

All Saints' Episcopal Church

September 24, 2023, 10 am

The Seventeenth Sunday After Pentecost



Welcome to All Saints'. We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at www.allsaintsglenrock.org and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

Our Mission: At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

The Holy Eucharist

Today's liturgy is from *The Book of Common Prayer 1979 (Expansive Language)* and *Enriching Our Worship*.
Please stand as you are able where indicated with a "+."

Prelude

+Entrance Hymn

The Hymnal 1982, 410

Praise, my soul, the King of heaven

Lauda Anima

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

+The Opening Acclamation

Presider: Blessed be our God.

People: **For ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

+Gloria in excelsis

Glory to God in the highest

The Hymnal 1982, S-280

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

+The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen**.

All are seated.

The Lessons

The First Reading

A reading from the book of Exodus, chapter 16, beginning at the second verse:

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

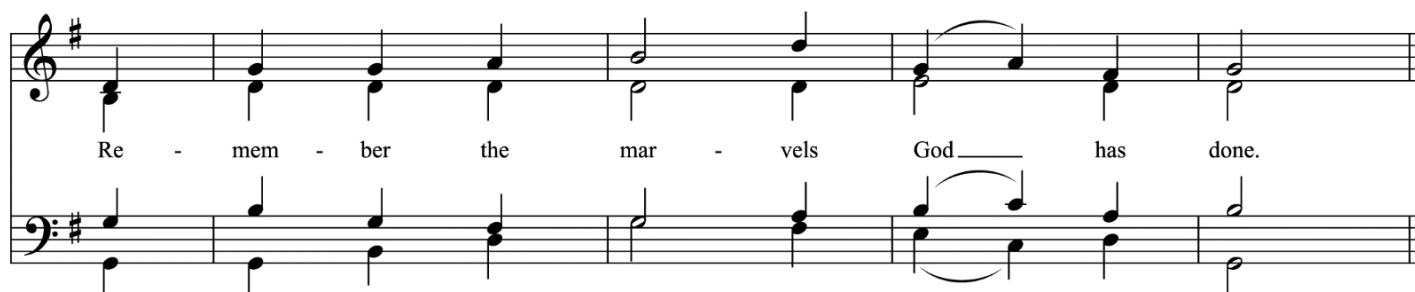
Exodus 16:2-15

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 105:1-6, 37-45

The Congregation is invited to sing the Refrain after it is sung first by the Cantor, and wherever indicated **(R)**. Verses will be sung by the Cantor.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1. Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
2. Sing to him, sing praises to him, *
and speak of all his marvelous works.
3. Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice. **(R)**
4. Search for the Lord and his strength; *
continually seek his face.
5. Remember the marvels he has done, *
his wonders and the judgments of his mouth,
6. O offspring of Abraham his servant, *
O children of Jacob his chosen. **(R)**
37. He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
38. Egypt was glad of their going, *
because they were afraid of them. **(R)**

39. He spread out a cloud for a covering *
and a fire to give light in the night season.
40. They asked, and quails appeared, *
and he satisfied them with bread from heaven.
41. He opened the rock, and water flowed, *
so the river ran in the dry places. **(R)**
42. For God remembered his holy word *
and Abraham his servant.
43. So he led forth his people with gladness, *
his chosen with shouts of joy.
44. He gave his people the lands of the nations, *
and they took the fruit of others' toil,
45. That they might keep his statutes *
and observe his laws. Hallelujah! **(R)**

The Second Reading

A reading from the letter of Paul to the Philippians, chapter one, beginning at the 21st verse:

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well -- since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 1:21-30

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

+The Holy Gospel

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Matthew 20:1-16

Reader: The Gospel of our Savior

People: **Praise to you, Lord Christ.**



+Gospel Response

Celtic Alleluia

My Heart Sings Out, 20

Fintan O'Carroll & Christopher Walker



Report

Richie Musser, Kirby-Smith Associates

Homily

The Rev. Mark Robin Collins

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+Prayers for the People

adapted from the New Zealand Prayer Book

In peace let us pray to God saying “Hear our prayer.”

For the peace of the whole world, for the well-being of the holy Church of God, for the parishes of the Diocese of Newark, and especially for the renewal of our Preschool Ministry, let us pray to God.

Hear our prayer.

For Michael, our presiding bishop, Carlye, our bishop, and for Mark, our rector, and for all the clergy and people, let us pray to God.

Hear our prayer.

For the leaders of the nations, and for all in authority; for the borough of Glen Rock, for every city and community; for an end to division and strife, injustice and oppression, and for the unity of all, let us pray to God.

Hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

Hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Shoba, Nancy, Matthew, Billy, Kathleen, Dan, Lian, Peggy, Ha Na, Norma, Karen, Dani, Cerise, Heather, Larry, Carole, Kathi, Marian, Norman, Robert, Barb, Floyd, Sharon, Jim, Dot, Ann, Edward, Andrew, Harlan, Alanna, Larry, Joan, Hal, Michael, Tammy, Nancy, Sarah, Jill, Norman, Vernon, Carolyn, Harold, Chuck, Karen, Henry, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred, and Gert, let us pray to God.

Hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who care and advocate for them, let us pray to God.

Hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.

Hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our Savior. Let us pray to God.

Hear our prayer.

continued...

Presider: God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfil now, we pray, the prayers and longings of your people as may be best for us. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen.**

+Confession of Sin

Leader: Let us confess our sins to God.

A moment of silence may be kept.

Leader and People:

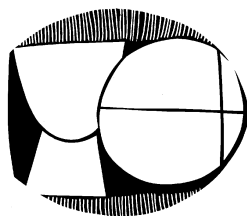
**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**



The Holy Communion

Offertory Sentence

To make an online contribution or pledge to *All Saints*, hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: www.allsaintsglenrock.org and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!



Offertory Anthem

“Panis Angelicus”

César Franck (1822-1890)

Panis angelicus
fit panis hominum;
Dat panis coelicus
figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

*Bread of the Angels
Is made bread for mankind;
Gifted bread of Heaven
Of all imaginings the end;
Oh, thing miraculous!
This body of God will nourish
the poor, the servile, and the humble.*

– Thomas Aquinas (1227-1274)

+Presentation Hymn

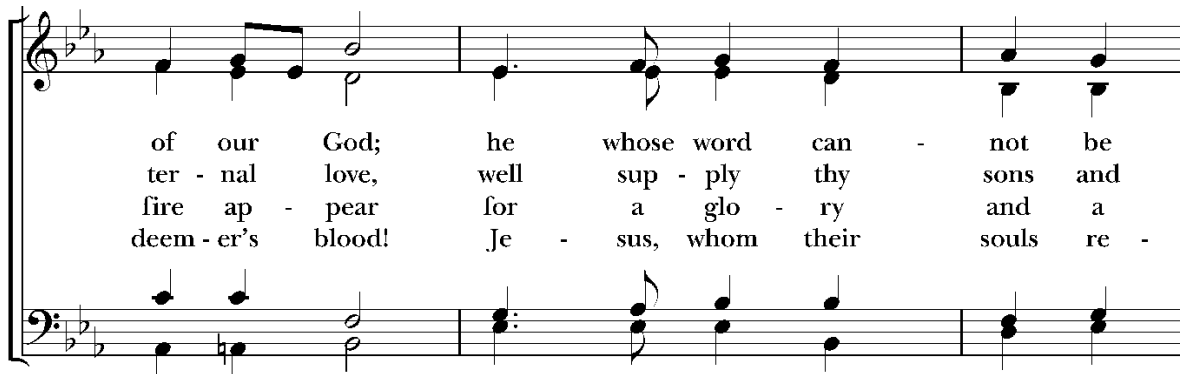
Glorious things of thee are spoken

The Hymnal 1982, 522

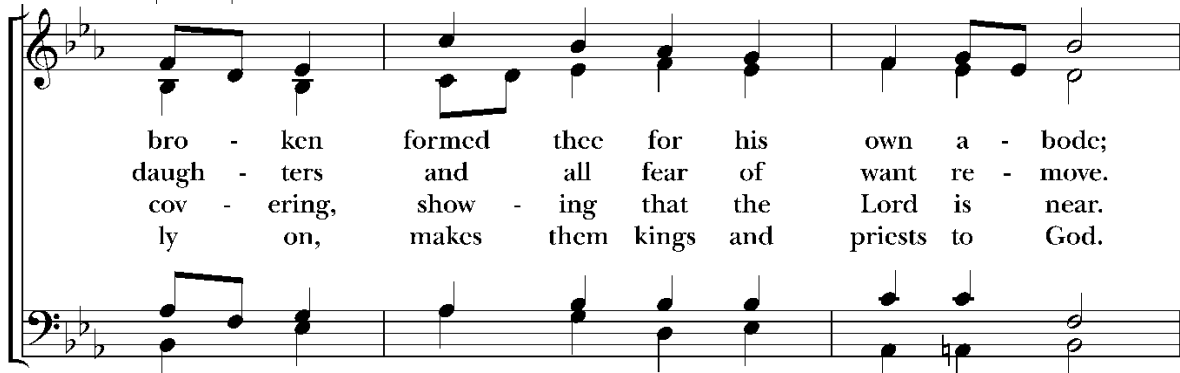
Austria

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

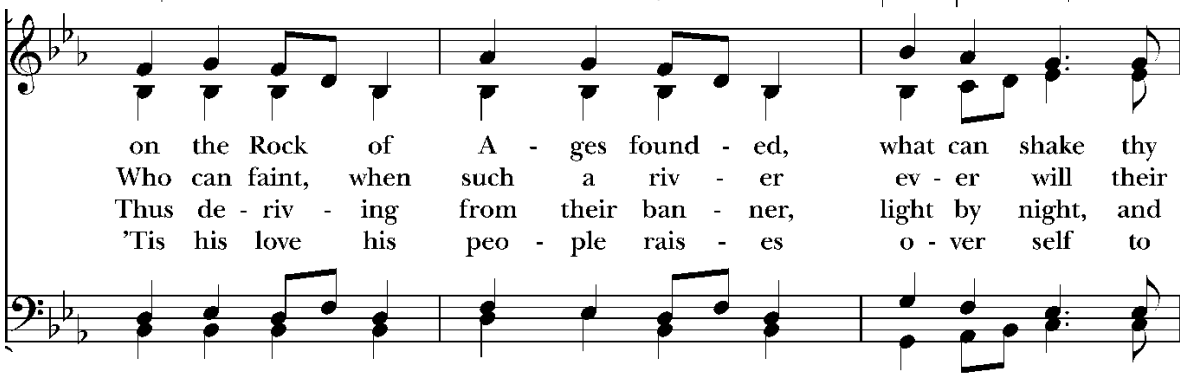
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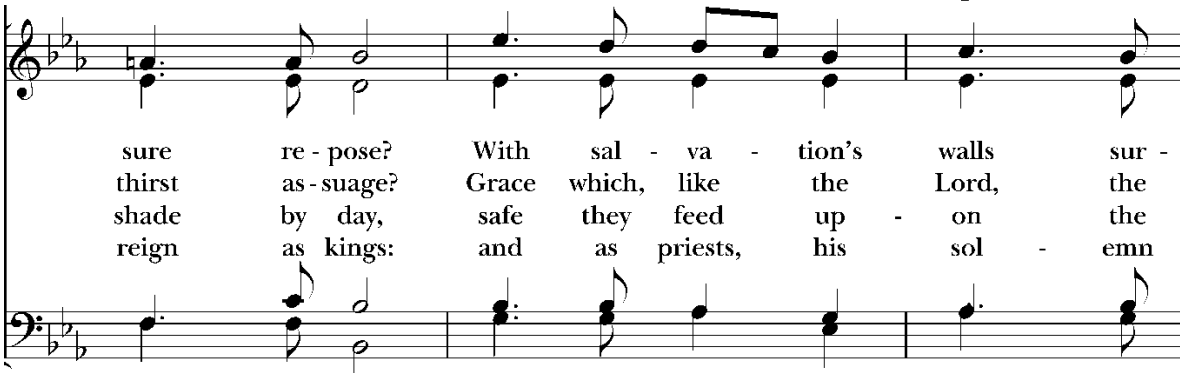
of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



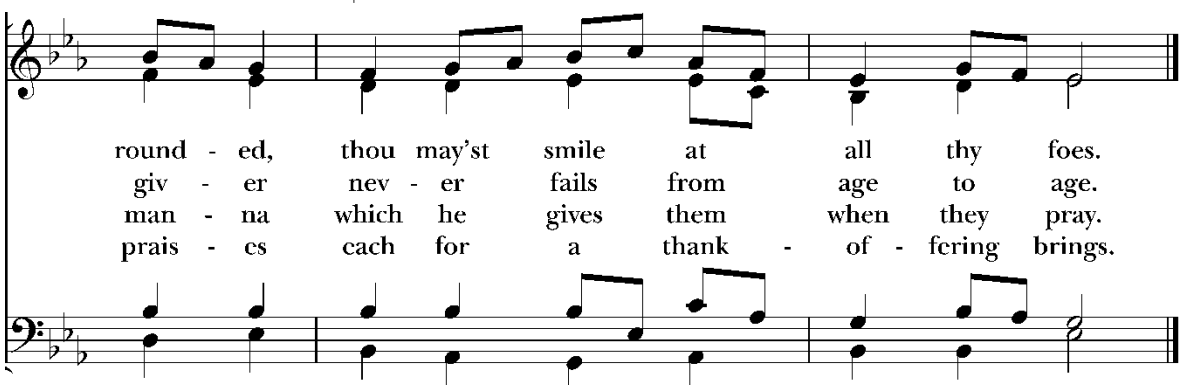
bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

+Eucharistic Prayer 1

adapted from *Celebrating Eucharist*

Presider: The Lord is here.

People: **God's Spirit is with us.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

It is right indeed that we should praise you, God of love, our source and our fulfilment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky.

When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself. And even though we turn from you, again and again you call us to yourself, and in every age, promise liberation. As a mother tenderly gathers her children, you embraced a people as your own to rear them in the way of your compassionate love.

From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister. Jesus revealed your care for all you have made, and showed us the way of reconciliation. Looking forward to the joy of new life Jesus suffered the pangs of the cross and in rising again became the first-born of your renewed family.

You sent your Holy Spirit and gave birth to your church. Your Spirit stays to nurture and to guide us. Now as we gather around your table with all creation, we praise your unending love as we sing,

+Sanctus

Holy, holy, holy Lord

The Hymnal 1982, S-129

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

To you indeed be glory, almighty God, because on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this great sacrament we celebrate and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this our sacrifice of praise. Send your Holy Spirit upon us and our celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your loving presence in the world. Unite us in Christ and give us your peace. Through your Holy Spirit, may we who receive these gifts live lives of justice, love, and prayer, and be a voice for those who are not heard.

In union with your whole church we worship you, O God, in songs of everlasting praise.
Blessing, honor and glory be yours, here and everywhere, now and forever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

+Fraction Anthem

“Lamb of God”

The Hymnal 1982, S-163

Robert Powell (b. 1932)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

For those joining us online: *If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. In this case, please recite the following prayer which has been adapted from A Prayer Book for the Armed Services 2008.*

A Prayer for Communion with Christ

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated. I desire to offer to you praise and thanksgiving.... Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

adapted from A Prayer Book for the Armed Services 2008, page 147

Communion Hymn

The Hymnal 1982, 660

O Master, let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).

Announcements

+The Postcommunion Prayer

from Daily Prayer for All Seasons

Presider and People:

Generous Giver, you pour forth your extravagant bounty without measure upon your whole creation: Teach us such generosity, that the fruits of our spirits and the works of our hands may build your commonwealth of blessing. In your most holy name, we pray. Amen.

+The Blessing

+Retiring Hymn

Wonder, Love, and Praise, 801

God be with you till we meet again

Randolph

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
tect - ing hide you, dail - y man - na still pro - vide you:
thick con - found you, put strong arms un - fail - ing round you:
float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.

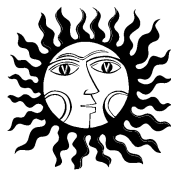
Words: Jeremiah Eames Rankin (1828-1904), alt. John L. Hooker (b. 1944). Music: Randolph, Ralph Vaughan Williams (1872-1958), alt.

+The Dismissal

The congregation is dismissed.

People: **Thanks be to God.**

Postlude



Upcoming Events in Our Church and Community

Happy Birthday to...

Hugo Tojima-Gresh (September 27)

Welcome back Richie! Richard (Richie) Musser, President of Kirby-Smith Associates, joins us today to report on the results of our Feasibility Study at this morning's services. Thank you to all who responded to our survey. Richie will join us at Coffee Hour following the 10 am service to share more insights and answer your questions.

A Message from Bishop Hughes on Growing Our Faith: In addition to renewing our Preschool Ministry, the ongoing work of renewing and growing our Parish continues. The latest issue of The Voice Online, our Diocesan newsletter, includes a special message from Bishop Hughes on how we all have a role to play in sharing our faith with others.

Watch the video here <https://tinyurl.com/VoiceOnlineGrowingOurFaith>. There are hard copies on the Information Table in the Narthex of the Church. Follow the link to sign up to receive the newsletter in your inbox every other Wednesday:

<https://dioceseofnewark.org/publications>

Confirmation, Reception, and Reaffirmation for Adults:

In The Episcopal Church, Confirmation is the sacramental rite by which we make an adult affirmation of the promises and commitments made on our behalf as children. Often, it is our youth who take part in Confirmation. However, any adults who have not been confirmed may do so as well. Additionally, if you have been confirmed, and wish to be received into The Episcopal Church, you may do so as part of the Confirmation process. And if for any reason you wish to now reaffirm your faith, you can take part as well. Our Youth Confirmation Class of '23-'24 will soon begin preparation for the sacramental rite of Confirmation in May of next year. Any adults who wish to be confirmed, received or reaffirmed will begin adult classes soon. If you are interested or have questions, contact Father Mark at mark@allsaintsglenrock.org and put 'Adult Confirmation' in the subject line. All are welcome to inquire!

Blessing of the Animals, Sunday, October 1, at both the 8 am and 10 am services:

All Saints' invites all animal friends (and their families) for a blessing Sunday, October 1 during our 8 and 10 am Sunday services. Bring your dogs, cats, turtles, snakes, and stuffed animals too! *All animals and people are welcome!*

RBARI Pet Collection for Pet Blessing Sunday, October 1: Our youth group is collecting items from now through Pet Blessing Sunday, October 1 for the Ramapo Bergen Animal Refuge (RBARI). RBARI is the leading no-kill animal shelter in Northern New Jersey dedicated to second chances by providing safe refuge and essential medical and behavioral care, along with new forever homes to NJ's homeless and abused dogs and cats. Please go to one of the links below to view the RBARI *wish list*. Monetary donations are also welcome. Make checks out to All Saints' Episcopal Church and put RBARI in the note section.

General Wish List:: <https://rbari.org/donate/wishlist.html/title/general-wish-list>

Amazon Wish List:: <https://www.amazon.com/hz/wishlist/ls/20P34ZU4ZP8BD>

Chewy Wish List:: https://www.chewy.com/g/ramapo-bergen-animal-refuge-inc_b64171429 *Please note your donations through Amazon and Chewy wish lists can be automatically sent to the shelter. If you purchase items separately, put in the drop box in the Narthex or Chapel and we will deliver them after October 1.

Shoe Drive Collection for Soles4Souls: Join All Saints' youth groups by donating gently used shoes. All shoes will be brought to Soles4Souls where they will sort and send them to micro-enterprise programs in developing countries around the world. Soles4Souls programs, 4Opportunity, 4Relief, and 4EveryKid, aim to make a positive difference on the planet and in people's economic, educational, physical, and psychosocial well-being. Since 2006, more than 83 million pairs of shoes and pieces of clothing have helped create opportunities for people across 129 countries. If you don't have any shoes to donate, monetary donations will be passed along to help Sole4Souls ship the shoes collected to their partners around the world, as well as help to fund their 4EveryKid program (where every \$20 collected provides a new pair of shoes to a child experiencing homelessness in the United States). Visit soles4souls.org and or N&N for more information.

Sunday School and Youth Group Information: The All Saints' Sunday School and Youth Group ranges in age from preschool through High School. Join us for fun, fellowship and learning! *All are welcome!* **Sunday School for Preschool through 5th Graders** meets each Sunday in the Parish Hall at 9:30 am. **Middle School/High School Youth Group** has meetings once a month on Sunday evenings and convenes for special projects at other times. Their activities are both service-focused and fellowship-based. Reach out to Annmarie Tarleton if you have questions or for more information at atarleton1@verizon.net and 201.787.2057.

On-going Food Drive for St. Paul's Food Pantry: All Saints' is a drop off location for St. Paul's Food Pantry in Paterson. Follow signs to drop off donations in the bin outside the All Saints' Chapel building. Our volunteers bring food to the pantry weekly. See N&N for more info on St. Paul's Community Development Corporation (SPCDC) or if you're able to deliver.

Worship Volunteers needed at the 8 and 10 am services! We're looking for help in all forms: Acolytes, Altar Guild, Chalice Bearers, Intercessors, Lectors & Ushers at both Sunday services. Email the church office for more info (info@allsaintsglenrock.org) or ask Christine, Sue or Father Mark and they would be happy to tell you what's involved and how easy it is.

Join Our Ministries: Check out our Ministries Listing on the table in the Narthex to find other ways you can help at All Saints' and our community.

News & Notes (N&N): Email christine@allsaintsglenrock.org to receive N&N, All Saints' weekly e-newsletter, in your inbox at 6 am every Thursday morning.

In Our Prayers

For those who have asked for our prayers... Shoba, Nancy, Matthew, Billy, Kathleen, Dan, Lian, Peggy, Ha Na, Norma, Karen, Dani, Cerise, Heather, Larry, Carole, Kathi, Marian, Norman, Robert, Barb, Floyd, Sharon, Jim, Dot, Ann, Edward, Andrew, Harlan, Alanna, Larry, Joan, Hal, Michael, Tammy, Nancy, Sarah, Jill, Norman, Vernon, Carolyn, Harold, Chuck, Karen, Henry, Sonia, Ruth Anne, Jim, Katherine, Jill, Debbie, Fred

For our homebound members... Gert

The prayer list is refreshed seasonally. Please contact Christine at christine@allsaintsglenrock.org, or call the Parish Office at 201-444-6874 x 3 to add a name or request that a name be carried forward.

SERVING IN OUR WORSHIP AND FELLOWSHIP TODAY

PRESIDER & PREACHER: The Rev. Mark Robin Collins

SUBDEACON: Sue Morgan, MDiv

ORGANIST: Garrett Grimes

CHOIR: Edgar Adoptante, Michael Anderson, Andrea Chan, Bradley Chan, Stephen Chan, Vivian Chan, Andrew Combs, Brendan Combs, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Lynn Offutt, Kurt Reiman

USHERS: Carlos Ramirez, Ted Wagner

LECTOR/INTERCESSOR: Ted Wagner

ACOLYTES: Brendan Combs, Rosie McGoe

CHALICE BEARER: Don Nagle

ALTAR GUILD: Kate Gill, Christine McGoe, Tracy Mitchell

VIDEO AND TECHNICAL SUPPORT: Stephen Chan, Cooper Gill, Jason Gresh, George Oesterle, Kathy Polo

COFFEE HOUR HOSTS: The Chan Family

All Saints' Episcopal Church

www.allsaintsglenrock.org

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(201) 444-6874

OFFICERS & VESTRY

Vivian Chan, Warden, (24) yiuv@yahoo.com

Nancy Treacy, Warden, (23) nbt719@aol.com

Mike Geiger, Treasurer, mikegeiger1205@gmail.com

Megan Findley, Clerk, (23) meganfindley14@gmail.com

Jason Gresh (25) jrgresh@gmail.com

Fred Hamble (23) fjhamble@hotmail.com

Tracy Mitchell (25) tracy.mitchell330@gmail.com

Kathy Polo (25) kathy.polo@yahoo.com

Kurt Reiman (23) kreiman@mac.com

Eileen Wagner (24) wagner929@gmail.com

Julie Weber (24) teamweber24@gmail.com

Vestry meeting minutes can be found at **www.allsaintsglenrock.org**.

CLERGY AND STAFF

The Reverend Mark Robin Collins, Rector, mark@allsaintsglenrock.org

Sue Morgan, MDiv, Lay Associate for Pastoral Care, sue.morgan1066@gmail.com

Garrett J. Grimes, Director of Music Ministries, garynnj@mac.com

Annmarie Tarleton, Director of Children & Youth Ministries, atarleton1@verizon.net

Christine McGoe, Parish Administrator, christine@allsaintsglenrock.org

Jeromey S. Gill, Sexton

Check us out on Facebook, Instagram and YouTube



Facebook: facebook.com/allsaintsgr

Instagram: instagram.com/allsaintsglenrock

YouTube: [@allsaintsglenrock](https://youtube.com/@allsaintsglenrock)