

All Saints' Episcopal Church

February 25, 2024, 10 am

The Second Sunday in Lent



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+."

Prelude

"Supplication"

George Blake (1912-1986)

+Entrance Hymn

The Hymnal 1982, 401

The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.



+Penitential Rite

Presider: Blessed be the God of our salvation;

People: **Who bears our burdens and forgives our sins.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need *Hebrews 4:14,16*

+Confession of Sin

Let us confess our sins against God and our neighbor.

A moment of silence may be kept.

Leader and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+Kyrie eleison

Kyrie eleison

The Hymnal 1982, S-87

Jackson Hill (b. 1941)



The musical score is written on a single staff in treble clef with a key signature of one flat (B-flat). It begins with a forte (f) dynamic marking. The melody consists of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The text is: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste c - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

(trans.) Lord have mercy. Christ have mercy. Lord have mercy.

+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

All are seated.

The Lessons

The First Reading

A reading from the book of Genesis, chapter 17, beginning at the first verse:

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant

between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

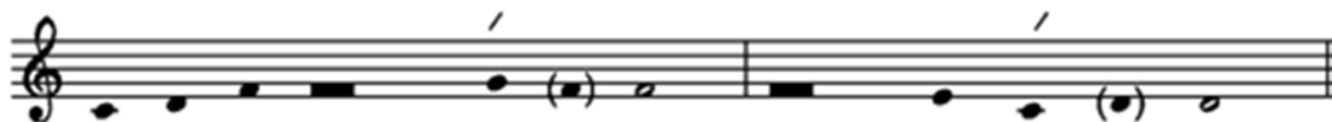
Genesis 17:1-7, 15-16

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 22:22-30

The congregation is invited to sing with the choir. Verses to be sung responsively, by the half verse, between the Cantor and Congregation. Plainsong Tone II.1



22. *Praise the LORD*, you that / fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, / give glory.
23. For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face from them; *
but when they cry to him / he hears them.
24. My praise is of him in the great as/sembly; *
I will perform my vows in the presence of those / who worship him.
25. The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: *
"May your heart live / for ever!"
26. All the ends of the earth shall remember and turn to the / LORD, *
and all the families of the nations shall bow / before him.

continued...

27. For kingship belongs to the / LORD; *
he rules over / the nations.
28. To him alone all who sleep in the earth bow down in / worship; *
all who go down to the dust fall / before him.
29. My soul shall live for him;
my descendants shall / serve him; *
they shall be known as the LORD'S / for ever.
30. They shall come and make known to a people / yet unborn *
the saving deeds / that he has done.

The Second Reading

A reading from the letter of Paul to the Romans, chapter four, beginning at the 13th verse:

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4:13-25

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

+Sequence Hymn

The Hymnal 1982, 393

Praise our great and gracious Lord

Maoz Zur



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro-claim:
guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,
God it is who grants us sure re-treat and re - fuge night;



how the word we have heard firm and change - less still shall stand.
light of dawn leads us on: 'tis the Day - spring from on high.

Words: Harriet Auber (1773-1862), alt. Music: *Maoz Zur*, Hebrew melody; adapt. and arr. Eric Werner (1901-1988).

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Mark 8:31-38

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

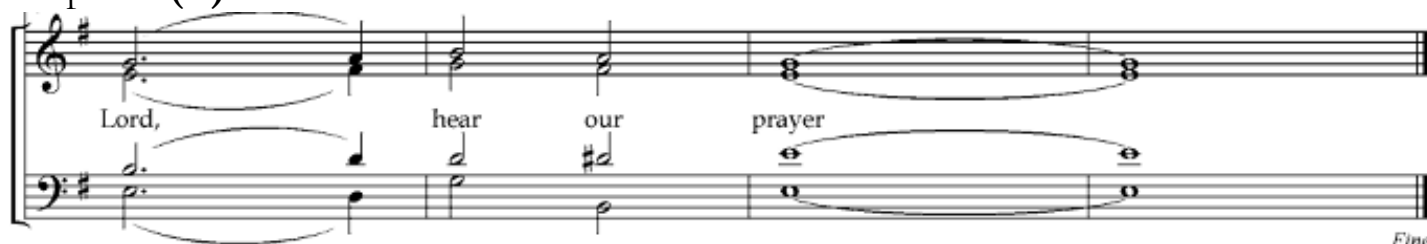
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+The Lenten Prayers of the People

*adapted from the Iona Community
traditional Orthodox Chant, arr. Wayne F. Anthony, b. 1960*

The Choir and Congregation will sing the response **(R)** after each prayer.

Response **(R)**:



Lay Reader:

We bring to God this congregation, its ministers, the parishes of the Diocese of Newark, and all who seek after God. In your mercy, *(bells)* **(R)**

We bring to God the troubled situations in our families, our communities, and throughout the world. In your mercy, *(bells)* **(R)**

We bring to God all who are sick or suffering, especially those who have asked for our prayers, and those commended to our prayers for healing. In your mercy, *(bells)* **(R)**

We bring to God those we find hard to forgive or trust. In your mercy, *(bells)* **(R)**

We bring to God the lonely, the forgotten, and those who have no one else to pray for them. In your mercy, *(bells)* **(R)**

We bring to God ourselves that we might grow in generosity of spirit, peace of mind and heart, and acceptance. In your mercy, *(bells)* **(R)**

We bring to God those nearing the end of their lives, and those who have died. In your mercy, *(bells)* **(R)**

The Presider adds a concluding Collect.

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

"Day by Day"

Martin How (1931-2022)

Day by day, dear Lord, of thee three things I pray:
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly,
Day by day.

— Richard of Chichester (1197-1253)

+Presentation Hymn

The Hymnal 1982, 675

Take up your cross, the Savior said

Bourbon



1	Take	up	your	cross,	the	Sa - vior	said,	if	
2	Take	up	your	cross,	let	not	its	weight	fill
3	Take	up	your	cross,	heed	not	the	shame,	and
4	Take	up	your	cross,	then,	in	his	strength,	and
5	Take	up	your	cross,	and	fol - low	Christ,	nor	



1	you	would	my	dis -	ci - ple	be;	take	up	your	cross	with	
2	your	weak	spi -	rit	with	a -	larm;	his	strength	shall	bear	your
3	let	your	fool -	ish	heart	be	still;	the	Lord	for	you	ac -
4	calm -	ly	ev -	ery	dan -	ger	brave:	it	guides	you	to	a -
5	think	till	death	to	lay	it	down;	for	on -	ly	those	who



1	will -	ing	heart,	and	hum -	bly	fol -	low	af -	ter	me.
2	spi -	rit	up,	and	brace	your	heart,	and	nerve	your	arm.
3	cept -	ed	death	up -	on	a	cross,	on	Cal -	vary's	hill.
4	bun -	dant	life	and	leads	to	vic -	tory	o'er	the	grave.
5	bear	the	cross	may	hope	to	wear	the	glo -	rious	crown.

+Eucharistic Prayer A

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

+Sanctus

Holy, holy, holy Lord

Wonder, Love & Praise, 859

Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
Amen.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

+Fraction Anthem

Lamb of God

Wonder, Love & Praise, 871

Ronald Arnatt (1930-2018)

Lamb of God, you take a-way the sins of the

world: have mer-cy on us.—— Lamb of God, you

take a-way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn

And now, O Father, mindful of the love

The Hymnal 1982, 337

Unde et memores

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 free, and grant us nev - er - more to part from thee.

Announcements

+The Postcommunion Prayer

Presider and People:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

+The Prayer over the People

Bow down before the Lord. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

+Retiring Hymn

The Hymnal 1982, 636

How firm a foundation

Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude

Voluntary in G Minor

John Stanley (1713-1786)



Upcoming Events in Our Church and Community

Happy Birthday to you!

Robert DeFina (February 26)

Barbara DeLaat (February 27)

Maggie Hamble (March 2)

Laurie Geiger (March 3)

Adult Christian Education (ACE) Lenten Book Discussion: *The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem* by Marcus J. Borg & John Dominic Crossan –Wednesdays at noon on Zoom and posted on Facebook: *The Last Week* follows Jesus and the disciples from Palm Sunday to Good Friday to the triumph of Easter morning. Using the Gospel of Mark as a guide, we will learn more about Jesus's last week and tensions in Jerusalem around Passover. Join our ACE leaders Father Mark, Sue Morgan, and Matt McGoey for the discussion! Get a copy of the book, read along, and join the first session on Wednesday, February 21 at noon on Zoom and the Wednesdays following through Lent. Keep watch each Wednesday morning in your email inbox for the Zoom link to take part in the discussion.

- Wednesday, Feb 28: Parts 2 & 3: Monday & Tuesday (pages 31 - 83)
- Wednesday, Mar 6: Parts 4 & 5: Wednesday & Thursday (pages 85 - 135)
- Wednesday, Mar 13: Parts 6 & 7: Friday & Saturday (pages 137 - 187)
- Wednesday, Mar 20: Part 8: Easter Sunday (pages 189 - 216)

Can't make it on Wednesdays? Look for a recording of the discussion in the video section of our Facebook page to watch or listen as a podcast. Email info@allsaintsglenrock.org for more information

TODAY! Sunday, February 25 we're bringing back Potluck Coffee Hour! Bring a treat to share and help the Fellowship Ministry with set-up and clean-up. This is a great time to learn how easy it is to host a Coffee Hour on your own or with a friend. Fellowship is one of the many things All Saints' does with passion and coffee hour is "our time" after the service to

reconnect with our church family, talk with Father Mark, sit in on special programs ... and enjoy yummy treats and coffee! Sign up to host or go in with a friend and co-host! The sign-up sheet is on the bulletin board in Parish Hall. Email Christine (christine@allsaintsglenrock.org) for more info about coffee hour and/or joining the Fellowship Ministry.

Lenten Evening Prayer – every Wednesday in Lent at 7 pm in person in the Chapel and livestreamed on the All Saints' Facebook and YouTube pages: Join members of the Healing Prayer Ministry in worship each Wednesday throughout Lent at 7 pm. Look for a reminder email on the Wednesday of the service. Stay tuned here and in N&N for more info.

Save the Date! Culture Close to Home Concert – Irish American Flutist Deirdre Morgan and friends – Sunday, March 10, 3 pm: Join us as Deirdre Morgan, Mairead Holt and Kieran Brennan take us on a brief journey through the history of the music of Ireland highlighting some of the best-known composers and non-composer attributed tunes from the 1600s to present day. Mark your calendars now and join us! Suggested donation: \$10.

Save the Date for our Annual Spring Retreat at Holy Cross Monastery – Friday, April 5 - Sunday, April 7: The Healing Prayer Ministry will hold its annual spring retreat at Holy Cross Monastery Friday, April 5 - Sunday, April 7. If you have any questions or would like to sign up, email Sue Morgan at sue.morgan1066@gmail.com. Space will be limited! More info to follow.

Gather items to fill baskets for the Annual Baby Shower Luncheon & Basket Auction – Sunday, April 21: Donate auction items to fill the baskets now! Drop off in the narthex or at the entrance to the preschool off the parking lot. Feel free to donate full baskets or items that are part of a theme - think pizza party, movie night, Pampered Chef, wine tasting, etc! The Shower will be held on Sunday, April 21 after the 10 am worship service. 2024 monetary proceeds, diapers, wipes, and other baby care items will be given to 'Just Diapers' an Outreach Ministry of St. Paul's Episcopal Church in Paterson. Email Leslie Clark with questions lesliec310@aol.com.

Confirmation - Saturday, April 27 at 10 am at St. David's in Kinnelon: Confirmation marks the transition to spiritual adulthood in the Christian church. The 2024 Youth Confirmation Class is composed of 12 9th and 10th graders. Classes take place once per month in preparation of Confirmation which will take place at St. David's in Kinnelon on Saturday, April 27 at 10 am. Join them in support of this blessed sacrament.

Men's Shelter Dinner – Next All Saints' Hosted Dinner: Monday, April 29: All Saints' serves the men at the shelter every month with a 5th Monday making the next date April 29, 2024. St. Paul's Men's Shelter relies on volunteer support from nearly 30 area church and civic organizations who prepare food and serve hot meals each night. In 2020, the SPCDC Emergency Men's Shelter served 41 homeless men, providing 10,216 sheltered bed nights, 20,925 meals, and 3,700 hours of counseling. Email or text Leslie Clark (lesliec310@aol.com or 201.410.0719) if you can help.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (SPCDC).

Sunday School and Youth Groups: The All Saints' Sunday School and Youth Groups range in age from preschool through High School. Join us for fun, fellowship and learning! *All are welcome!* **Sunday School (Preschool through 5th Grade)** meets each Sunday in the Parish Hall at 9:30 am. Both the **Middle School & High School Youth Groups** have meetings once a month on Sunday evenings and convene for special projects at other times. Activities are both service-focused and fellowship-based. Reach out to Annmarie Tarleton for more info atarleton1@verizon.net.

Join Our Ministries: Check out our Ministries Listing on the table in the Narthex to find ways you can help at All Saints' and in our community. Including ways to volunteer at the 8 and 10 am worship services. **Worship volunteers can help in all forms:** Acolytes, Altar Guild, Chalice Bearers, Coffee Hour Hosts, Intercessors, Lectors, and/or Ushers. Feel free to email the church office info@allsaintsglenrock.org or ask Father Mark, Sue or anyone else listed on the back of this leaflet any questions you might have.

News & Notes (N&N): Check out N&N, All Saints' weekly e-newsletter, in your email inbox at 6 am every Thursday morning for more information on anything listed above.



In Our Prayers

For those who have asked for our prayers... Ed, Diane, Heidi, Jon, Collin, Anne, Dani, Ha Na, Harold, Vernon, Joe, Gary, Linda, Deb, Barbara, Katie, Claude, Joe, Alex, Rich, Ron, Daniel, Lee, Jane, Yael, Jay, Diane, Debbie, Charlotte, Melissa, Matthew, Billy, Kathleen, Dan, Lian, Peggy, Karen, Cerise, Marian, Floyd, Sharon, Alanna, Joan, Hal, John, Nancy, Sarah, Chuck, Karen, Ann, Jill, Edward, Henry, Norman, Harlan, Ruth Anne, Katherine, Jill, Debbie, Fred

For our homebound members... Gert

The prayer list is refreshed periodically. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 to add a name or request that a name be carried forward.

Lent

Sunday, February 25 – Lent 2

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Music, Church & Livestreamed

Wednesday, February 28

12 pm – ACE: Zoom & Posted on Facebook
7 pm – Evening Prayer, Chapel & Livestreamed

Sunday, March 3 – Lent 3

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Music, Church & Livestreamed

Wednesday, March 6

12 pm – ACE: Zoom & Posted on Facebook
7 pm – Evening Prayer, Chapel & Livestreamed

Sunday, March 10 – Lent 4

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Music, Church & Livestreamed
3 pm – Culture Close to Home Concert, Church

Wednesday, March 13

12 pm – ACE: Zoom & Posted on Facebook
7 pm – Healing Eucharist, Chapel & Livestreamed

Sunday, March 17 – Lent 5

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Music, Church & Livestreamed

Wednesday, March 20

12 pm – ACE: Zoom & Posted on Facebook
7 pm – Evening Prayer, Chapel & Livestreamed

Holy Week

Sunday, March 24 – Palm Sunday

8 am – Holy Eucharist with Blessing of Palms, Chapel
10 am – Holy Eucharist with the Blessing of the Palms & Solemn Procession, Church

Wednesday, March 27

7 pm – Evening Prayer, Chapel & Livestreamed

Thursday, March 28 – Maundy Thursday

7 pm – Holy Eucharist with Footwashing & Stripping of the Altar, Church
9 pm - 9 am (Friday) – Prayer Vigil Before the Altar of Repose, Church

Friday, March 29 – Good Friday

9 am – Morning Prayer, Church
12 noon – Good Friday with Holy Communion from the Reserved Sacrament, Church

Saturday, March 30 – Holy Saturday

9 am – Morning Prayer, Church
10 am – Silver Polishing

Sunday, March 31 – Easter Day

8 am – Holy Eucharist, Chapel
10 am – Holy Eucharist with Guest Musicians, Church
11:15 am – Festive Brunch, Parish Hall & Easter Egg Hunt, Churchyard

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv

ORGANIST: Garrett J. Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Stephen Chan, Vivian Chan, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Karen Oesterle, Lynn Offutt, Kurt Reiman

USHERS: Kate Gill, Eileen Wagner

LECTOR: Bill McCue

ACOLYTES: Jake & Harry Niles

CHALICE BEARER: John Niles

ALTAR GUILD: Kate Gill, Christine McGoey, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Jason Gresh, George Oesterle, Kathy Polo

COFFEE HOUR HOST: Potluck!

All Saints' Episcopal Church

www.allsaintsglenrock.org

40 Central Avenue, Glen Rock, New Jersey 07452

(201) 444-6874

OFFICERS & VESTRY

Vivian Chan, Warden, ('24) yiuv@yahoo.com

Nancy Treacy, Warden, ('25) nbt719@aol.com

Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, ('24) meganfindley14@gmail.com

Lisa Angelastro ('26) lisa8691@hotmail.com

Jason Gresh ('25) jrgresh@gmail.com

Kristan Louis ('26) klouis1@optimum.net

Tracy Mitchell ('25) tracy.mitchell330@gmail.com

Kathy Polo ('25) kathy.polo@yahoo.com

Kurt Reiman ('26) kreiman@mac.com

Eileen Wagner ('24) wagner929@gmail.com

Julie Weber ('24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

The Reverend Mark Robin Collins, Rector, mark@allsaintsglenrock.org

Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoey, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram, and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: [@allsaintsglenrock](https://youtube.com/@allsaintsglenrock)

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