

# All Saints' Episcopal Church

April 6, 2023, 6 pm

Maundy Thursday: Footwashing and Institution of the Lord's Supper

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**Welcome to All Saints'.** We're glad you're here! We are a Christ-centered faith community in the Episcopal (Anglican) tradition where all are welcome. We come from many backgrounds and perspectives, but we share two common commitments: to grow in our love of God and our neighbors; and to see a world transformed by Jesus. No matter who you are or where you are on your spiritual journey, you are welcome here.

Please visit our website at [www.allsaintsglenrock.org](http://www.allsaintsglenrock.org) and sign up for News & Notes -- our weekly listing of services, ministries, and events. And join us again whenever you are able, or whenever the Spirit calls you closer to God. We'll always be happy to welcome you back, no matter the reason or the season.

**Our Mission:** At All Saints' Episcopal Church of Glen Rock, we strive to be a community that proclaims by word and example the good news of God in Christ: by seeking and serving Christ in all persons, loving our neighbors as ourselves, striving for justice and peace among all people, and respecting the dignity of every human being.

# The Holy Eucharist: Rite Two

(Enriching Our Worship and Expansive Language)

*Please stand as you are able where indicated with a “+.”*



## Prelude

Partita on “Kingsfold”

Charles Callahan (b. 1951)

- I. Prelude
- II. Chorale
- III. Improvisation
- IV. Trio
- V. Meditation

## +Entrance Hymn 480

When Jesus left his Father's throne

*Kingsfold*

1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;

like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.

Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!

like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## +The Opening Acclamation

*Presider:* Blessed be God who forgives all our sins;

*People:* **God's mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## +Kyrie eleison S-88

Kyrie eleison

McNeil Robinson II (1943-2015)

*Cantor or Choir*  
Ky - ri - e e - le - i - son.

*All*  
Ky - ri - e e - le - i - son.

*Cantor or Choir*  
Chri - ste e - le - i - son.

*All*  
Chri - ste e - le - i - son.

*Cantor or Choir* *All*  
Ky - ri - e e - le - i - son. Ky - ri -

*All*  
e e - le - i - son.

*Translation: Lord have mercy, Christ have mercy, Lord have mercy.*

## +The Collect of the Day

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*



## The Lessons

### **The First Reading**

**A Reading from the Book of Exodus, chapter 12, beginning at the first verse:**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Exodus 12:1-4, 11-14*

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## Psalm 116:1, 10-17

The congregation is invited to sing with the choir. Verses will be sung responsively between the lectern side, and the pulpit side. Plainsong Tone

## Plainsong Tone II.1



1. *I love the Lord*, because he has heard the voice of my suppli/cation, \*  
because he has inclined his ear to me whenever I called / upon him.
10. How shall I re/pay the Lord \*  
for all the good things he / has done for me?
11. I will lift up the cup of sal/vation \*  
and call upon the Name / of the Lord.
12. I will fulfill my vows / to the Lord \*  
in the presence of all / his people.
13. Precious in the sight / of the Lord \*  
is the death of / his servants.
14. O Lord, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed / me from my bonds.
15. I will offer you the sacrifice of thanks/giving \*  
and call upon the Name / of the Lord.
16. I will fulfill my vows / to the Lord \*  
in the presence of all / his people,
17. In the courts of the / Lord's house, \*  
in the midst of you, O / Jerusalem.

## The Second Reading

**A Reading from the First Letter of Paul to the Corinthians, chapter 11, beginning at the 23<sup>rd</sup> verse:**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. *1 Corinthians 11:23-26*

*1 Corinthians 11:23-26*

*Reader:* Hear what the Spirit is saying to God's people.

*People:*      **Thanks be to God.**

## **+The Holy Gospel**

*Reader:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*John 13:1-17, 31b-35*

*Reader:* The Gospel of our Savior

*People:* **Praise to you, Lord Christ.**

**Homily**

The Rev. Mark Robin Collins

## **The Washing of Feet**

*Presider:* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may all follow the example of our loving Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*The congregation is invited to come forward for the washing of the feet. Please remove your shoes and socks, before coming forward, and leave them in your pew. (Removing one shoe and sock is sufficient, if you prefer.) As a symbol of Christ’s servitude, and as a symbol of our own servanthood, and love for one another, the people first have their feet washed, and then wash the feet of the next person to come forward. After washing the feet of your fellow worshipper, you may return to your pew and put on your shoe(s) and sock(s).*

## **Anthem During the Foot Washing**

Peace is my last gift to you

*Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give I give to you.*

The Lord Jesus, after he supped with his disciples  
and had washed their feet, said to them,  
“Do you know what I, your Lord and Master have done to you?  
I have given you an example, that you should do as I have done.”

I give you a new commandment:  
Love one another as I have loved you.

By this shall the world know that you are my disciples:  
That you have love for one another.

*Anthems at the Footwashing*, #347 from *The Hymnal 1982, Service Music* — Music: Plainsong, Mode 1, adapt. Bruce E. Ford (b. 1947).  
Setting: Copyright © 1985 Bruce E. Ford. Accompaniment: Copyright © 1984 James McGregor.



## Foot Washing Hymn 576

Here in Christ we gather

*Mandatum*

*Refrain*

God is love, and where true love is

God him - self is there. *1-3* *Final Ending* there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Mandatum*, Richard Proulx (b. 1937). G.I.A. Publications, Inc.



## **+The Prayers of the People I**

*Leader:* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For Michael our presiding bishop, Carlye our bishop, Mark our rector and for the clergy and people of The Episcopal Diocese of Newark, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For Joe our president, Phil our governor, Kristine our mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For this town of Glen Rock, for every city and community, and for those who live in them, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Mattye, Deb, Carrie, Barbara, Katie, Pat, Joanne, Anne, Shannon, Jill, Val, Norman, Mary Beth, Vernon, Carolyn, Harold, Rasdy, Chuck, Karen, Karie, Charlotte, Catherine, Henry, Elizabeth, Kate, Cheryl, Henry, Ed, Nick, Nate, Sonia, Thomas, Ruth Anne, Jim, Katherine, Jill, Debbie, Mary, Fred, Gert (*and for...*), let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the poor and the oppressed, for the unemployed and the destitute, for refugees, for prisoners and captives, for victims of violence and oppression, and for all who support them, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For all who have died in the hope of the resurrection, and for all the departed especially Rich Baldwin and Peter Gilmartin (*and...*) let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the absolution and remission of our sins, that we may end our lives in faith and hope, let us pray to the Lord.

*People:* **Lord, have mercy.**

*The Presider adds a concluding Collect.*

## **+Confession of Sin**

Let us confess our sins to God.

*A moment of silence may be kept.*

*Leader and People:*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **+The Peace**

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**



## **The Holy Communion**

### **Offertory Sentence**

*Please place your donation in the basket as the ushers come around. To make an online contribution or pledge to All Saints', hover your phone's camera over the QR-code to the right and tap on the link in the brackets to go directly to our giving page. Or visit our website: [www.allsaintsglenrock.org](http://www.allsaintsglenrock.org) and click on the '[Support Our Ministries](#)' link. Your support helps sustain our ministries. Thank you!*



## Offertory Anthem

“Ave verum corpus”

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus, natum  
de Maria Virgine,  
Vere passum, immolatum  
in cruce pro homine,  
Cuius latus perforatum  
unda fluxit et sanguine:  
Esto nobis praegustatum  
in mortis examine.

Hail, true body, born  
of the Virgin Mary,  
Who having truly suffered, was sacrificed  
on the cross for mankind,  
Whose pierced side  
flowed with water and blood:  
May it be for us a foretaste  
in the trial of death.

## +Presentation Hymn

As in that upper room you left your seat

*Chappell*



1. As in that up - per room you left your seat  
2. I bow be - fore you, all my sin con - fessed,  
3. So in re - mem - brance of your life laid down

and took a towel and chose a ser - vant's part, so for to - day, Lord,  
to hear a - gain the words of love you said; and at your ta - ble,  
I come to praise you for your grace di - vine; Saved by your cross, and

wash a - gain my feet, who in your mer - cy died to cleanse my  
as your hon - ored guest, I take and eat the true and liv - ing  
sub - ject to your crown, strength - ened for ser - vice by this bread and

heart.  
Bread.  
wine.

1. 2. 3.  
2. I  
3. So

Words: Timothy Dudley-Smith (b. 1926). Music: *Chappell*, Carl Haywood (b. 1949), from *Tunes for Grace*.

## +Eucharistic Prayer A

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### +Sanctus S-124

“Holy, holy, holy Lord”

David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours,**

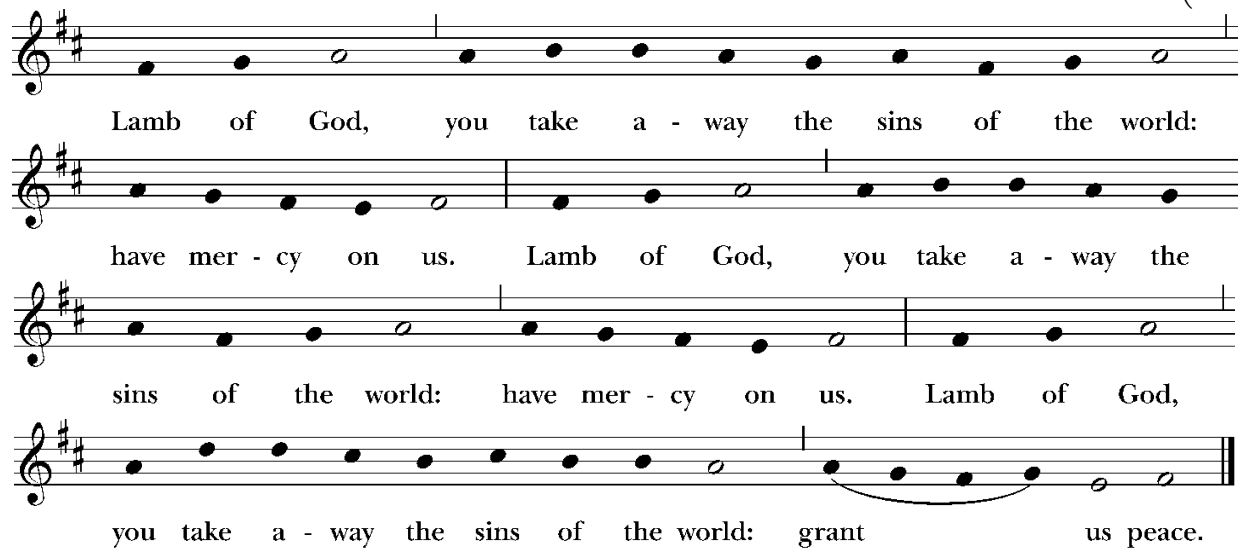
**now and for ever. Amen.**

**The Breaking of the Bread**

## +Fraction Anthem S-161

"Lamb of God"

David Hurd (b. 1950)



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider:* The Gifts of God for the People of God, offered in remembrance that Christ died for you. Feed on him in your hearts by faith, with thanksgiving.

**Healing Prayers offered:** *Prayers for healing of body, mind, or spirit, and/or prayers of thanksgiving for yourself or others, are available from the healing prayer ministry during communion. Simply go to the space next to the baptismal font and make your request known.*

### ***Wherever you are in your spiritual journey, you are welcome at God's table.***

*All are invited to participate in the Sacrament of Christ's Body and Blood, or Holy Communion, at All Saints'. You may partake of the consecrated bread or the consecrated wine, or both, or neither. Here's how:*

*At the direction of the ushers, come forward to the Minister of the Bread and cup your hands, palms up and extend them to the Minister. They will say these words of offering, "The Body of Christ, the bread of heaven," and place the consecrated wafer in your upturned palms. The response is, "Amen." Consume the wafer immediately. If you do not wish to partake of the consecrated bread, cross your hands over your chest to indicate you would prefer a blessing.*

*Proceed to the Minister of the Cup who will extend the chalice of consecrated wine and say, "The Blood of Christ, the cup of salvation." Again, the response is, "Amen." Then, there are **three** ways to participate in the administration of the consecrated wine:*

- You may take a sip of the wine directly from the chalice. (The minister will keep holding the stem of the chalice, while you guide the bowl of the chalice to your lips to take a sip. Afterwards, the minister will carefully wipe the rim of the chalice and rotate it for the next person.)*
- Or you may reach forward and lightly touch the foot of the chalice.*
- Or you may cross your arms over your chest, be presented the cup. Respond "Amen," and return to your seat.*

***For health safety reasons there is no Intinction (dipping of the bread into the wine) at this time.***

*Be assured that the full benefits of the Sacrament are conferred when either the consecrated bread or the consecrated wine are received. How ever you choose to participate in the Sacrament, we thank you for joining us at God's table.*

# Communion Hymn 315

Thou, who at thy first Eucharist didst pray

*Song 1*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

*continued...*

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

## Announcements

### +The Postcommunion Prayer

*Presider and People:*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### +The Prayer over the People

Bow down before the Lord. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**



## The Stripping of the Altar

*The consecrated elements are removed to the Altar of Repose along with the Sacramentary light. All of the paraments, candles, and the altar cloth are removed. The altar is stripped and washed, and remains bare throughout the remainder of this evening and Good Friday, until it is redressed for the celebration of Easter Day. After the Altar is stripped, the sacred ministers kneel for the remainder of Psalm 22.*

### Psalm 22

Setting by David Cherwien (b. 1957)

*(sung by soloists)*

1. My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
3. Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
4. Our ancestors put their trust in you; \*  
they trusted, and you delivered them.
5. They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
6. But as for me, I am a worm and not a man, \*  
scorned by all and despised by the people.
7. All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
8. "He trusted in the Lord; let the Lord deliver him; \*  
let God rescue him, if God delights in him."
9. Yet you are the one who took me out of the womb, \*  
and kept me safe upon my mother's breast.
10. I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
11. Be not far from me, for trouble is near, \*  
and there is none to help.

*continued...*

12. Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
13. They open wide their jaws at me, \*  
like a ravening and roaring lion.
14. I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
15. My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
16. Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.
17. They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
18. Be not far away, O Lord; \*  
you are my strength; hasten to help me.
19. Save me from the sword, \*  
my life from the power of the dog.
20. Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
21. I will declare your Name to the community; \*  
in the midst of the congregation I will praise you.
22. Praise the Lord, you that are God-fearing; \*  
stand in awe of the Lord, O offspring of Israel;  
all you of Jacob's line, give glory.

*continued...*

23. For the Lord does not despise nor abhor the poor in their poverty;  
neither is the Lord's face hidden from them; \*  
but when they cry out, the Lord hears them.
24. My praise is of God in the great assembly; \*  
I will perform my vows in the presence of those who worship the Lord.
25. The poor shall eat and be satisfied,  
and those who seek the Lord shall give praise: \*  
"May your heart live for ever!"
26. All the ends of the earth shall remember and turn to God, \*  
and all the families of the nations shall bow before the Lord.
27. For sovereignty belongs to the Lord; \*  
who rules over the nations.
28. To the Lord alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before the Lord.
29. My soul shall live for God;  
my descendants shall serve the Lord; \*  
they shall be known as the Lord's for ever.
30. They shall come and make known to a people yet unborn \*  
the saving deeds that God has done.

*When the Psalm is finished, choir & ministers depart in silence.*

## **SERVING IN TODAY'S LITURGY**

**PRESIDER & PREACHER:** The Rev. Mark Robin Collins

**SUBDEACON:** Sue Morgan

**ALTAR SERVER:** Deb Spell

**ORGANIST:** Garrett J. Grimes

**CHOIR:** Edgardo Adoptante, Michael Anderson, Stephen Chan, Vivian Chan, Andrew Combs, Brendan Combs, Brian Combs, Jason Gresh, Stephanie Leotsakos, Susan Moscatello, Karen Oesterle, Lynn Offutt, Kurt Reiman

**USHERS:** Matthew McGoe, Ted Wagner

**LECTOR:** Ted Wagner

**INTERCESSOR:** Matthew McGoe

**CHALICE BEARER:** Denton Stargel

**ALTAR GUILD:** Wendy Kennedy & Deb Spell

**VIDEO AND TECHNICAL SUPPORT:** Stephen Chan, Jason Gresh, George Oesterle, Kathy Polo

### **All Saints' Episcopal Church**

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Vestry meeting minutes can be found at **[www.allsaintsglenrock.org](http://www.allsaintsglenrock.org)**.

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**Jeromey S. Gill**, Sexton

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