sharon, Alanna, Joan, Hal, John, Nancy, Sarah, Chuck, Karen, Ann, Jill, Edward, Henry, Norman, Harlan, Ruth Anne, Katherine, Jill, Debbie, Fred

For our homebound members... Gert

The prayer list is refreshed periodically. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 to add a name or request that a name be carried forward.

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+".

Prelude

+Entrance Hymn

Come, thou fount of every blessing

The Hymnal 1982, 686

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).



+Penitential Rite

Presider: Blessed be the God of our salvation;

People: **Who bears our burdens and forgives our sins.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need

Hebrews 4:14,16

+Confession of Sin

Let us confess our sins against God and our neighbor.

A moment of silence may be kept.

Leader and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+Kyrie eleison

Kyrie eleison

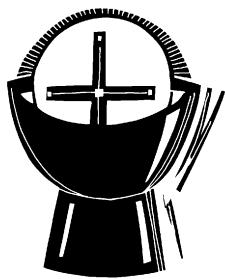
The Hymnal 1982, S-87

Jackson Hill (b. 1941)



Music notation for Kyrie eleison. The music is in common time, treble clef, and consists of eight staves of music. The first staff begins with a fermata. The second staff starts with a dynamic *f*. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - lc - i - son. Chri - stc e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

(trans.) *Lord have mercy. Christ have mercy. Lord have mercy.*



+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The Lessons

The First Reading

A reading from the book of Numbers, chapter 21, beginning at the fourth verse:

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

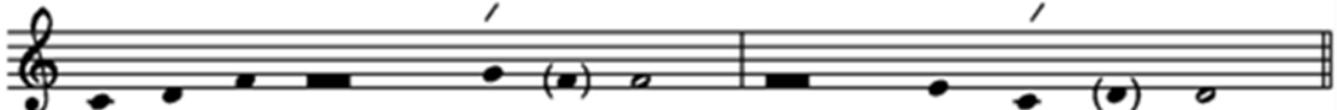
Numbers 21:4-9

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 107:1-3, 17-22

The congregation is invited to sing with the choir. Verses to be sung responsively, by the half verse, between the Cantor and Congregation. Plainsong Tone II.1



1. *Give thanks to the LORD, for / he is good, **
and his mercy endures / for ever.
2. Let all those whom the LORD has re/deemed proclaim *
that he redeemed them from the hand / of the foe.
3. He gathered them out of the / lands; *
from the east and from the west,
from the north / and from the south.
17. Some were fools and took to re/bellious ways; *
they were afflicted because / of their sins.

continued...

18. They abhorred all manner of / food *
and drew near / to death's door.
19. Then they cried to the LORD in their / trouble, *
and he delivered them / from their distress.
20. He sent forth his word and / healed them *
and saved / them from the grave.
21. Let them give thanks to the LORD for his / mercy *
and the wonders he does for / his children.
22. Let them offer a sacrifice of thanks/giving *
and tell of his acts / with shouts of joy.

The Second Reading

A reading from the letter of Paul to the Ephesians, chapter two, beginning at the first verse:

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Ephesians 2:1-10

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

+Sequence Hymn

How wondrous and great thy works

The Hymnal 1982, 533

Lyons

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

John 3:14-21

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



Sermon

Sue Morgan, MDiv

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

+The Lenten Prayers of the People

adapted from the Iona Community

traditional Orthodox Chant, arr. Wayne F. Anthony, b. 1960

The Choir and Congregation will sing the response **(R)** after each prayer.

Response **(R):**



Intercessor:

We bring to God this congregation, its ministers, the parishes of the Diocese of Newark, and all who seek after God. In your mercy, (*bells*) **(R)**

We bring to God the troubled situations in our families, our communities, and throughout the world. In your mercy, (*bells*) **(R)**

We bring to God all who are sick or suffering, especially those who have asked for our prayers, and those commended to our prayers for healing. In your mercy, (*bells*) **(R)**

We bring to God those we find hard to forgive or trust. In your mercy, (*bells*) **(R)**

We bring to God the lonely, the forgotten, and those who have no one else to pray for them. In your mercy, (*bells*) **(R)**

We bring to God ourselves that we might grow in generosity of spirit, peace of mind and heart, and acceptance. In your mercy, (*bells*) **(R)**

We bring to God those nearing the end of their lives, and those who have died. In your mercy, (*bells*) **(R)**

The presider adds a concluding collect.

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the 'Support Our Ministries' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“Amazing Grace”

Arr. by John Coates, Jr. (1938-2017)

Brendan Combs, piano

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

“Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Through many dangers, toils, and snares,
I have already come;
“Tis grace hath brought me safe thus far,
And grace will lead me home.

When we’ve been there ten thousand years,
Bright shining as the sun,
We’ve no less days to sing God’s praise
Than when we first begun.

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

– John Newton (1725-1807)

+Presentation Hymn

Guide me, O thou great Jehovah

The Hymnal 1982, 690

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

+Eucharistic Prayer A

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

+Sanctus

Holy, holy, holy Lord

Wonder, Love & Praise, 859

Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
Amen.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

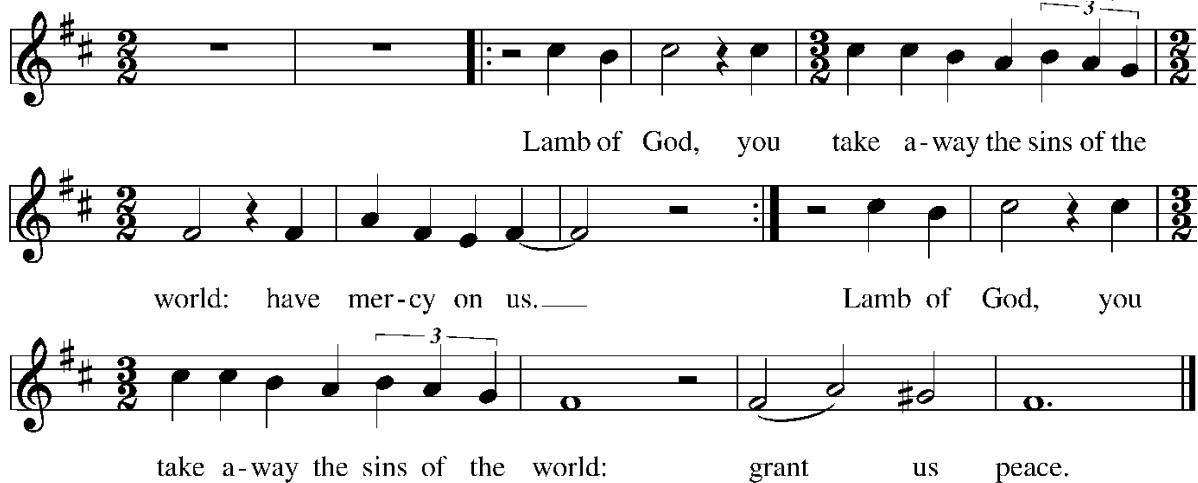
**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

+Fraction Anthem

Lamb of God

Wonder, Love & Praise, 871
Ronald Arnatt (1930-2018)



Lamb of God, you take a-way the sins of the
world: have mer-cy on us.
Lamb of God, you
take a-way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn

My faith looks up to thee

Lift Every Voice and Sing II, 88

Olivet

1. My faith looks up to thee,
2. May thy rich grace im - part
3. While life's dark maze I tread,
4. When ends life's tran - sient dream,

1. Cal - va - ry, Sav - ior di - vine!
2. faint - ing heart, My zeal in - spire;
3. round me spread, Be thou my guide;
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;
2. As thou hast died for me, O may my love to thee
3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;
4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
2. Pure, warm, and change - less be, A liv - ing fire.
3. Nor let me ev - er stray From thee a - side.
4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

Announcements

+The Postcommunion Prayer

Presider and People:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

+The Prayer over the People

Bow down before the Lord. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

+Retiring Hymn

Lift high the cross

The Hymnal 1982, 473

Crucifer

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

+The Dismissal

The congregation is dismissed.

People: Thanks be to God.

Postlude



Upcoming Events in Our Church and Community

Happy Birthday to you!

Vivian Chan (March 12)

Ruslan Geiger (March 15)

Sharon Olsen (March 16)

Join us this afternoon! Culture Close to Home Concert – Seanchairde (Old Friends) an Irish trio – Sunday, March 10 at 3 pm: Deirdre Morgan on flute and vocals, Máiréad Holt on fiddle, and Kieran Brennan on banjo and guitar will take us on a journey through the history of the music of Ireland highlighting some of the best-known composers and non-composer attributed tunes from the 1600s to present day. Suggested donation: \$10.

Adult Christian Education (ACE) Lenten Book Discussion: *The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem* by Marcus J. Borg & John Dominic Crossan –Wednesdays at noon on Zoom and posted on Facebook: *The Last Week* follows Jesus and the disciples from Palm Sunday to Good Friday to the triumph of Easter morning. Using the Gospel of Mark as a guide, we will learn more about Jesus's last week and tensions in Jerusalem around Passover. Join our ACE leaders Father Mark, Sue Morgan, and Matt McGahey for the discussion! Get a copy of the book, read along, and join in on Wednesdays through Lent. Keep watch each Wednesday morning in your email inbox for the Zoom link to take part in the discussion.

- Wednesday, Mar 13: Parts 6 & 7: Friday & Saturday (pages 137 - 187)
- Wednesday, Mar 20: Part 8: Easter Sunday (pages 189 - 216)

Can't make it on Wednesdays for ACE? Look for a recording of the discussion in the video section of our Facebook page to watch or listen as a podcast.

Healing Eucharist service Wednesday, March 13 at 7 pm and every second Wednesday in the Chapel: Join Father Mark and the Healing Prayer Ministry every second Wednesday for a Healing Eucharist in the Chapel. The monthly service will feature Communion, Anointing for Healing, and special readings and prayers for the healing of individuals, communities, our

environment, and the world. All are welcome to join us with concerns for yourself, those you love, and the peace of the world.

Lenten Evening Prayer – Wednesdays in Lent at 7 pm in person in the Chapel and livestreamed on the All Saints’ Facebook and YouTube pages: Join members of the Healing Prayer Ministry in worship each Wednesday throughout Lent at 7 pm. Look for a reminder email on the Wednesday of the service.

Sunday School and Youth Groups:

- ***Sunday School Next Meeting:*** Sunday, March 10 at 9:30 am, Parish Hall
- ***Middle School Youth Group Next Meeting:*** Sunday, March 10th following the 10 am service. Bring your "Love, Life, Live Lent" book.
- ***High School Youth Group and Confirmation Group Next Meeting:*** Saturday, March 23rd at 10 am for the Spring Clean Up

The All Saints’ Sunday School and Youth Groups range in age from preschool through High School. Join us for fun, fellowship and learning! *All are welcome!* **Sunday School (Preschool through 5th Grade)** meets each Sunday in the Parish Hall at 9:30 am. Both the **Middle School & High School Youth Groups** have meetings once a month on Sunday evenings and convene for special projects at other times. Activities are both service-focused and fellowship-based. Email Annmarie Tarleton for info atarleton1@verizon.net.

Annual Spring Retreat at Holy Cross Monastery – Friday, April 5 - Sunday, April 7:

The Healing Prayer Ministry will hold its annual spring retreat at Holy Cross Monastery Friday, April 5 - Sunday, April 7. Email Sue Morgan for info sue.morgan1066@gmail.com.

Gather items to fill baskets for the Annual Baby Shower Luncheon & Basket Auction – Sunday, April 21: Donate auction items to fill the baskets now! Drop off in the narthex or at the entrance to the preschool off the parking lot. Donate full baskets or items that are part of a theme - think pizza party, movie night, Pampered Chef, wine tasting, etc! The Shower will be held Sunday, April 21 after the 10 am worship service. 2024 monetary proceeds, diapers, wipes, and other baby care items will be given to 'Just Diapers' an Outreach Ministry of St. Paul's Episcopal Church in Paterson. Email Leslie Clark for info: lesliec310@aol.com.

Confirmation - Saturday, April 27 at 10 am at St. David's in Kinnelon: Confirmation marks the transition to spiritual adulthood in the Christian church. The 2024 Youth Confirmation Class is composed of 12 ninth and tenth graders. Classes take place once per month in preparation of Confirmation which will take place at St. David's in Kinnelon on Saturday, April 27 at 10 am. Join them in support of this blessed sacrament.

Men's Shelter Dinner – Next All Saints’ Hosted Dinner Monday, April 29: All Saints’ serves the men at the shelter every month with a 5th Monday making the next date April 29. St. Paul’s Community Development Corporation’s (SPCDC) Men’s Shelter relies on volunteer support from nearly 30 area church and civic organizations who prepare food and serve hot

meals each night. In 2023, the SPCDC Men's Shelter served 75 homeless men, providing 10,969 sheltered bed nights, 31,386 meals, and 1,251 hours of counseling. Email or text Leslie Clark (lesliec310@aol.com or 201.410.0719) to find out how you can help.

Food Drive for Paterson Food Pantry: All Saints' is a drop off location for the St. Paul's Community Development Corporation's (SPCDC) Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry bi-weekly. In 2023, the Food Pantry served 1,606 families. See N&N for more info on SPCDC.

Join Our Ministries: Check out our Ministries Listing on the table in the Narthex to find ways you can help at All Saints' and in our community. **Volunteer at the Sunday worship services** as an Acolyte, Altar Guild, Chalice Bearer, Coffee Hour Host, Intercessor, Lector, and/or Usher. Email the church office info@allsaintsglenrock.org, ask Father Mark, Sue or anyone else listed on the back of this leaflet for more info.

News & Notes (N&N): Check out N&N, All Saints' weekly e-newsletter, in your email inbox at 6 am every Thursday morning for more information on anything listed above.



Sunday, March 10 – Lent 4

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Music, Church & Livestreamed
3 pm – Culture Close to Home Concert, Church

Wednesday, March 13

12 pm – ACE: Zoom & Posted on Facebook
7 pm – Healing Eucharist, Chapel & Livestreamed

Sunday, March 17 – Lent 5

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Music, Church & Livestreamed

Wednesday, March 20

12 pm – ACE: Zoom & Posted on Facebook
7 pm – Evening Prayer, Chapel & Livestreamed

Holy Week

Sunday, March 24 – Palm Sunday

8 am – Holy Eucharist with Blessing of Palms, Chapel
10 am – Holy Eucharist with the Blessing of the Palms & Solemn Procession, Church

Friday, March 29 – Good Friday

9 am – Morning Prayer, Church
12 noon – Good Friday with Holy Communion from the Reserved Sacrament, Church

Wednesday, March 27

7 pm – Evening Prayer, Chapel & Livestreamed

Thursday, March 28 – Maundy Thursday

7 pm – Holy Eucharist with Footwashing & Stripping of the Altar, Church
9 pm - 9 am (Friday) – Prayer Vigil Before the Altar of Repose, Church

Saturday, March 30 – Holy Saturday

9 am – Morning Prayer, Church
10 am – Silver Polishing

Sunday, March 31 – Easter Day

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Guest Musicians, Church
11:15 am – Festive Brunch, Parish Hall & Easter Egg Hunt, Churchyard

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER: The Rev. Mark Robin Collins

SUBDEACON & PREACHER: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Stephen Chan, Vivian Chan, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Karen Oesterle, Lynn Offutt, Kurt Reiman

USHERS: Kate Gill, Eileen Wagner

LECTOR: Bill McCue **INTERCESSOR:** Kate Gill

ACOLYTES: Andrea & Bradley Chan

CHALICE BEARER: Don Nagle

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Jason Gresh, George Oesterle, Kathy Polo

COFFEE HOUR HOST: Annmarie Tarleton

All Saints' Episcopal Church

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Vestry meeting minutes can be found at www.allsaintsglenrock.org.

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Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram, and YouTube



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