

All Saints' Episcopal Church

July 9, 2023, 10 am

The Sixth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

Morning Prayer: Rite Two

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+".

Prelude

+Entrance Hymn 657

Love divine, all loves excelling

Hyfrydol

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

+The Opening Sentence

Leader: God is Spirit, and those who worship must worship in spirit and in truth.

John 4:24

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.

We have denied your goodness in each other,
 in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.

Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

Leader: Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

+Opening Versicle

Leader: O God, let our mouth proclaim your praise.

People: And your glory all the day long.

Leader and People:

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

+Antiphon

Leader: Christ has triumphed over death; O come let us worship.

Please be seated.

Invitatory Psalm 95:1-7 (*Venite*)

Hymnal S-35

Come, let us sing to the Lord

Jack Noble White (b. 1938)

1. Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.

2. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

3. For the Lord is a great God, and a great King above all gods.

4. In his hand are the caverns of the earth, and the heights of the hills are his also.

5. The sea is his, for he made it, and his hands have mold-ed the dry land.

6. Come, let us bow down, and bend the knee before the Lord our maker.

knee, _____ and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, _____ and we are the peo-ple of his
 pas - ture _____ and the sheep of his hand. _____
 — Oh, that to - day you would heark-en to his voice!

Psalm 45:11-18

Recited responsively by the half verse.

11. "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
12. The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
13. The people of Tyre are here with a gift; *
the rich among the people seek your favor."
14. All glorious is the princess as she enters; *
her gown is cloth-of-gold.
15. In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
16. With joy and gladness they are brought, *
and enter into the palace of the king.
17. "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
18. I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

The Lessons

The First Reading

A Reading from the Book of Genesis, chapter 24, beginning at the 34th verse:

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, ‘Please give me a little water from your jar to drink,’ and who will say to me, ‘Drink, and I will draw for your camels also’ – let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil

and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Genesis 24:34-38, 42-49, 58-67

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+Canticle 15: The Song of Mary

Hymn 437

Tell out, my soul, the greatness of the Lord

Birmingham

1 Tell out, my soul, the greatness of the Lord!
2 Tell out, my soul, the greatness of his Name!
3 Tell out, my soul, the greatness of his might!
4 Tell out, my soul, the glories of his word!

Unnumbered blessings give my spirit voice;
Make known his might, the deeds his arm has done;
Powers and do minions lay their glo-ry by.
Firm is his prom-ise, and his mer-cy sure.

Tender to me the prom-ise of his word;
his mer-cy sure, from the age to age the same;
Proud hearts and stub-born wills are put to flight,
Tell out, my soul, the great-ness of the Lord

in God my Sa-vior shall my heart re-joice.
his ho-ly Name—the Lord, the Mighty One.
the hun-gry fed, the hum-ble lift-ed high.
to chil-dren's chil-dren and for ev-er more!

The Second Reading

A Reading from the Letter of Paul to the Romans, chapter seven, beginning at the 15th verse:

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Romans 7:15-25a

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Canticle 18: A Song to the Lamb

Hymn 374

Come, let us join our cheerful songs

Nun danket all und bringet Ehr



1 Come, let us join our cheer - ful songs with an - gels round the throne;
2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";
3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;
4 The whole cre - a - tion joins in one to bless the sa - cred Name



ten thou-sand thou - sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply "for he was slain for us."
may bless-ings, more than we can give, be, Lord, for ev - er thine.
of him that sits up - on the throne, and to a - dore the Lamb.

Words: Isaac Watts (1674-1748); para. of *A Song to the Lamb*. Music: *Nun danket all und bringet Ehr*, att. Johann Cruger (1598-1662), alt.

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Matthew 11:16-19, 25-30

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



Sermon

Sue Morgan, MDiv

+The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

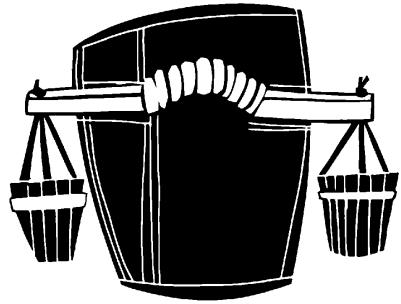
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Offertory

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the 'Support Our Ministries' link. Your support helps sustain our ministries. Thank you!





Offertory Anthem

“By an’ By”

African-American Spiritual
Arr. by Harry T. Burleigh (1866-1949)

Oh by an’ by, by an’ by
I’m goin’ to lay down this heavy load.

Oh by an’ by, by an’ by
I’m goin’ to lay down this heavy load.

I know my robe’s goin’ to fit me well,
I’m goin’ to lay down my heavy load;

I tried it on at the gates of Hell,
I’m goin’ to lay down my heavy load.

Oh by an’ by, by an’ by
I’m goin’ to lay down this heavy load.

Oh some-a’ these mornin’s bright an’ fair,
I’m goin’ to lay down my heavy load;
Gon’ to take-a my wings an’ cleave the air,
I’m goin’ to lay down my heavy load.

Oh by an’ by, by an’ by
I’m goin’ to lay down this heavy load.

The Prayers

All stand.

Leader: God be with you.

People: **And also with you.**

Leader: Let us pray.

Leader and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Suffrages

The Congregation is invited to recite the Response after the Versicle is recited by the Leader.

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The people remain standing.

+The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+The Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such a blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

+Prayer for the Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

+Prayers for the People

adapted from the Standing Committee on Liturgy and Music's Prayers for Racial Reconciliation and Justice

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our presiding bishop; Carlye, our bishop; Mark, our rector; and for the churches of the Diocese of Newark and our ministries. We pray especially for the renewal of our Preschool ministry. God of love, **People: Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for our leaders, that they would serve the common good. Unite the human family in bonds of love. God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our schools and markets; for our neighborhoods and workplaces. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

God of joy, we give you thanks for the occasions of joy and celebration in our lives. We glorify your name for the wonder of creation, the joys of our common life, and the gift of our salvation.

God of joy,

Hear our prayers of thanksgiving.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering especially Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, Gert and for refugees and prisoners; for the lonely and despairing; for those facing violence; for all who are held down by prejudice or injustice.

God of mercy,

Hear our prayers for all who are in need.

God of grace, we pray for those who have died (*especially...*) and for the faithful in every generation. Help us heed your call to proclaim your Good News, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

The officiant adds a concluding collect.

+The General Thanksgiving

Leader and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Announcements

Concluding Sentence

Leader: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church,
and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*

+Retiring Hymn 482

Lord of all hopefulness

Slane

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom-ing, and give us, we pray,
be there at our sleep-ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*.

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude



Upcoming Events in Our Church and Community

Happy Birthday to...

Beth Polo (July 9)	Rick Clark (July 11)
Karen Oesterle (July 9)	Lindley Mitchell (July 14)

The VOICE Online: The Summer of Sabbath – Info & Guidance from the Diocese of Newark: Follow the link to read the Bishop's bi-weekly message, news, events and features of interest to members and friends of our diocese. <https://myemail.constantcontact.com/The-VOICE-Online--The-Summer-of-Sabbath.html?soi=1102692382496&aid=hDkuQrunfQU>
There are hard copies on the Information Table in the Narthex of the Church. Follow the link to sign up to receive the newsletter in your inbox every other Wednesday:
<https://dioceseofnewark.org/publications>

St. Paul's CDC Men's Shelter – Next All Saints' Hosted Dinner: Monday, July 31: All Saints' serves the men at the shelter every month with a 5th Monday making the next Monday, July 31. See N&N for more info.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (STCDC) or if you're able to deliver.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.

In Our Prayers

For those who have asked for our prayers... Jim, Dot, Ann, Edward, Gary, Andrew, Harlan, Alanna, Larry, Catie, Marilyn, Uncle Ricky, Joan, George, Hal, Isaiah, Michael, Helen, Dodie, Tammy, Emma, Jane, Nancy, Sarah, Diana, Deb, Carrie, Barbara, Katie, Pat, Jill, Val, Norman, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Charlotte, Henry, Cheryl, Nate, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred,

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

OFFICIANT & PREACHER: Sue Morgan, MDiv

GUEST PIANIST: Sarah Brett England

CANTOR: Michael Anderson

USHER: Mike Geiger

LECTOR AND INTERCESSOR: Megan Findley

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh,
George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: Mickey Gaydosh and Mark Post

All Saints' Episcopal Church

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Vestry meeting minutes can be found at www.allsaintsglenrock.org.

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Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

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